

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA ASW

COUNTY OF **SHELBY**

20200318000106460
03/18/2020 08:53:24 AM
ESMTAROW 1/3

This instrument prepared by: **S HOPKINS**

Alabama Power Company
Corporate Real Estate
Industrial Park Drive
Prichard, AL 35124

NOW ALL MEN BY THESE PRESENTS That the undersigned **BOBBY LEWUAN MADISON and COURTNEY GARNER MADISON, husband and wife** hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, enclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement and repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **INSTRUMENT #20171121000420480**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the _____ day of _____, 2020.

Terence Jack
Witness Signature (non-relative)

Terence Jack
Print Name

DeAnn Garrett
Witness Signature (non-relative)

DEANN GARRETT
Print Name

Bobby Madison
(Grantor) **BOBBY LEWUAN MADISON**

Bobby Madison
Print Name

Courtney Madison
(Grantor) **COURTNEY GARNER MADISON**

Courtney Madison
Print Name

-----**For Alabama Power Company Corporate Real Estate Department Use Only**-----

20200318000106460 03/18/2020 08:53:24 AM ESMTAROW 2/3

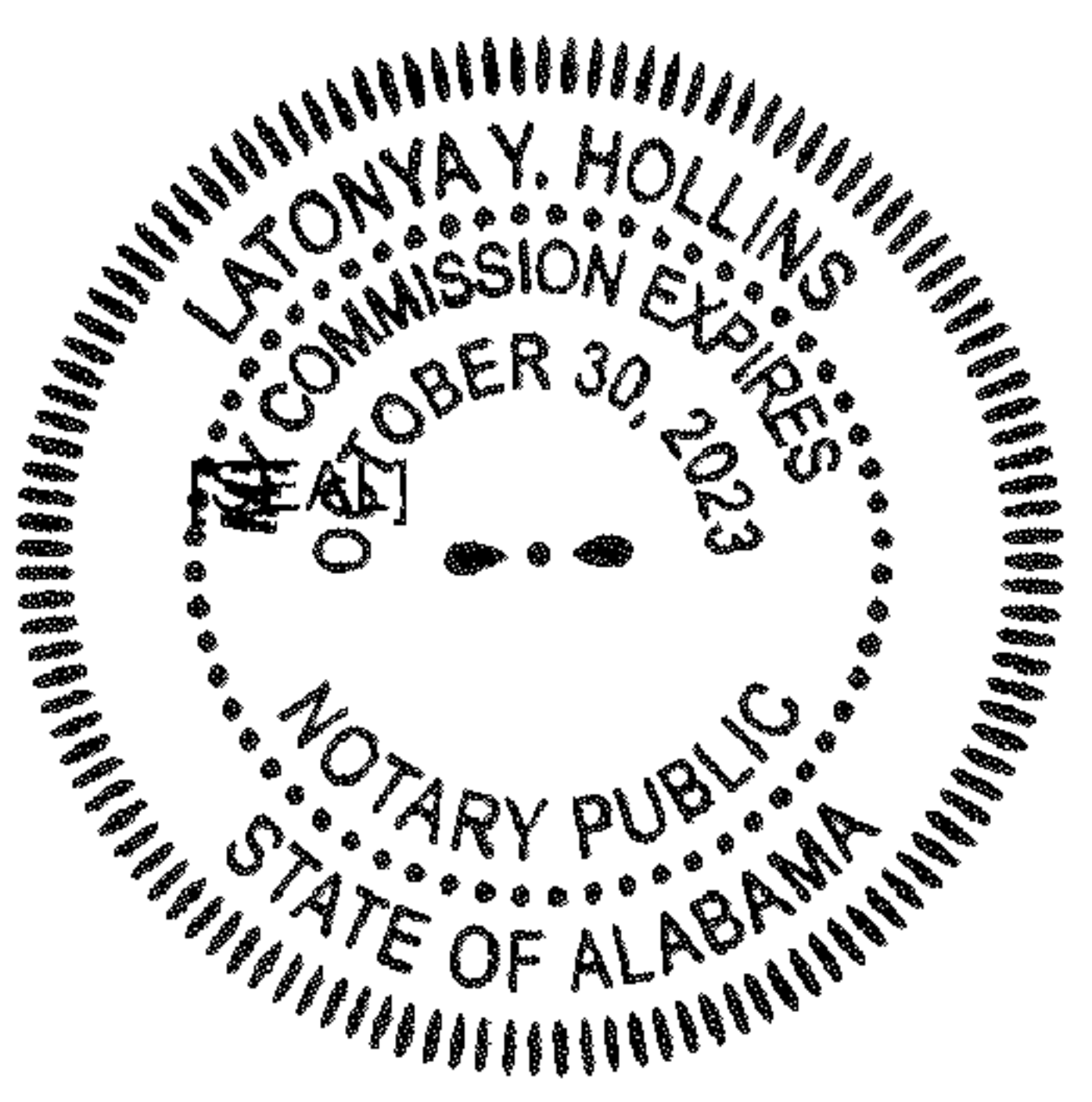
STATE OF Alabama

COUNTY OF Jefferson

Latonya Y. Hollins, a Notary Public, in and for said County in said State, hereby certify that _____

Bobby Lewuan Madison whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, s/he/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 30th day of January, 20 20.



Latonya Y. Hollins
Notary Public

My commission expires: 10/30/2023

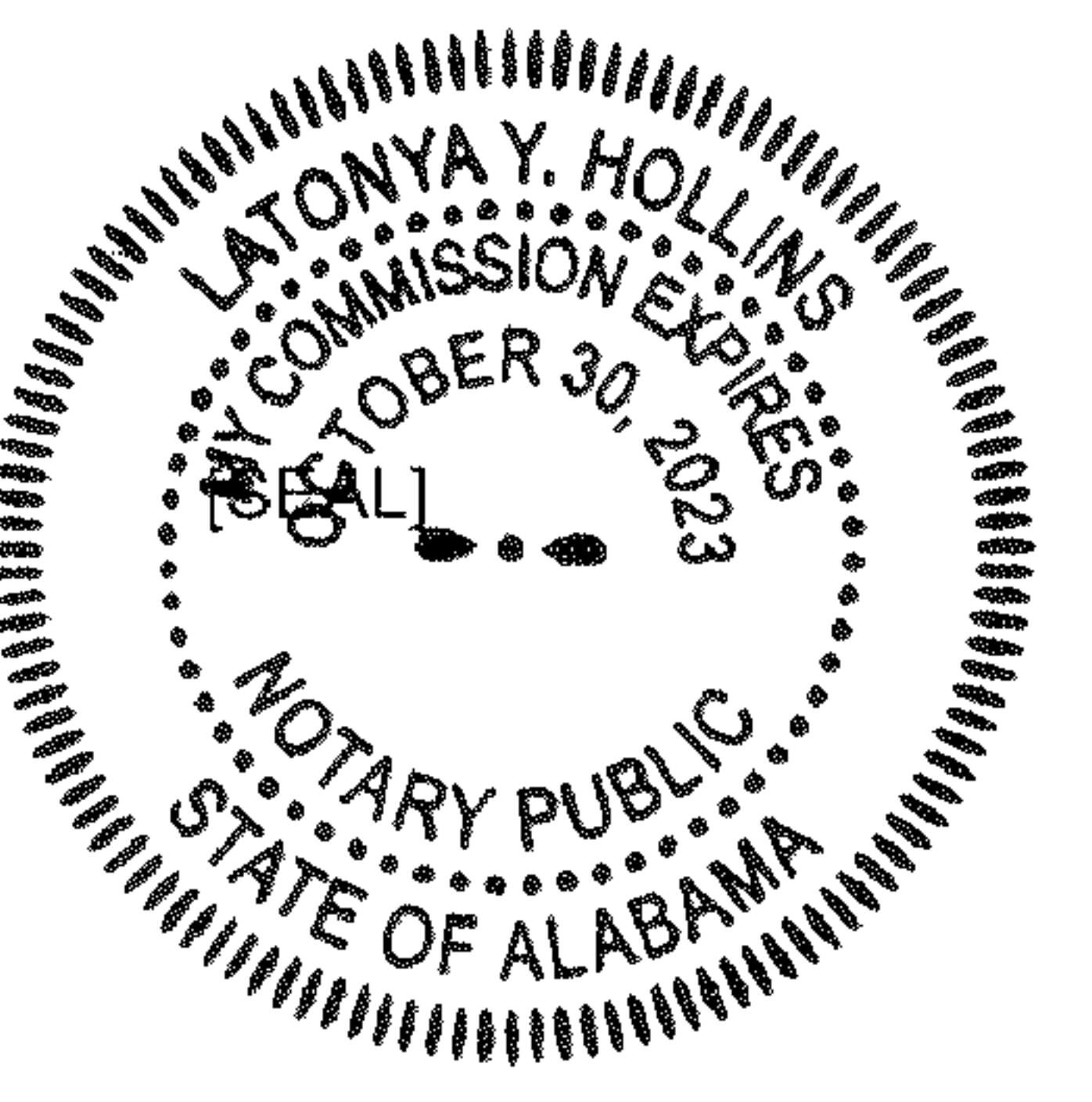
STATE OF Alabama

COUNTY OF Jefferson

Latonya Y. Hollins, a Notary Public, in and for said County in said State, hereby certify that _____

Courtney Garner Madison whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, s/he/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 30th day of January, 20 20.



Latonya Y. Hollins
Notary Public

My commission expires: 10/30/23

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1763426 12046386
 Map Center Lat/lon: 33.183896 -86.597807

1 inch = 84 feet



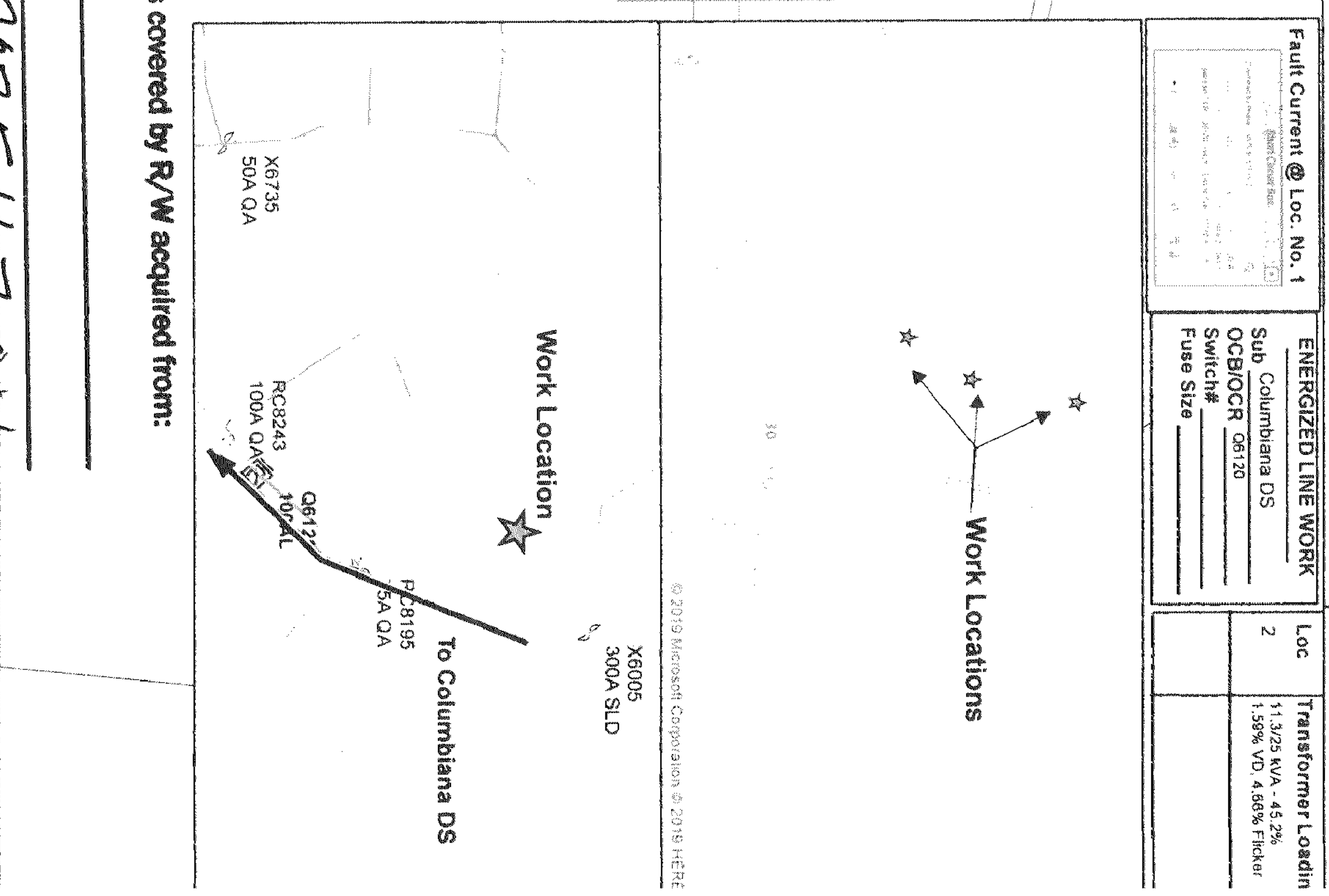
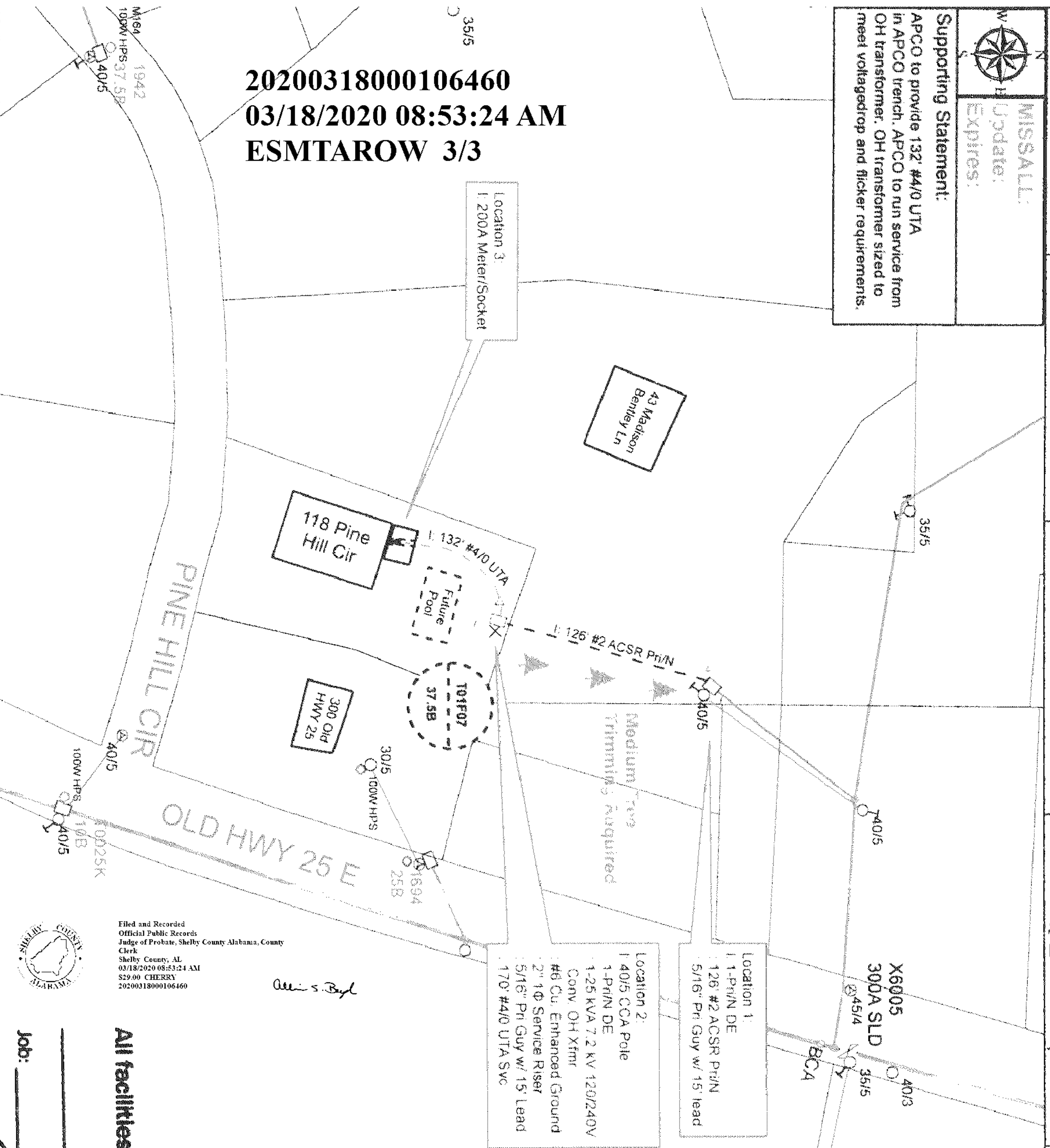
| | | | | |
|-------------------------------|-------------------------------------|-----------------------------------|-------------------------------|-----------------------------|
| Customer Jane Smith | Address 118 Pine Hill Cir | Contact Info [REDACTED] | County Columbiana | Section |
| Division Birmingham | District PD - Varnons | Town Columbiana | Engineer [REDACTED] | Created: 1/8/2020 |

| | |
|--|-----------------------------------|
| Supporting Statement: APCCO to provide 132' #4/0 UTA in APCCO trench. APCCO to run service from OH transformer. OH transformer sized to meet voltagedrop and flicker requirements. | MISSALL# A6170-00-ACC20 |
|--|-----------------------------------|

| | | | |
|----------------------------------|-------------------------|---|---|
| Township Columbiana DS | Range X-19426 | Operating Voltage: PRI: 7.2 KV SEC: 120/240 V | Estimate No. A6170-00-ACC20 |
| Substation: T01F07 | Y-06120 | ENERGIZED LINE WORK | Loc 2 |
| TRF: T01F07 | X-19426 | Sub: Columbiana DS | Transformer Loadin 11.3/25 KVA - 45.2% 1.58% VD, 4.86% Flicker |
| | | OCB/OCR Switch# | |
| | | Fuse Size | |

| | | |
|-----------------------------------|-----------------|---|
| Fault Current @ Loc. No. 1 | Loc 2 | Transformer Loadin 11.3/25 KVA - 45.2% 1.58% VD, 4.86% Flicker |
|-----------------------------------|-----------------|---|

20200318000106460
 03/18/2020 08:53:24 AM
 ESMTAROW 3/3



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 03/18/2020 08:53:24 AM
 \$29.00 CHERRY
 20200318000106460

All facilities covered by R/W acquired from:

Job: _____

Parcel No. 9225167-001

RECORD THIS DRAWING!