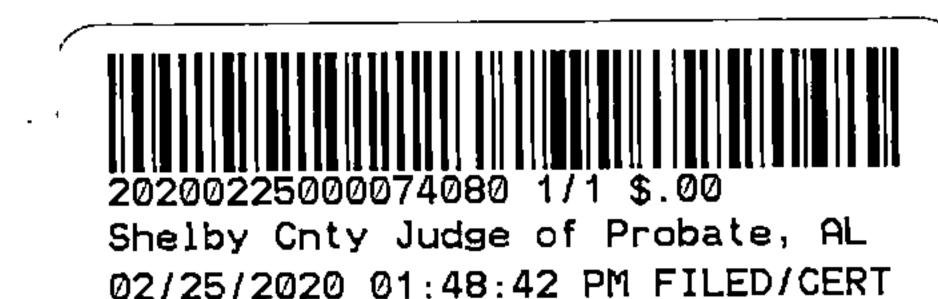
STATE OF ALABAMA	)
COUNTY OF SHELBY	)



## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Nine and 13/100 Dollars (\$209.13) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2018, to the following described property:

SUB DIVISON1: WOODFORD AMENDED MAP MB: 08 PG: 051 MB: 0 PG: 0 LOT: 30 BLOCK 8

The name of the owner of the said property is GARY D & TERRI PARKER The physical address of the said property is 5433 WOODFORD DR

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 1875	day of February , 20 20.
•	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
	BY: Kata Bailan
STATE OF ALABAMA )	
COUNTY OF SHELBY )	
I, the undersigned Notary Pu	blic, in and for said State at Large, hereby eertify that  whose name as Director of
r KERRE L	whose name as Jive tow or
	istrict, a public corporation, is signed to the foregoing instrument,
and who is known to me, acknowled	lged before me on this day that, being informed of the contents of

the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as

Given under my hand and official seal, this \_

\_day of tebruans

Cieleer

20 20

Prepared by:

PIDN: (101020005035.000) LIEN # 20190604000191810

the act of said corporation.

Notary Public

