



20200309000092420 1/2 \$166.00
Shelby Cnty Judge of Probate, AL
03/09/2020 02:00:42 PM FILED/CERT

CERTIFICATE OF FORMATION
OF
PAIGE PHILLIPS AGENCY, LLC
AN ALABAMA LIMITED LIABILITY COMPANY

Pursuant to the Provisions of Title 10A of the *Code of Alabama* (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

ARTICLE I

Name

The name of the limited liability company is Paige Phillips Agency, LLC (the "Company").

ARTICLE II

Registered Office; Registered Agent; Mailing Address

The location and street address of the registered office of the Company shall be 1434 Highway 301, Calera, Shelby County, Alabama 35040, and the registered agent at such address shall be Paige Phillips. The mailing address of the Company shall be 1434 Highway 301, Calera, Alabama 35040.

ARTICLE III

Initial Members

The undersigned certify that there is at least one member of the Limited Liability Company.

IN WITNESS WHEREOF, this Certificate has been subscribed as of the 28th day of February, 2019, by the undersigned members, who affirm that the statements made herein are true under the penalties of perjury.

Paige Phillips
Organizer

This instrument prepared by:
Law Offices of Thomas J. Skinner, IV, LLC
2164 11th Avenue South
Birmingham, Alabama 35205



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Paige Phillips Agency LLC

This name reservation is for the exclusive use of Paige Phillips, 1434 Hwy 301,
calera, AL 35040 for a period of one year beginning February 20, 2020 and
expiring February 20, 2021

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 20, 2020

Date

RES873068

John H. Merrill

Secretary of State