

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

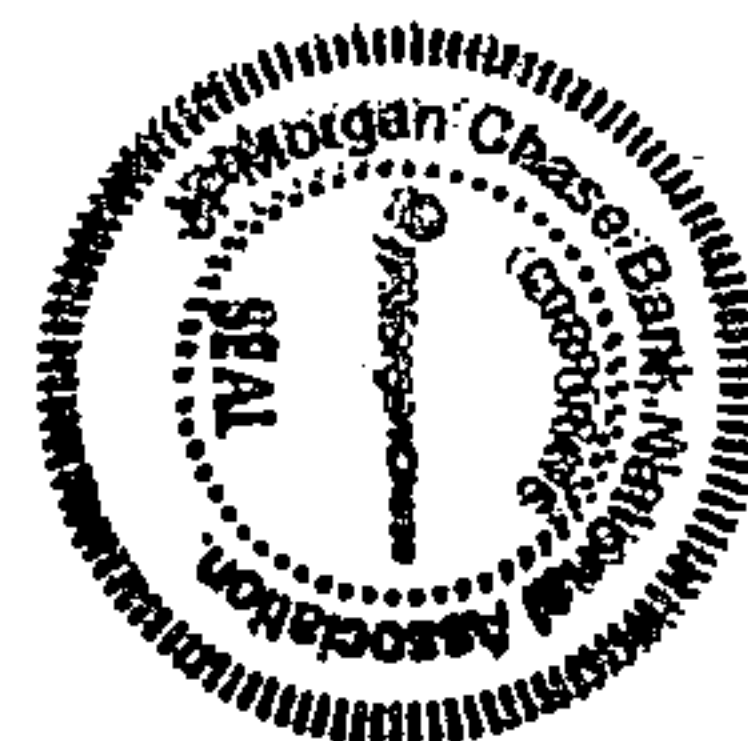
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from DAVID GRAY AND CELESTE GRAY F/K/A CELESTE NUNNALLY to JPMORGAN CHASE BANK, N.A., dated October 19, 2012 and recorded on November 19, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20121119000443230 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5691 SPRING CREEK RD, MONTEVALLO, AL 35115

Witness the due execution hereof by the owner and holder of said mortgage on February 18, 2020.

JPMORGAN CHASE BANK, N.A.

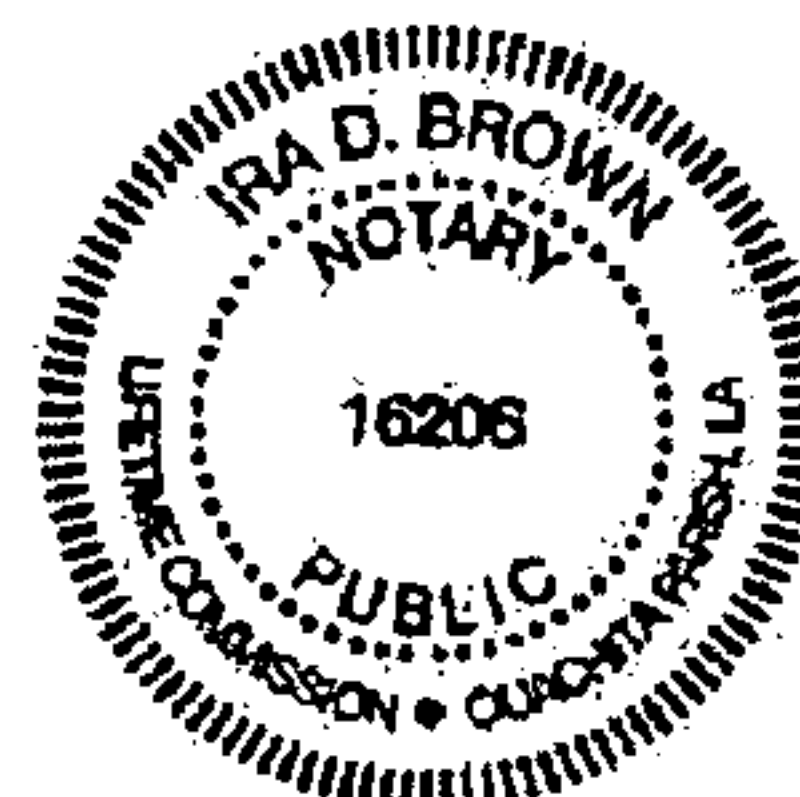

ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On February 18, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1195061922
Outbound Date: 02/14/20



20200221000069270 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
02/21/2020 09:31:30 AM FILED/CERT