

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF **SHELBY** ¹⁵⁰⁰

20200124000031270
01/24/2020 08:25:16 AM
ESMTAROW 1/3

This instrument prepared by: **S. HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned JACK MCGUIRE EXCAVATING CO INC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 19970606000177381 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Ann E McGuire, its authorized representative, as of the 16th of December, 2019.

Ann E McGuire
(Grantor)

ATTEST (if required) or WITNESS:

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-A120 Transformer # T01DGU All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 21S-02W-03 SW/NW;
LOC 1+00 TO LOC 1+80

APC Document # 72250611-001

CORPORATION NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Soneakqua Jones, a Notary Public, in and for said County in said State,

hereby certify that Ann Ed McGuire, whose

name as granitor of Jack McGuire Excavating Co Inc a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 16th day of December, 2019.



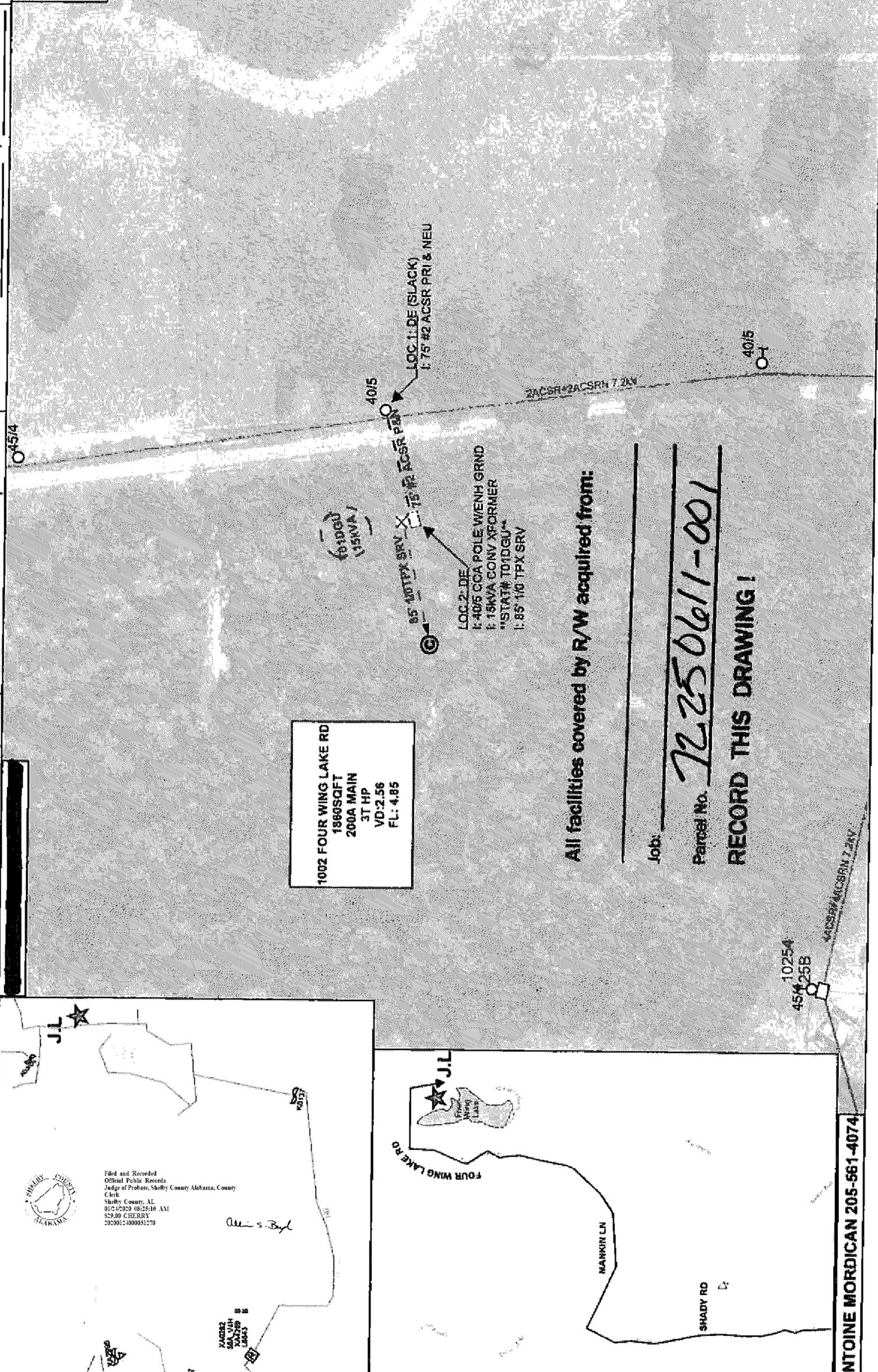
Notary Public: [Signature]

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer CRAIG SCREWS	Location 1002 FOUR WING LAKE DR	Map Center UTM: 1723754	Map Center Lat/lon: 33 23455 -86 72736	1 inch = 75 feet	Estimate No. A6170-00-A120
Division BIRMINGHAM	District METRO SOUTH	Cmtd. Svc Date 12/29/2019	County Shelby	Township 21S	MISSALL#
	Town ALABASTER	Section 3	Substation SAGINAW DS	Range 02W	REF POINT: 3125
		Created: 11/25/2019	UserID antmordi	Substation X- 49062	Y- K6137

ENERGIZED LINE WORK	
Sub	SAGINAW DS
OCB/OCR	49062/XA0282
Switch#	K6137
Fuse Size	SOLID
Voltage	
Pri	Sec
7.2KV	120/240
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	



All facilities covered by R/W acquired from:

Job: _____
 Parcel No. 12250611-001
RECORD THIS DRAWING!

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County, Alabama, County
 Clerk
 Shelby County, AL
 01/24/2020 08:25:16 AM
 \$3.00 CEE SRV
 20200124000031270

ANTOINE MORDICAN 205-561-4074