

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 15275092  
MIN: 1003071 1000559769 0

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Everett Financial, Inc. d/b/a Supreme Lending whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Mortgagor:** Rodney J. Greene, a single man

**Dated:** June 18, 2014

**Date Recorded:** June 24, 2014

**Document/Instrument #:** 20140624000191470

**Mortgage Book/Liber/Reel #:**

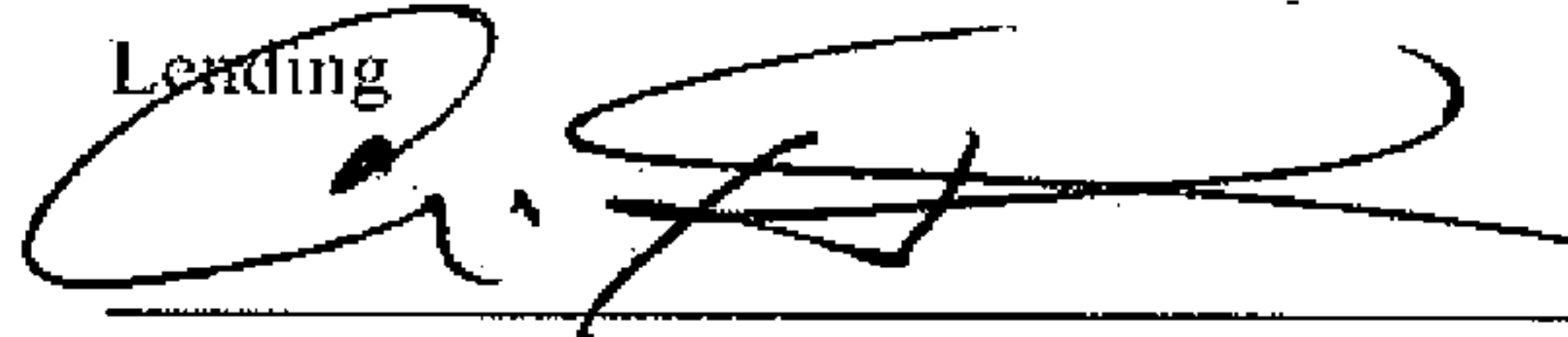
**Page No:**

**County:** SHELBY

**State:** Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13<sup>th</sup> day of February 2020.

**Mortgage Electronic Registration Systems, Inc.**  
As nominee for: Everett Financial, Inc. d/b/a Supreme  
Lending

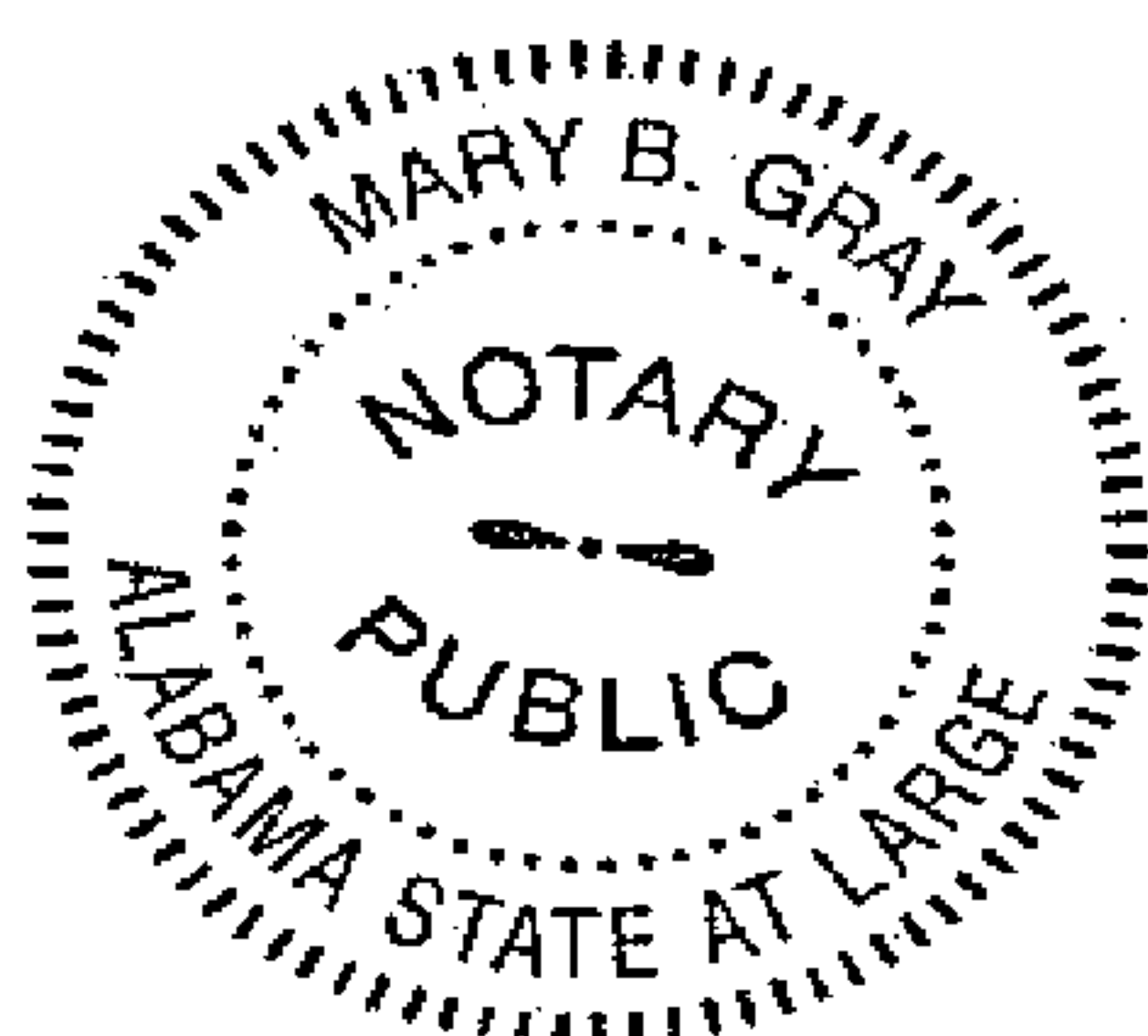


Carrie Hamaker, Assistant Secretary

State of ALABAMA           )  
  :  
County of MONTGOMERY    )

On the 13<sup>th</sup> day of February 2020 before me appeared Carrie Hamaker, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof, I hereunto set my hand and official seal.



Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/18/2020 10:36:28 AM  
\$23.00 CATHY  
20200218000065140

*Allen S. Bayl*