



20200220000069080 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
02/20/2020 03:40:35 PM FILED/CERT

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Champion Properties, LLC in the principal amount of **\$556,159.50** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on AUGUST 28, 2007 in Inst. # 20070828000403800.

WHEREAS, the undersigned desires to release the hereinafter described real estate;  
and


WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Champion Properties, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

Lot 28, according to the survey of Kenton Brant, Nickerson Subdivision as recorded in Map Book 5, Page 53, in the Probate Office Of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 3rd day of February 2020.

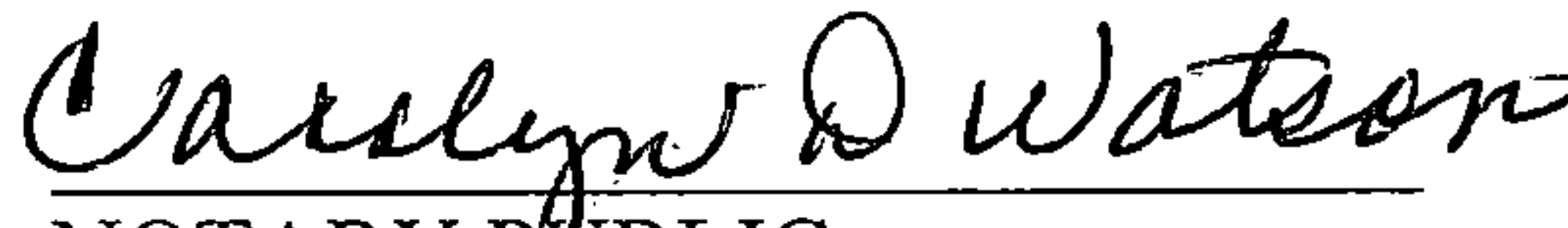
**SOUTHPOINT BANK**

  
BY: Jimmy C Maples  
ITS: SVP

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 3rd day of February 2020..

  
NOTARY PUBLIC  
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK  
CAROLYN WATSON  
3501 Grandview Parkway  
BIRMINGHAM, AL 35243  
1336 3<sup>rd</sup> Ct. S.W.

