20200203000043280 02/03/2020 09:21:02 AM ASSIGN 1/3

Prepared By:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RI 02842 (401) 841-9991

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RI 02842

Client Ref. #: 500311113

MERS Phone Number: 888-679-6377 MIN#: 100029500024538625

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Selene Finance LP, whose address is, 9990 Richmond Ave., Suite 400, South Houston, TX 77042 hereby assign and transfer to Lakeview Loan Servicing, LLC whose address is 4425 Ponce de Leon Blvd., MS 5-251, Coral Gables, FL 33146, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Terry Smith an unmarried person to Mortgage Electronic Registration Systems, Inc., as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns bearing the date of March 31, 2008 and recorded on April 18, 2008, with an original loan amount of \$133,854.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20080418000159210.

Property Address: 2187 Village Lane, Calera, AL 35040

Legal Description: See Attached Exhibit A.

PIN # APN: 22 7 35 1 004 013.000

IN WITNESS WHEREOF, the undersigned has ca	used this Assignment of Mortgage to be executed or
	Selene Finance LP
	By: Math Home
	Name: Nathaniel Tincher
	Title: Vice President

On \(\lambda \lambda \lambda \lambda \lambda \lambda \lambda \), before me, Fauna Hess, Notary Public, personally appeared Nathaniel Tincher, Vice President (Name, Title) of Selene Finance LP, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by

his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

I certify under penalty of perjury under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

executed the instrument.

Florida

Duval

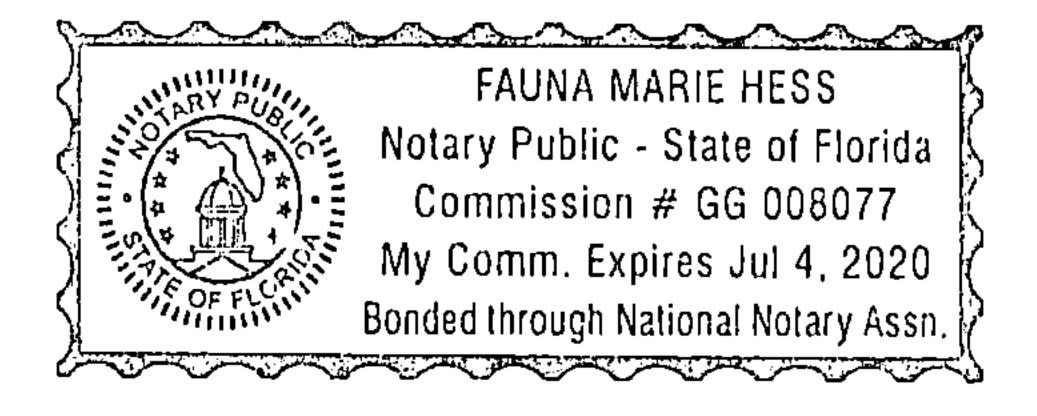
State of

County of

Notary Public in and for said County and State

James Marie HESS

My Commission Expires: 7/4/2020 (SEAL)



20200203000043280 02/03/2020 09:21:02 AM ASSIGN 3/3

EXHIBIT A

LOT 212E, ACCORDING TO THE SUREVEY OF WATERFORD VILLAGE, SECTOR 5, PHASE 3 AS RECORDED IN MAP BOOK 37, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/03/2020 09:21:02 AM **\$28.00 CHERRY** alei 5. Beyl

20200203000043280