## THIS DOCUMENT WAS PREPARED BY: JAMES R. MARKHAM, SR. THE LAW OFFICES

KEY, GREER, HARRISON & CASEY 2163 HWY 31 SOUTH, SUITE 102 PELHAM, ALABAMA 35124-1199 **TELEPHONE NUMBER: (205) 987-2211** 

STATE OF ALABAMA) SHELBY COUNTY

## RELEASE OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned for APCO EMPLOYEES CREDIT UNION hereby releases the recorded lien on unpaid account against JENNIFER L. OVERTON & DAVID L. OVERTON which said lien was recorded in the Office of the Judge of Probate Court of Jefferson County, Birmingham, Alabama in INSTRUMENT# 20180831000314640 on August 31, 2018.

In Witness Whereof, the undersigned APCO EMPLOYEES CREDIT UNION has caused these presents to be executed this the 20 day of perse

APCO EMPLOYEES CREDIT UNION

JAMES'R. MARKHAM, SR.

ATTORNEY IN FACT

FOR THE FIRM

2163 HWY 31 SOUTH

PELHAM, ALABAMA 35124

STATE OF ALABAMA) SHELBY COUNTY

## CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that JAMES R. MARKHAM, SR, whose name as Attorney in Fact of APCO EMPLOYEES CREDIT UNION, A Corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

NOTARY PUBLIC

And the second of the second s

LORI JEAN BUTTON My Commission Expires September 10, 2023

day of

20200127000035250 1/1 \$22.00

Shelby Cnty Judge of Probate, AL 01/27/2020 01:06:56 PM FILED/CERT