

STATE OF ALABAMA
COUNTY OF SHELBY

20200131000041330
01/31/2020 09:03:31 AM
PARTREL 1/1

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated 7/30/13 and recorded on 8/14/13 in Instrument #20130814000331680, in the Probate Office of Shelby County, Alabama. Being further modified in Instrument #20141222000401730; Instrument #20150604000186110. in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 43, according to the map and survey of Chesapeake Subdivision, as recorded in Map Book 37, page 123 in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 15 day of Jan 2020.

REGIONS BANK

Jennifer Henderson (SEAL) By:
Its: AVP

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jasman Martin, whose name as AVP of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14 day of January, 2020.

Charlotte S. Buie
Notary Public
Print Name: Charlotte S. Buie
Commission Expires 4-30-2023

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2020016T/ST HOLDINGS)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2020 09:03:31 AM
\$23.00 MIST
20200131000041330

Allen S. Buie

