

STATE OF ALABAMA  
COUNTY OF SHELBY

20200226000076250 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
02/26/2020 03:58:31 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Ridge Crest Homes, LLC. and Embridge Homes LLC (Accommodation Mortgagor) in the principal amount of **\$288,000.00** and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on March 1, 2019 in Inst.# 20190301000065760

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Ridge Crest Homes, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 302 according to the Final Plat of the Mixed Use Subdivision of Lake Wilborn Phase 3, as recorded in Map Book 49, Page 97A, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 24th day of February 2020

SOUTHPOINT BANK

  
BY: John Sivley  
ITS: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that John Sivley, whose name as Vice President of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 24th day of February 2020.

  
NOTARY PUBLIC  
COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPOINT BANK  
CAROLYN WATSON  
3501 Grandview Parkway  
BIRMINGHAM, AL 35243

