

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20200124000031290 01/24/2020 08:25:18 AM ESMTAROW 1/2

	Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by hare hereby acknowledged, do hereby grant to said Alabama Power Company, its
all poles, towers, wires, conduits, fiber optics, cables, communication lines, train connection therewith (collectively, "Facilities"), for the overhead and/or underoute selected by the Company, as determined by the location(s) in which the	all, operate and maintain, upon, over, under and across the Property described below, insclosures, transformers, anchors, guy wires, and other facilities useful or necessary erground transmission and distribution of electric power and communications, along a Company's facilities are to be installed. The width of the Company's right of way will not the right of way will extend five (5) feet on all sides of said Facilities as and where all sides of said Facilities as and where hall sides of said Facilities as and where installed.
described, including, without limitation, the right of ingress and egress to and repair and removal of said Facilities, the right in the future to install intermediate and guy wires on land adjacent to said right of way, and also the right to cut, remor obstacles of whatever character, on, under and above said right of way, as	evenient for the full enjoyment and use of said right of way for the purposes above from said Facilities, as applicable, the right to excavate for installation, replacement, a poles and facilities on said right of way, the right to install, maintain, and use anchors love, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, applicable. Further, with respect to overhead Facilities, the Company is also granted langerous trees or limbs outside of the aforementioned right of way that, in the opinion by of said overhead Facilities.
The easements, rights and privileges granted hereby shall apply to, and the wo	ord "Property" as used in this instrument shall mean the real property more particularly
described in that certain instrument recorded in <u>INSTRUMENT #20190514</u>	000163570 , in the Office of the Judge of Probate of the above named County.
of any public road or highway in proximity to the Facilities, Grantors hereby Facilities, to exercise the rights granted above; provided, however, the Compa (10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and	time to move any of the Facilities in connection with the construction or improvement grant to the Company the right to relocate the Facilities and, as to such relocated my shall not relocate said Facilities on the Property at a distance greater than ten feet ay as established or re-established from time to time. This grant and agreement shall each of their respective heirs, personal representatives, successors and assigns and emed to include the heirs, personal representatives, successors and assigns of such
TO HAVE AND TO HOLD the same to the Company, its successors and assign	gns, forever. -7
IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the	
Witness Signature (non-relative) Whitness Signature (non-relative) Print Name	(Grantor) CAIDEN SINCLAIR (Auden Sinclair Print Name
Witness Signature (non-relative)	(Grantor)
Print Name	Print Name
	rate Real Estate Denartment Use Only

W.E. # A6170-05-CA19 Transformer # T01D4P All facilities on Grantor. NO ¼, ¼ STR & LOC to LOC

LOC 4+00; LOC4+00 TO LOC 4+300; LOC 4+300 TO SERVICE

21S-01E-22 SE/SW; LOC 3+00 TO

