

20200302000081590  
03/02/2020 12:00:36 PM  
ASSIGN 1/1

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


Investor Loan Number 256900  
Loan Number 1679240149

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NRZ PASS-THROUGH TRUST VIII, WHOSE ADDRESS IS C/O U.S. BANK NATIONAL ASSOCIATION, 60 LIVINGSTON AVENUE, GLOBAL STRUCTURED FINANCE - NRZ PASS-THROUGH TRUST VIII, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **EUGENE V. KELLEY, JR. AND SUSAN KELLEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** and recorded in Real Property in Mortgage **Instrument # 2001-54445** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.


IN WITNESS WHEREOF, this Assignment is executed **this 02nd day of March in the year 2020**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

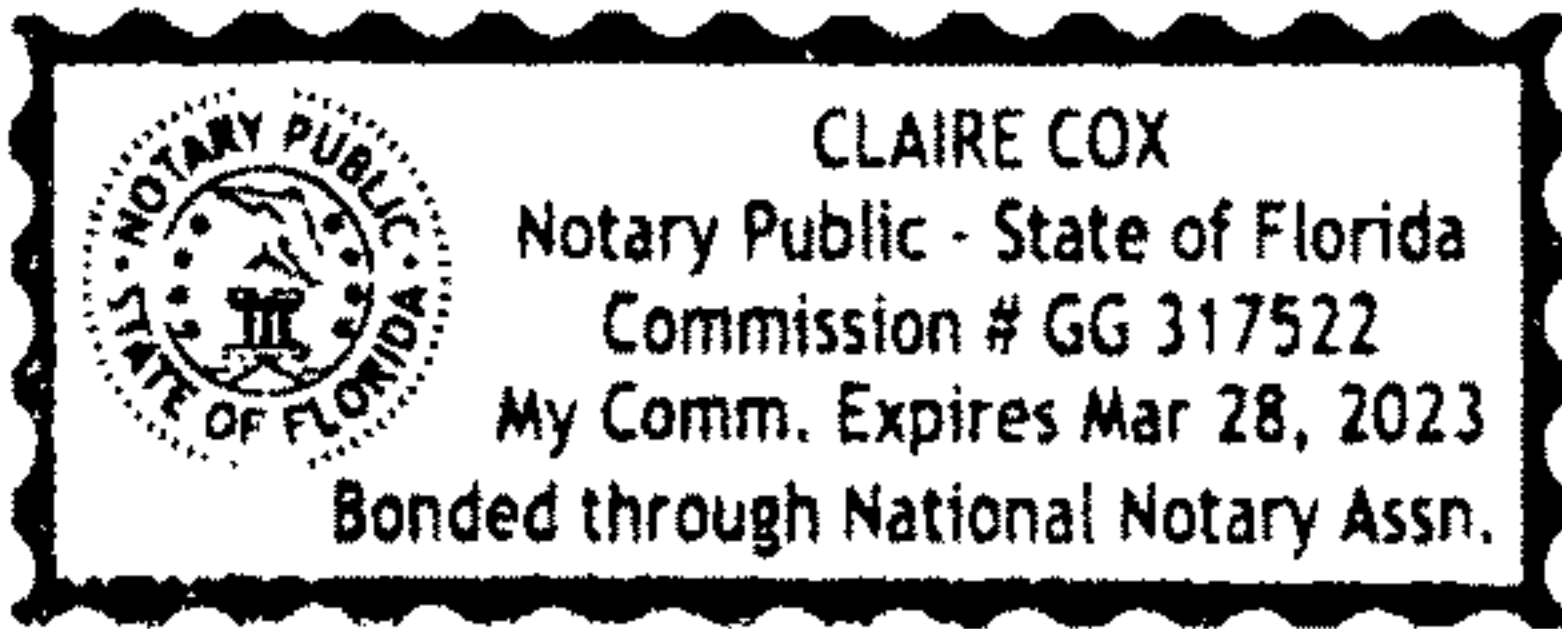
  
JEANETTE ROIKES  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

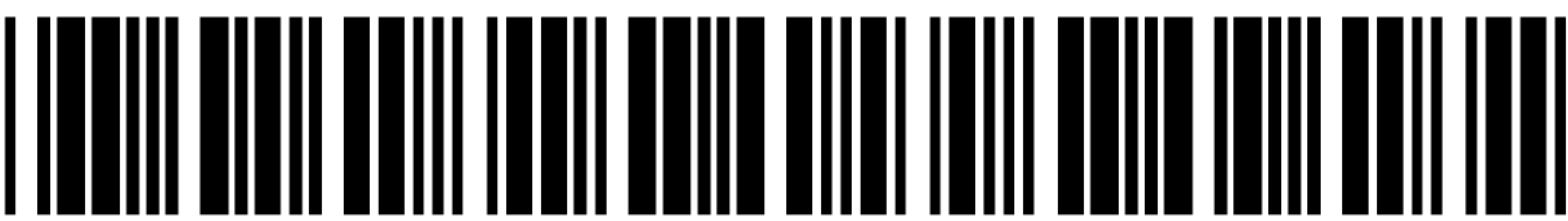
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 02nd day of March in the year 2020, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 407068090 2019-RPL4-PL5-SALE DOCR T022003-02:00:15 [C-1] EFRMAL1



\*D0047228244\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/02/2020 12:00:36 PM  
\$23.00 MISTI  
20200302000081590

