This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation,; NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; NSH Nashville, a Tennessee limited liability company to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710; amended by instrument recorded in Inst. No. 20180731000273270 and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 128, according to the Final Plat of the Subdivision of Lake Wilborn Phase 2B, as recorded in Map Book 49, page 44, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

STATE OF	
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Filed and Recorded	REGIONS BANK,
Official Public Records	An Alabama Banking Corporation,
Judge of Probate, Shelby County Alabama, County	An Alabama Danking Corporation,
Clerk	
Shelby County, AL	
03/04/2020 03:48:27 PM	By: Jenney Jenney Comments
\$23.00 MISTI	
20200304000087480	Its:
CTATE OF ALADAMA	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that <u>finiter Henderson</u>, whose name as <u>five</u> of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 25 day of Floruary 2020.

My Commission Expires:

JASMAN MARTIN
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP 02-05-2024

Notary Public