

# **ARTICLES OF ORGANIZATION OF WOODWARD HOME IMPROVEMENT, LLC**

The undersigned hereby adopt the following Limited Liability Company Articles of Organization:

## **ARTICLE I NAME**

The name of the limited liability company is Woodward Home Improvement, LLC.

## **ARTICLE II DURATION**

The period of duration is perpetual.

## **ARTICLE III PURPOSES**

The Limited Liability Company has been organized for the following purposes:

1. To provide home improvement services; and
2. The transaction of any or all lawful business which may be incidental or beneficial to the company.

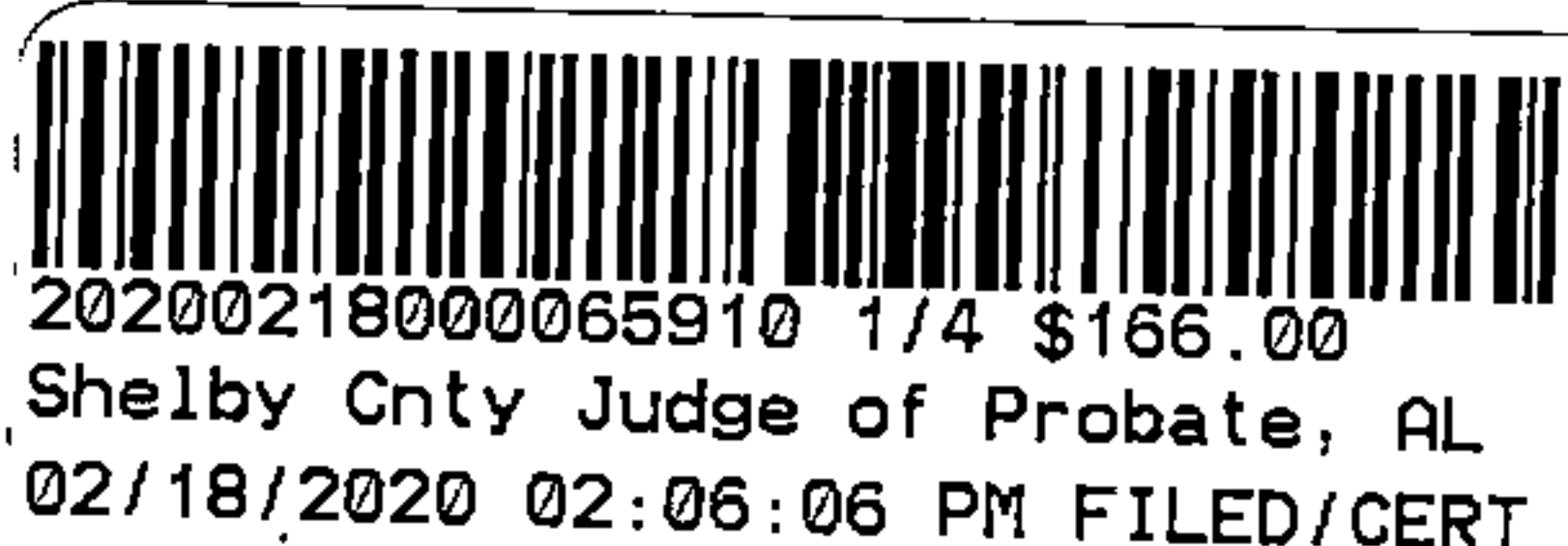
## **ARTICLE IV OFFICE & REGISTERED AGENT**

The location and street address of the initial registered office shall be 5184 Caldwell Mill Road, Ste 204-234, Birmingham, Shelby County, Alabama 35244, and its registered agent at such address shall be Larry Woodward. Such registered agent accepts the appointment as well as the duties that accompany such appointment.

## **ARTICLE V PRINCIPAL PLACE OF BUSINESS**

The location and street address of the principal place of business shall be:

1. 5184 Caldwell Mill Road, Ste 204-234, Birmingham, Alabama 35244; and
2. At such other place as the members from time to time selects.



**ARTICLE VI  
INITIAL MEMBERS**

The name and address of the initial members are:

Larry Woodward  
5184 Caldwell Mill Road  
Ste 204-234  
Birmingham, AL 35244

Randa Woodward  
5184 Caldwell Mill Road  
Ste 204-234  
Birmingham, AL 35244

**ARTICLE VII  
MANAGING MEMBERS**

The name and address of the managing members are:

Larry Woodward  
5184 Caldwell Mill Road  
Ste 204-234  
Birmingham, AL 35244

Randa Woodward  
5184 Caldwell Mill Road  
Ste 204-234  
Birmingham, AL 35244

**ARTICLE VIII  
ADDITIONAL MEMBERS**

The initial members shall have the right to admit additional members upon unanimous consent and agreement of the original members.

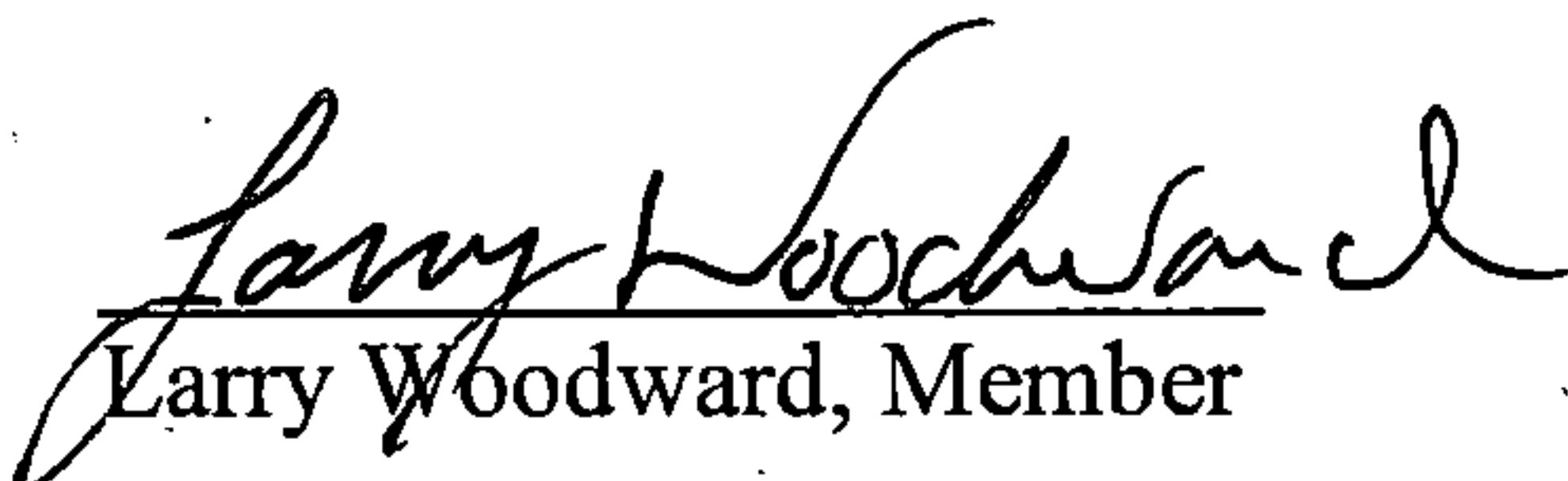


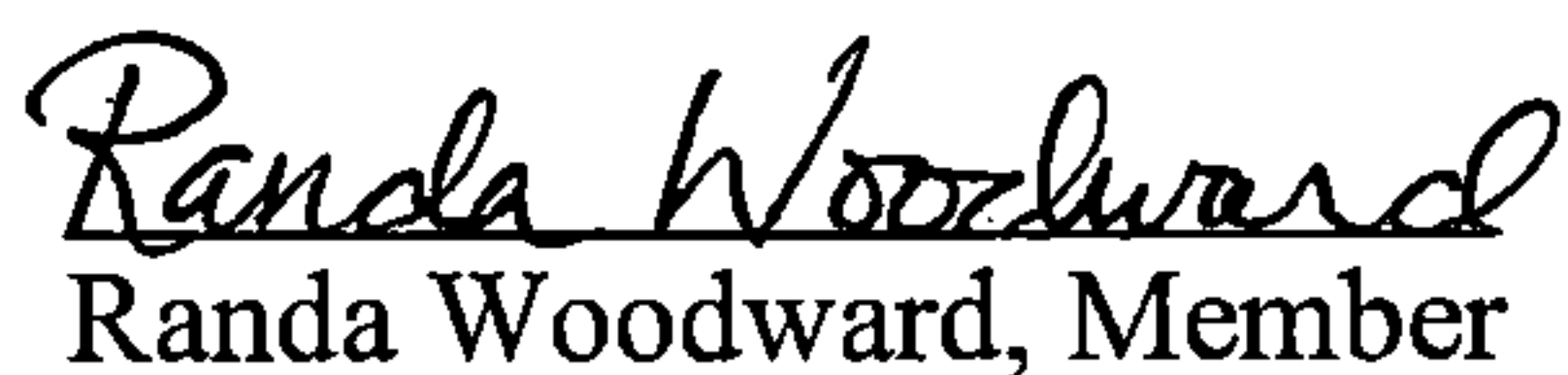
20200218000065910 2/4 \$166.00  
Shelby Cnty Judge of Probate, AL  
02/18/2020 02:06:06 PM FILED/CERT

**ARTICLE IX  
OTHER PROVISIONS**

Any other provision, not inconsistent with the law, which the members elect to set out in the Articles of Organization for the regulation of the internal affairs of the LLC, including any provisions which under this act are required or permitted to be set out in the operating agreement of the LLC. It is not necessary to set out in the Articles of Organization any of the powers enumerated in the LLC Act.

IN WITNESS THEREOF, the undersigned members have executed these Articles of Organization, on this, the 14<sup>th</sup> day of February, 2020.

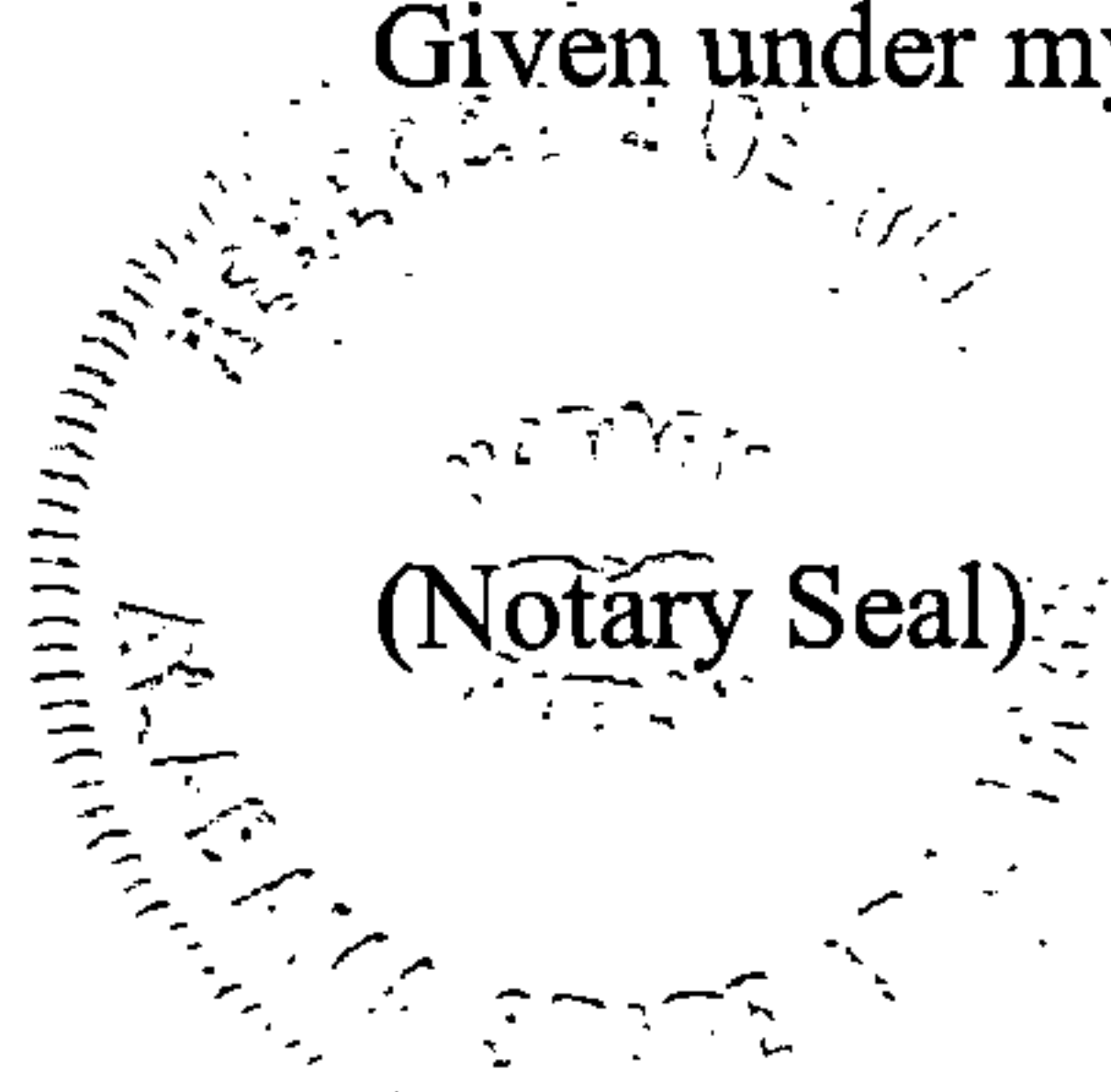
  
Larry Woodward, Member

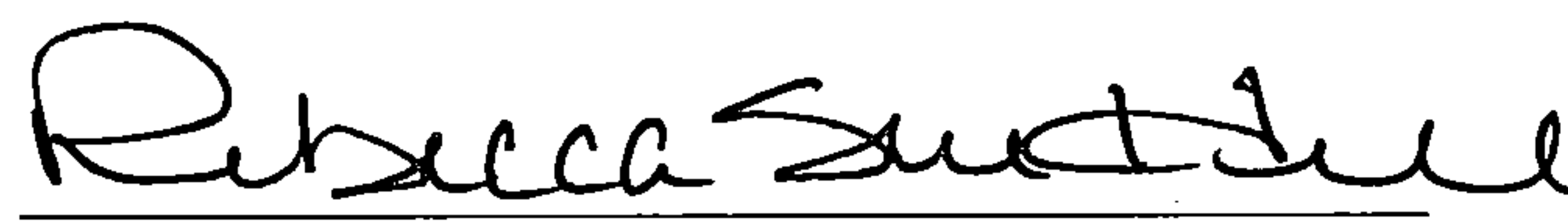
  
Randa Woodward, Member

**STATE OF ALABAMA  
COUNTY OF SHELBY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Larry Woodward and Randa Woodward, whose names are signed to the foregoing instrument, and who is known to me or who were made known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 14<sup>th</sup> day of February, 2020.



  
Notary Public  
My Commission Expires: 7/7/21



20200218000065910 3/4 \$166.00  
Shelby Cnty Judge of Probate, AL  
02/18/2020 02:06:06 PM FILED/CERT

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Woodward Home Improvement, LLC**

This name reservation is for the exclusive use of Larry Woodward, 5184 Caldwell  
Mill Road, Suite 204-234, Birmingham, AL 35242 for a period of one year  
beginning December 26, 2019 and expiring December 26, 2020



RES865798

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

December 26, 2019

**Date**

*J. H. Merrill*

**John H. Merrill**

**Secretary of State**



20200218000065910 4/4 \$166.00  
Shelby Cnty Judge of Probate, AL  
02/18/2020 02:06:06 PM FILED/CERT