

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA 1500

COUNTY OF **SHELBY**

This instrument prepared by: **S HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20200318000108220
03/18/2020 03:59:37 PM
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned JONATHAN ALEX DAVIS and JOAN SMITH DAVIS, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20191105000410500, in the Office of the Judge of Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 3rd day of February, 2020

Rachel Burks
Witness Signature (non-relative)

Rachel Burks
Print Name

Rachel Burks
Witness Signature (non-relative)

Rachel Burks
Print Name

Jonathan Alex Davis
Grantor Signature **JONATHAN ALEX DAVIS**

Jonathan Alex Davis
Print Name

Joan Smith Davis
Grantor Signature **JOAN SMITH DAVIS**

Joan Smith Davis
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-AJ20

Transformer # XA5763, T01G6E

All facilities on Grantor: NO

¼, ¼ STR & LOC to LOC: 20S-1W-22 SE/SW

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1752537 12078280

Map Center Lat/lon: 33.271689 -86.633042

1 inch = 75 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
LEMENT HOMES BUILDERS	4334 HIGHWAY 69	12/29/2020	Shelby	22	20S	01W	REF POINT: V6915	A6170-00-A120
Division	District	Town	UserID	Created:	Substation			
BIRMINGHAM	METRO SOUTH	CHELSEA	antimorh	1/30/2020	TWELVE OAK DS			
						X - 49182	Y - XA1657	MISSALL#

APCO TO DIG TRENCH AND INSTALL SERVICE. SERVICE TO BE INSTALLED UNDER BLANKET.

NOTE

ENERGIZED LINE WORK
Sub TWELVE OAK DS
OCB/OCR 49182
Switch# N/A
Fuse Size N/A

Voltage	
Pri	Sec
120V	12.47kV/240

Phone Co. N

Cable Co. N

Accessible Y

Tree Crew N

Rock Hole N

Permits

R/W Y

CITY N

COUNTY N

STATE N

OTHER



20200318000108220
03/18/2020 03:59:37 PM
ESMTAROW 2/2

16

4334 HIGHWAY 69
400A MAIN
4.5T HP
VD: 1.63
FL: 4.94



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County, Alabama, Court
Clerk
Shelby County, AL
681.850.01 03-29-17 PM
\$26.00 CHERRY
20200318000108220

Quis. Byl

86.6336998733 27 14542

T01G6E
25KVA
B

XA5763
30A QA
B

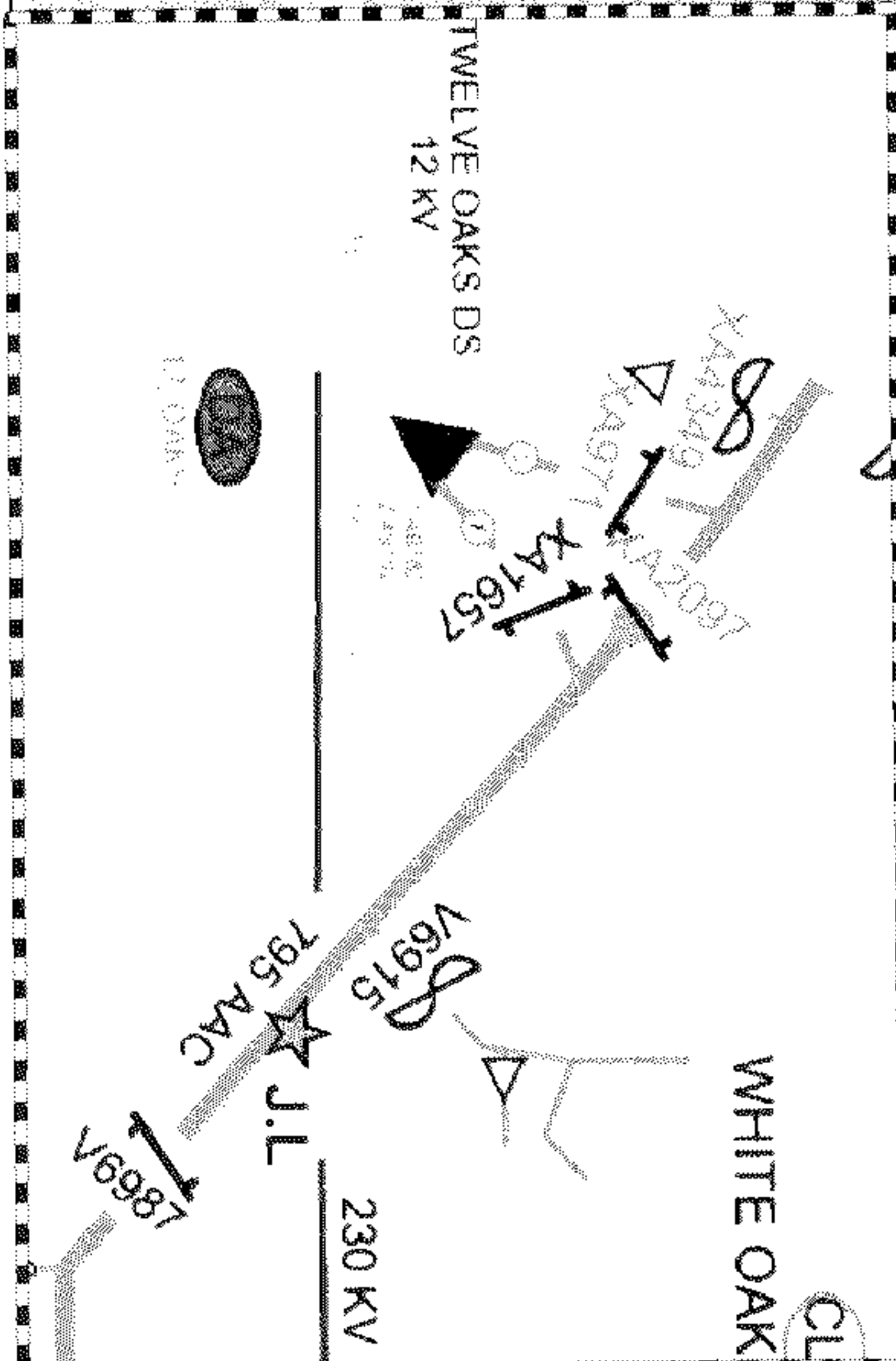
LOC 1: DE
I: FUSED CUTOOUT 30A
XA5763
I: ENH GRND
I: 300' #2 ACSR PRI & NEU

LOC 2: DE
I: 40/5 CCA POLE/ENH GRD
I: 25KVA CONV XFORMER
STAT# T01G6E
I: PRI 3/4" ANCH & 3/8" GUY
I: 200' #350 UTA SRV
I: 320A 3W METER

All facilities covered by R/W acquired from:

Job:

17



Parcel No. 72251775-001
RECORD THIS DRAWING!