

STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION  
AMENDMENT TO FORMATION/ARTICLES

PURPOSE: In order to amend a Nonprofit Corporation's Certificate of Formation under Section 10A-3-4.02 and 10A-1-3.13 of the Code of Alabama 1975 this Amendment and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Certificate of Formation was recorded.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the corporation's Certificate of Formation was recorded. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the **Secretary of State for the state filing fee of**

**\$50.00** and the Judge of Probate's Office will transmit the fee along with a certified copy of the Amendment to the Office of the Secretary of State within 10 days after the filing is recorded. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your filing will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored (\$30.00 fee).



20200228000079810 1/4 \$91.00  
Shelby Cnty Judge of Probate, AL  
02/28/2020 12:47:29 PM FILED/CERT

(For County Probate Office Use Only)

**This form must be typed or laser printed.**

1. The name of the corporation from the Certificate of Formation:

The Association of Pool and Spa Professionals, Alabama Chapter, Inc.

2. The date the Certificate of Formation was filed in the county: 11 / 20 / 2009 (format MM/DD/YYYY)

3. Alabama Entity ID Number (Format: 000-000): 570 - 744 **INSTRUCTION TO OBTAIN ID NUMBER TO COMPLETE FORM:** If you do not have this number immediately available, you may obtain it on our website at [www.sos.alabama.gov](http://www.sos.alabama.gov) click Business Services (below picture), click Business Entity Search, search by entity name. The six (6) digit number containing a dash to the left of the name is the entity ID number. If you click on that number, you can check the details page to make certain that you have the correct entity – this verification step is strongly recommended.

This form was prepared by: (type name and full address)

Glen Jacobson  
400 Doug Baker Blvd. Ste. 100  
Birmingham, AL 35242

(For SOS Use Only)

## DOMESTIC NONPROFIT CORPORATION AMENDMENT

4. The county in which the Certificate of Formation was filed: Shelby
5. The titles, dates, and places of filing of any previous Amendments: N/A

**Attach a listing if necessary.**

[Instruction on Amendment completion: Be very specific about what must be changed if you are amending existing information. If the amendment includes a name change, a copy of the Name Reservation form issued by the Office of Secretary of State **must** be attached.]

Registered agents and registered agent addresses are changed by filing a Change Of Registered Agent Or Registered Office By Entity form directly with the Office of the Secretary of State (the new agent's signature is required agreeing to accept responsibility). You may file the information as an Amendment also, but the change form must be on file with the Secretary of State per 10A-1-3.12(a) (2) to effect the change in the public records database.]

6. The following amendment was adopted on 12 / 18 / 2019 (format MM/DD/YYYY):

Name change from: The Association of Pool and Spa Professionals, Alabama Chapter, Inc. to

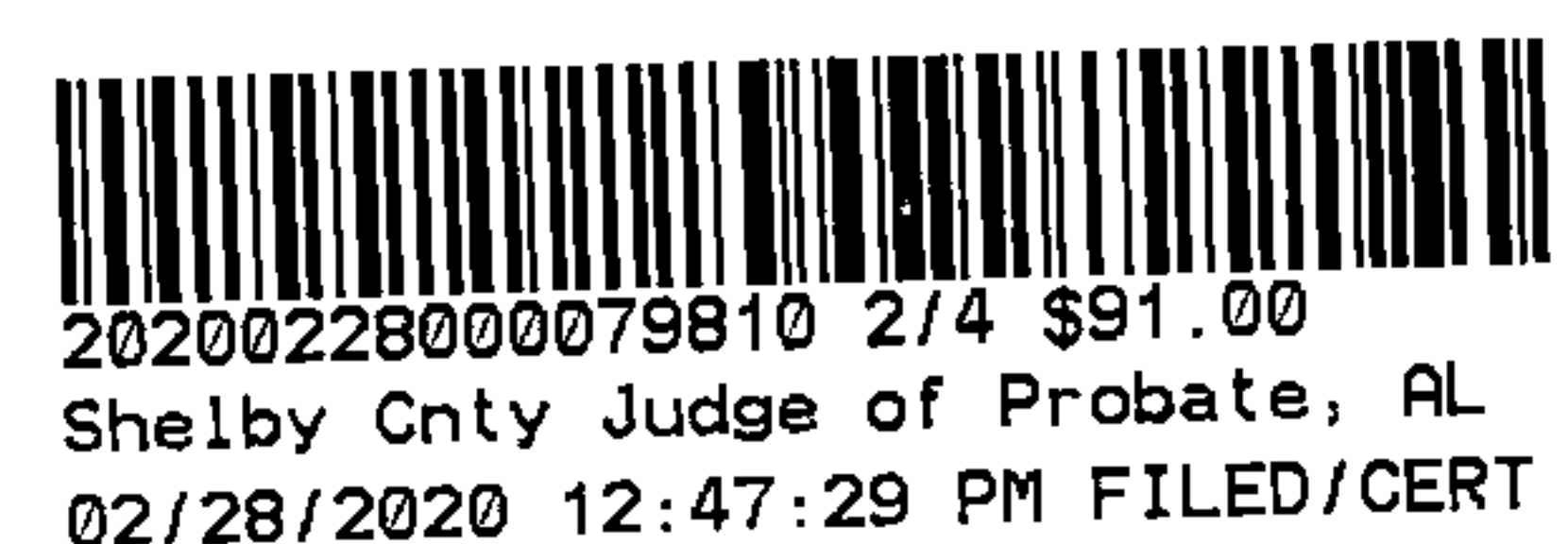
Pool & Hot Tub Alliance - Alabama Chapter

☐ Additional Amendments and the dates on which they were adopted are attached.

7. The Amendment or Amendments have been approved in the manner required by Title 10A of the Code of Alabama 1975 and the governing documents of the entity.

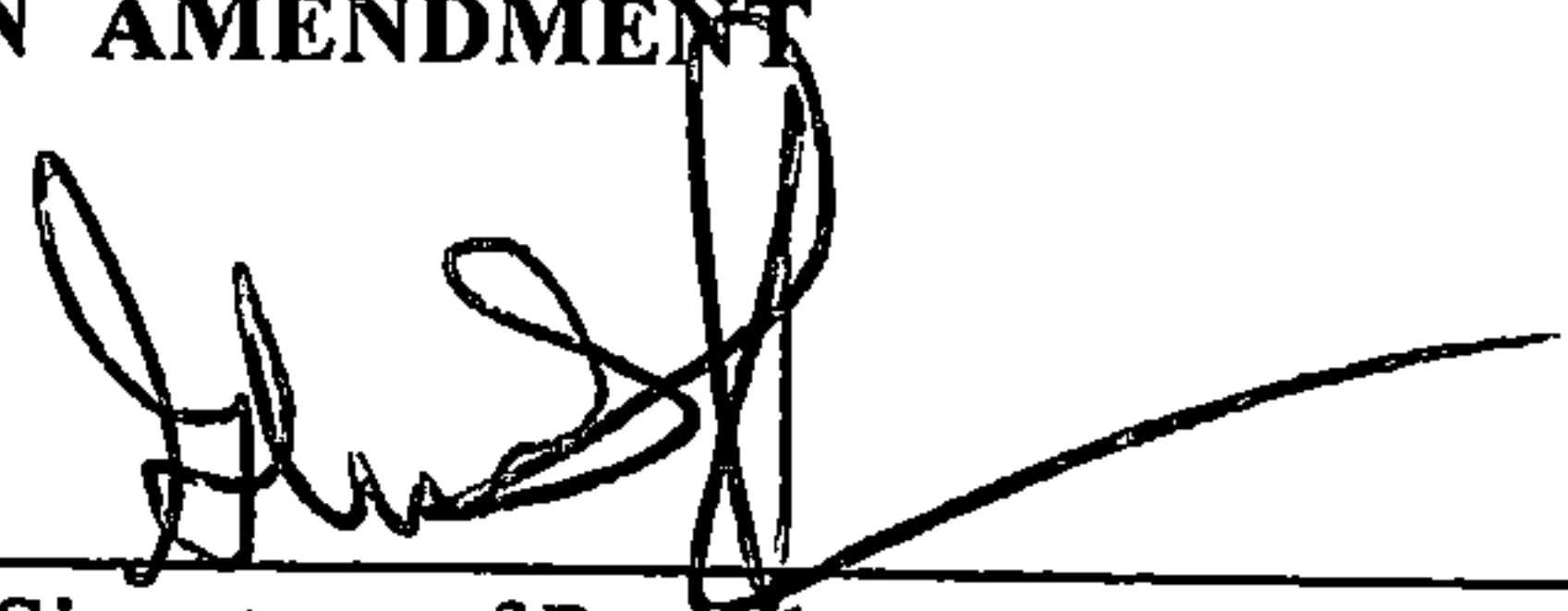
### Item 8, 9, or 10 MUST be checked.

8. ☐ The members met on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (MM/DD/YYYY) and adopted the Amendment by at least two-thirds of the votes entitled to be cast by members present or represented by proxy – a quorum was present.
9. ☐ The Amendment was adopted by a consent in writing signed by all members entitled to vote.
10. ☒ The board of directors met on 12 / 18 / 2019 (MM/DD/YYYY) and adopted the Amendment by majority vote of the directors in office – there are no members or no members entitled to vote.



**DOMESTIC NONPROFIT CORPORATION AMENDMENT**

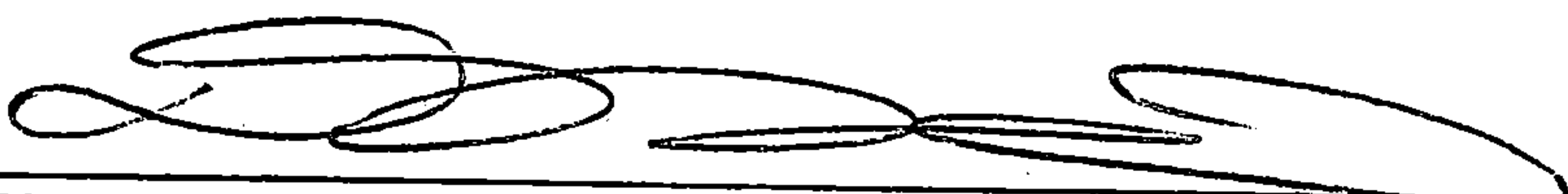
12 / 18 / 2019  
Date (MM/DD/YYYY)



Signature of President or Vice President required by 10A-3-4.02

Glen Jacobson, President  
Typed Name and Title of Above Signature

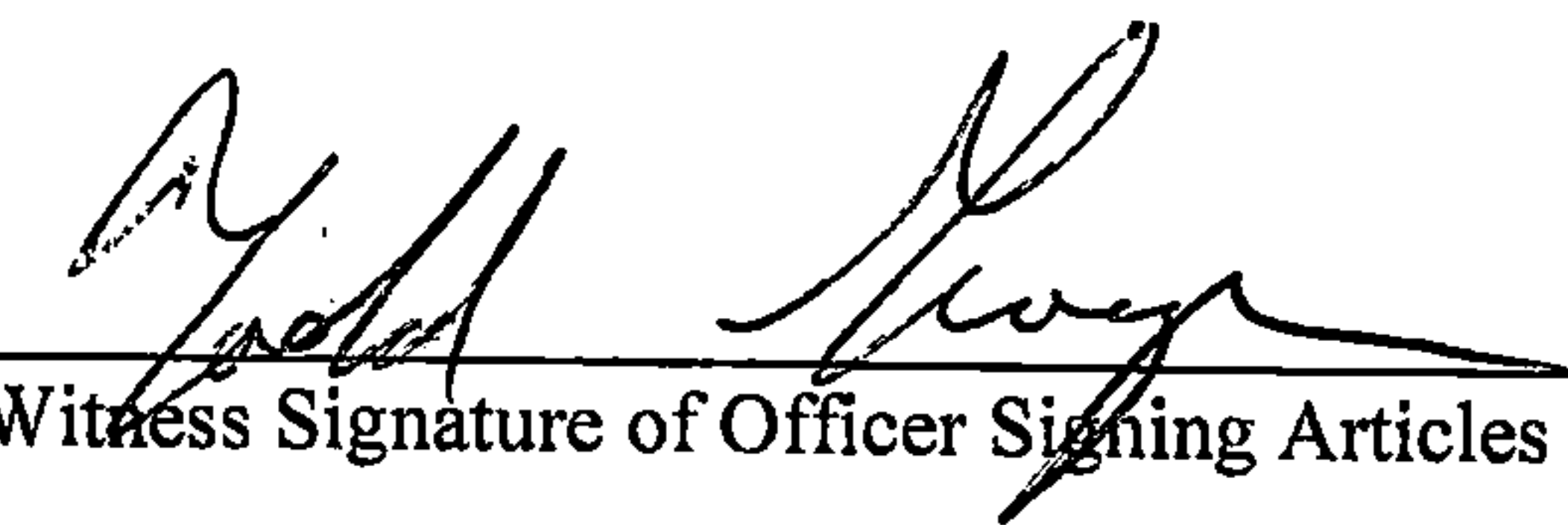
12 / 18 / 2019  
Date (MM/DD/YYYY)



Signature of Secretary or Assistant Secretary required by 10A-3-4.02


Dave Quinn, Assistant Secretary  
Typed Name and Title of Above Signature

12 / 18 / 2019  
Date (MM/DD/YYYY)



Witness Signature of Officer Signing Articles required by 10A-3-4.02

Todd George, Manager  
Typed Name and Title of Above Signature

  
20200228000079810 3/4 \$91.00  
Shelby Cnty Judge of Probate, AL  
02/28/2020 12:47:29 PM FILED/CERT



John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Pool & Hot Tub Alliance - Alabama Chapter**

This name reservation is for the exclusive use of Glen Jacobson, 400 Doug Baker Blvd. Ste. 100, Birmingham, AL 35242 for a period of one year beginning February 24, 2020 and expiring February 24, 2021

20200228000079810 4/4 \$91.00  
Shelby Cnty Judge of Probate, AL  
02/28/2020 12:47:29 PM FILED/CERT



RES873568

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

February 24, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State