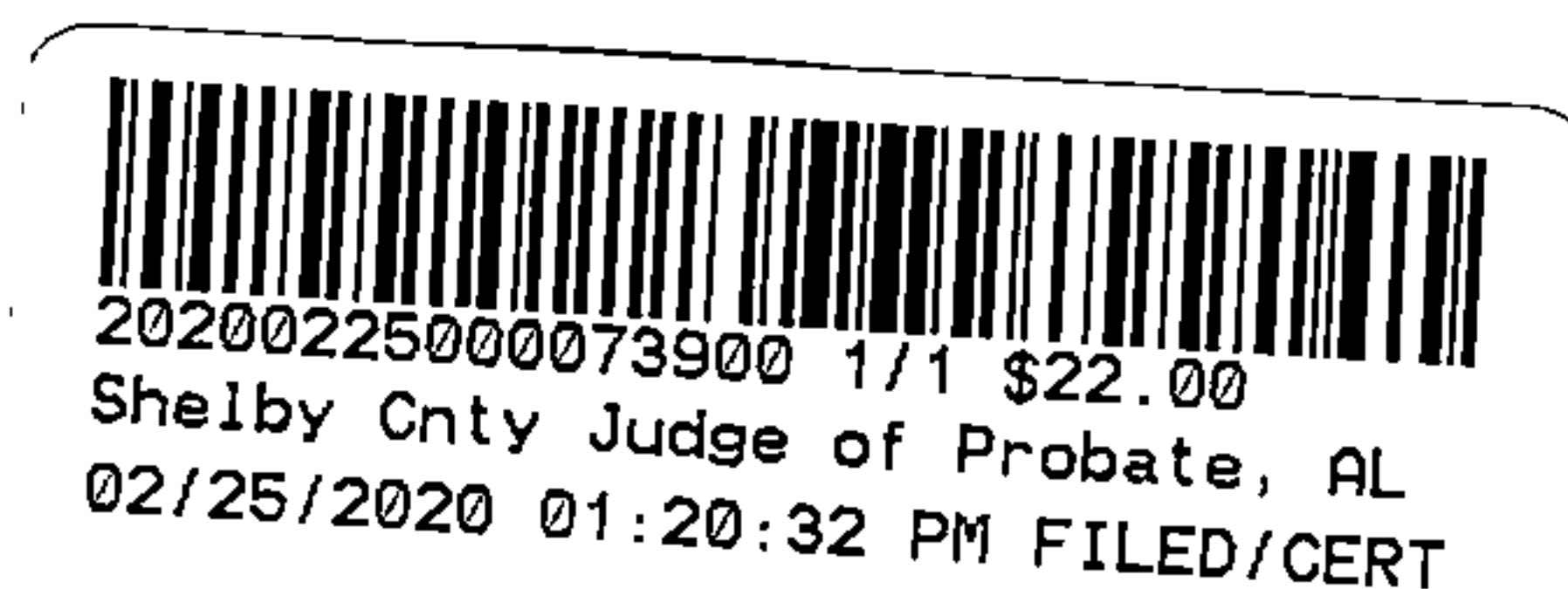


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

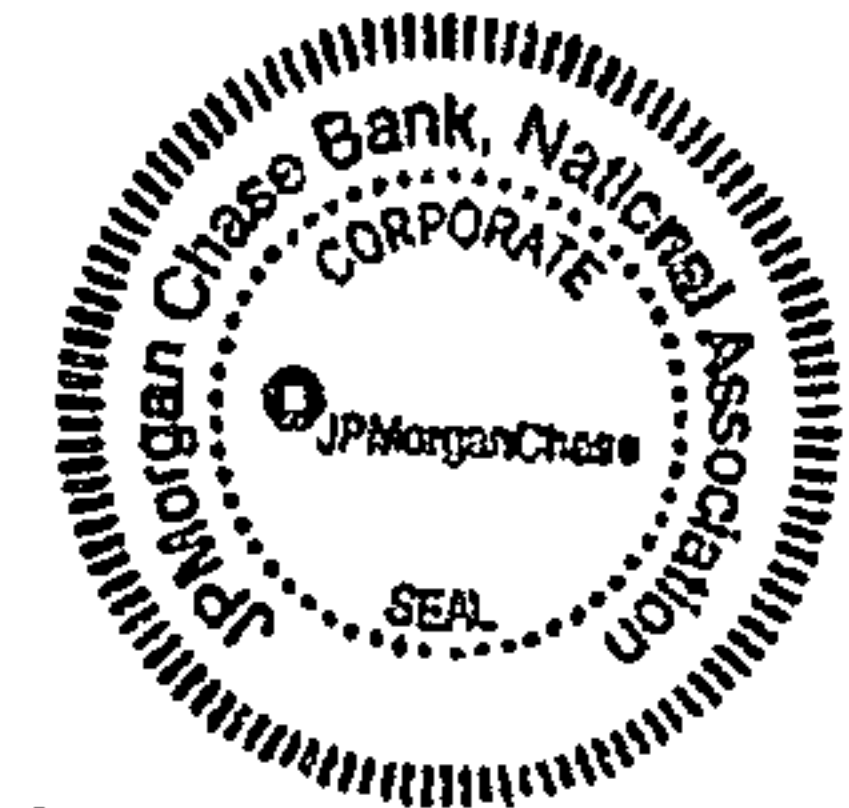
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from SANDRA S HALL AND RANDY D HALL to CHARTER ONE MORTGAGE CORP., dated January 24, 2003 and recorded on January 29, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20030129000053480 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 155 TREYMOOR DRIVE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on February 20, 2020.

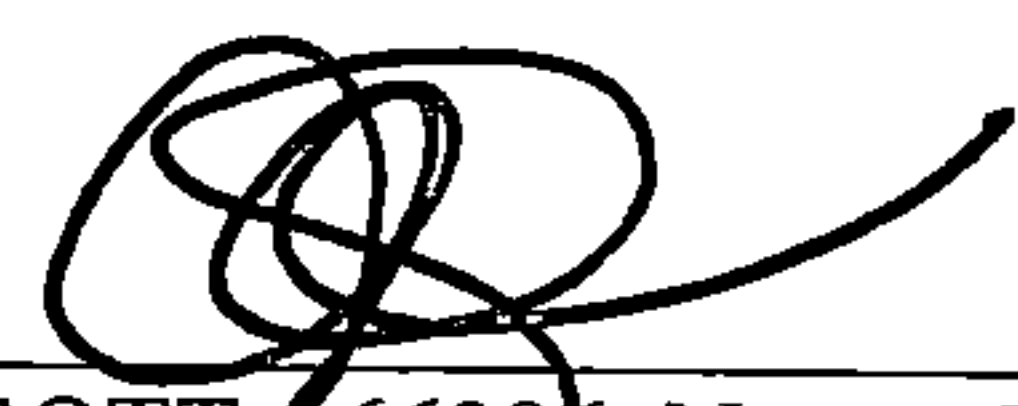
JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On February 20, 2020, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
AMY GOTT 66396, Notary Public  
LIFETIME COMMISSION

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Loan Number: 1906719782  
Outbound Date: 02/19/20