

## **EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

1500

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20200123000031110 01/23/2020 03:48:41 PM ESMTAROW 1/2

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly. \_\_\_, in the Office of the Judge of Probate of the above named County... described in that certain instrument recorded in <u>INSTRUMENT # 20191122000435760</u> In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet. (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties. TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever. day of Movember IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 2019. Witness Signature (non-relative) SAUL ALEJANDRO ARCEO-ESQUIVEL Print Name. Witness Signature (non-relative) (Grantor) Print Name Print Name

For Alabama Power Company Corporate Real Estate Department Use OnlyFor Alabama Power Company Corporate Real Estate Department Use Only								
V.E.#_	<u>A</u> 6170-00-FN19	Transformer#_	T01C24, T01C25	_ All facilities on Grantor:	YES_¼, ¼ S1	TR & LOC to LOC_	22S-02W-20 SE/NW	_

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