

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF 4500 SHELBYThis instrument prepared by: **S HOPKINS****20200124000031260****01/24/2020 08:25:15 AM****ESMTAROW 1/2****Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124**

KNOW ALL MEN BY THESE PRESENTS That the undersigned CRAIG S SCREWS and ANGELA V SCREWS, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

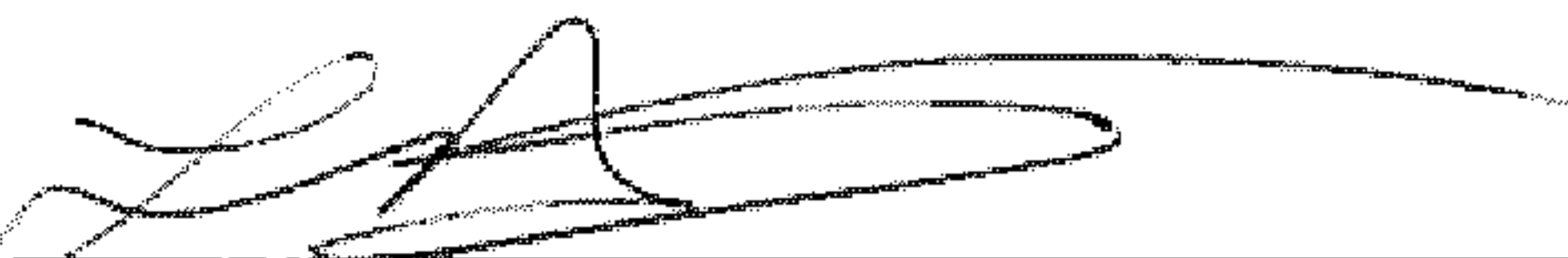
The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20170509000161300, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.


IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 4th day of DECEMBER, 2019.



Witness Signature (non-relative)

LaToya Bryant


Print Name



Witness Signature (non-relative)

LaToya Bryant

Print Name



(Grantor) **CRAIG S SCREWS**

CRAIG S. SCREWS

Print Name



(Grantor) **ANGELA V SCREWS**

ANGELA V. SCREWS

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6170-00-A120 Transformer # T01DGU All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 21S-02W-03 SE/NE

LOC 1+80 to LOC 2 + service

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1723754

Map Center Lat/Lon: 33.23455 -86.72736

1 inch = 75 feet

Customer CRAIG SCREWS	Location 1002 FOUR WING LAKE DR	Cmtd. Svc Date 12/29/2019	County Shelby	Section 3	Township 21S	Range 02W	Add'l Info. REF POINT: 3125	Estimate No. A6170-00-A120
Division BIRMINGHAM	District METRO SOUTH	Town ALABASTER	UserID antmordi	Created: 11/25/2019	Substation SAGINAW DS	X- 49062	Y- K6137	MISSALL#
<div>ENERGIZED LINE WORK Sub SAGINAW DS OCB/OCR 49062/XA0282 Switch# K6137 Fuse Size SOLID</div> <div><div>1002 FOUR WING LAKE RD 1860SQFT 200A MAIN 3T HP VD: 2.56 FL: 4.85</div><div>LOC 2 DE 1: 40/5 CCA POLE WIENH GRND 1: 15KVA CONV XFORMER STAT# T01DGU 1: 85' 1/0 TPX SRV</div><div>LOC 1 DE (SLACK) 1: 75' #2 ACSR PRI & NEU</div><div>85' 1/0 TPX SRV 1: 15KVA-1 T01DGU</div><div>40/5</div><div>2ACSR+2ACSRN 7.2KV</div><div>40/5</div><div>10254 49#25B 4ACSR+4ACSRN 7.2KV</div><div>SHADY RD</div><div>MANKIN LN</div><div>FOUR WING LAKE RD</div><div>J.L.</div><div>Antoine Mordican</div></div>								
<div>Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/24/2020 08:25:15 AM \$26.00 CHERRY 20200124000031260</div> <div>Antoine Mordican</div>								
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<div>Job: 72250610-001</div> <div>Parcel No. 72250610-001</div> <div>RECORD THIS DRAWING !</div> <div>ANTOINE MORDICAN 205-561-4074</div>								
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