20200303000083500 03/03/2020 11:07:30 AM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 8102029603

Prepared By: Rebecca Higley
First American Mortgage Solutions, Llc
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: Attn: Assignment Dept.
First American Mortgage Solutions, Llc
1795 International Way



IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto CITIZENS BANK, N.A., located at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated APRIL 29, 2016, executed by HERNALDO JIMENEZ ALVAREZ, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12, 2016 as Document No. 20160512000161780 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on <u>02/28/2020</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

AMY-K WALTON, ASSISTANT SECRETARY

STATE OF VIRGINIA

COUNTY OF HENRICO) ss.

On <u>02/28/2020</u>, before me, LATERIA DICKSON PHILLIPS, personally appeared AMY K WALTON known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LATERIA DICKSON PHILLIPS (COMMISSION EXP.

01/31/2023)NOTARY PUBLIC

LATERIA DICKSON PHILLIPS

NOTARY PUBLIC

REG. #7657390

COMMONWEALTH OF VIRGINIA

MY COMMISSION EXPIRES JAN. 31, 2023

A B V B V

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/03/2020 11:07:30 AM
S23.00 CHARITY

alli 5. Bush



Page 1 of 1

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MERS PHONE: 1-888-679-6377