Map Book 52 Page 15

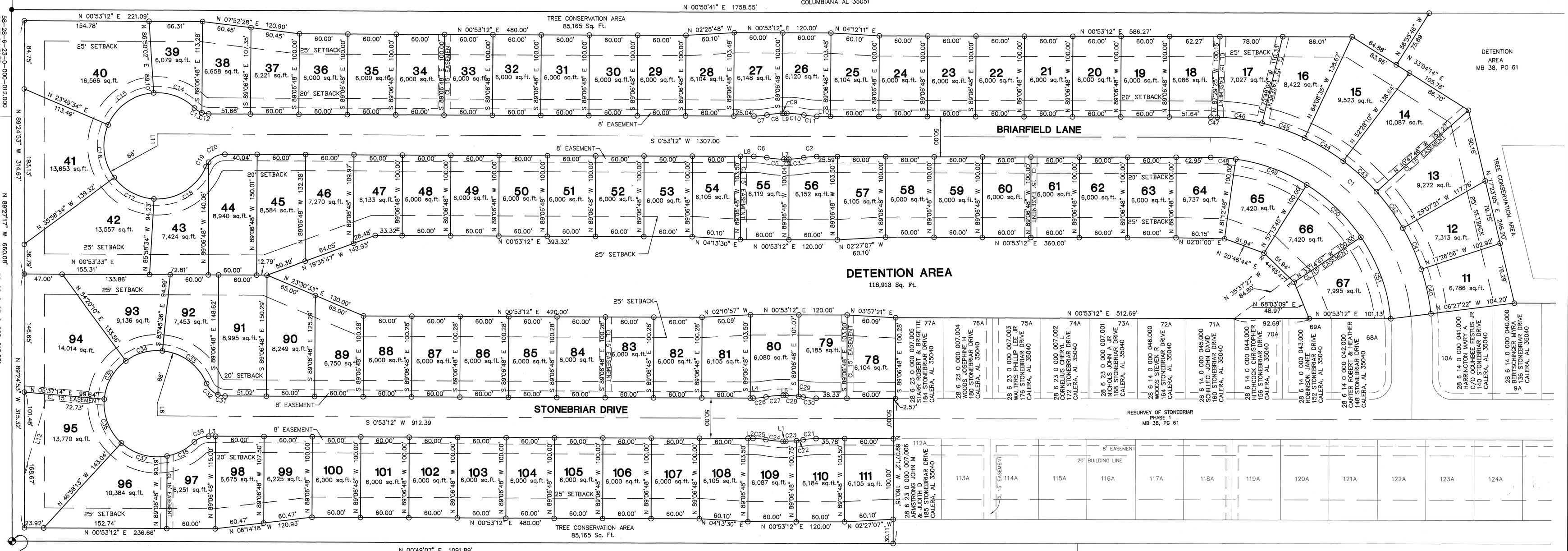
20200122000028440 1/1 $110.00
Shelby Cnty Judge of Probate, AL
01/22/2020 10:28:22 AM FILED/CERT

28 6 23 0 000 009.000
NICHOLS HENRY L JR LIFE ESTATE
NICHOLS HEIRS FOR HENRY L
NOWHOLS JR; RUSSELL K
PO BOX 615
COLUMBIANA AL 35051

1/2" CAPPED REBAR FOUND
STAMPED "RCFA"

58-28-6-23-0-000-012.000
SCOTT BARNES & BRANTLEY
1208 BRANTLEY HILL RD
PELHAM AL 35124

58-28-6-23-0-000-010.001
DEBORAH JEANETTE BUTLER
1806 CHANDMONT CIRCLE
PELHAM AL 35124



5/8" REBAR
SW CORNER
NE 1/4-NW 1/4
SEC 23, T22S, R2W
SHELBY COUNTY,
ALABAMA

28 6 23 0 000 006.000
WAMBLE BRUCE HUGHES
1,3074 HWY 25 NORTH
CALERA AL 35040

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

LINE	BEARING	DISTANCE
L1	S 00°53'12" W	3.56'
L2	S 00°53'12" W	6.15'
L3	S 00°53'12" W	8.79'
L4	N 00°53'12" E	3.61'
L5	N 00°53'12" E	3.56'
L6	N 89°24'53" W	15.00'
L7	S 00°53'12" W	3.56'
L8	S 00°53'12" W	16.35'
L9	N 00°53'12" E	3.56'
L10	N 00°53'12" E	16.35'
L11	S 89°06'48" E	15.00'
L12	N 73°14'27" W	95.38'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD LENGTH	CHORD BEARING
C1	250.00'	364.44'	83°31'27"	333.02'	S 42°38'55" W
C2	86.00'	16.11'	10°44'05"	16.09'	S 04°28'51" E
C3	114.00'	18.52'	9°18'27"	18.50'	N 05°11'40" W
C4	114.00'	2.84'	1°25'38"	2.84'	N 00°10'23" E
C5	114.00'	21.36'	10°44'05"	21.33'	N 06°13'14" E
C6	86.00'	16.11'	10°44'05"	16.09'	S 06°13'14" W
C7	86.00'	16.11'	10°44'05"	16.09'	N 04°28'51" W
C8	114.00'	19.07'	9°34'59"	19.05'	S 05°03'24" E
C9	114.00'	2.29'	1°09'06"	2.29'	S 00°18'39" W
C10	114.00'	21.36'	10°44'05"	21.33'	S 06°15'14" W
C11	86.00'	16.11'	10°44'05"	16.09'	N 06°13'14" E
C12	25.00'	8.50'	19°28'31"	8.46'	N 10°37'27" E
C13	25.00'	10.88'	24°56'24"	10.80'	N 32°49'55" E
C14	66.00'	55.83'	48°28'05"	54.18'	S 21°04'05" W
C15	66.00'	72.58'	63°00'29"	68.98'	S 34°40'12" E
C16	66.00'	68.89'	59°48'08"	65.80'	N 83°55'30" E
C17	66.00'	57.60'	50°00'00"	55.79'	N 29°01'26" E
C18	66.00'	81.23'	70°31'02"	76.20'	N 31°14'06" W
C19	25.00'	6.29'	14°24'45"	6.27'	S 59°17'14" E
C20	25.00'	23.11'	52°58'04"	22.30'	S 25°35'50" E
C21	86.00'	16.11'	10°44'05"	16.09'	S 04°28'51" E
C22	114.00'	8.30'	4°10'10"	8.29'	N 07°45'48" W
C23	114.00'	13.06'	6°33'55"	13.06'	N 02°23'46" W
C24	114.00'	21.36'	10°44'05"	21.33'	N 06°13'14" E
C25	86.00'	16.11'	10°44'05"	16.09'	S 06°13'14" W
C26	86.00'	16.11'	10°44'05"	16.09'	N 04°28'51" W
C27	114.00'	21.36'	10°44'05"	21.33'	S 04°28'51" E
C28	114.00'	15.63'	7°51'20"	15.62'	S 04°48'52" W
C29	114.00'	5.73'	2°52'45"	5.73'	S 10°10'54" W
C30	86.00'	16.11'	10°44'05"	16.09'	N 06°13'14" E
C31	25.00'	9.18'	21°03'00"	9.13'	N 11°24'42" E
C32	25.00'	20.28'	46°19'48"	19.67'	N 45°06'06" E
C33	66.00'	71.45'	62°01'36"	68.01'	S 37°15'12" W
C34	66.00'	48.87'	41°54'14"	47.80'	S 14°42'43" E
C35	66.00'	56.12'	48°42'56"	54.44'	S 60°01'18" E
C36	66.00'	60.58'	52°35'26"	58.48'	N 69°19'31" E
C37	66.00'	61.09'	53°02'14"	58.94'	N 16°36'40" E
C38	66.00'	38.61'	33°31'18"	38.07'	N 26°46'05" W
C39	25.00'	19.38'	44°24'56"	18.90'	S 21°19'16" E
C40	275.00'	52.65'	10°58'12"	52.57'	S 78°50'49" W
C41	275.00'	56.03'	11°40'25"	55.93'	S 66°42'52" W
C42	275.00'	56.03'	11°40'25"	55.93'	S 55°02'27" W
C43	275.00'	56.03'	11°40'25"	55.93'	S 43°22'02" W
C44	275.00'	56.03'	11°40'25"	55.93'	S 31°41'37" W
C45	275.00'	56.03'	11°40'25"	55.93'	S 20°01'12" W
C46	275.00'	56.03'	11°40'25"	55.93'	S 08°20'48" W
C47	275.00'	7.79'	1°37'23"	7.79'	S 01°41'53" W
C48	225.00'	31.02'	7°54'00"	31.00'	S 04°50'12" W
C49	225.00'	94.19'	23°59'04"	93.50'	S 20°46'44" W
C50	225.00'	94.19'	23°59'04"	93.50'	S 44°45'47" W
C51	225.00'	108.98'	27°45'07"	107.92'	S 70°37'52" W

NOTES:

1. ALL EASEMENTS ARE FOR UTILITIES AND DRAINAGE BOTH WITHIN AND OUTSIDE OF THIS SUBDIVISION.

2. BUILDER IS RESPONSIBLE FOR THE DRAINAGE OF EACH LOT, IN AND AMONG EACH BUILDING.

3. SOUTH CENTRAL SURVEYING DOES NOT PERFORM SOIL TESTS AND DID NOT CONDUCT ANY SURFACE OR SUBSURFACE INVESTIGATIONS.

4. THE MAINTENANCE OF ALL DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OWNER.

5. NO FENCES SHALL BE ALLOWED OVER ANY DRAINAGE EASEMENT THAT IS A PART OF THE OVERALL DRAINAGE SYSTEM.

6. THE DETENTION AREA SHOWN ON THIS PLAT SHALL BE DEDICATED TO THE CITY OF CALERA UPON THE RECORDING OF THIS PLAT.

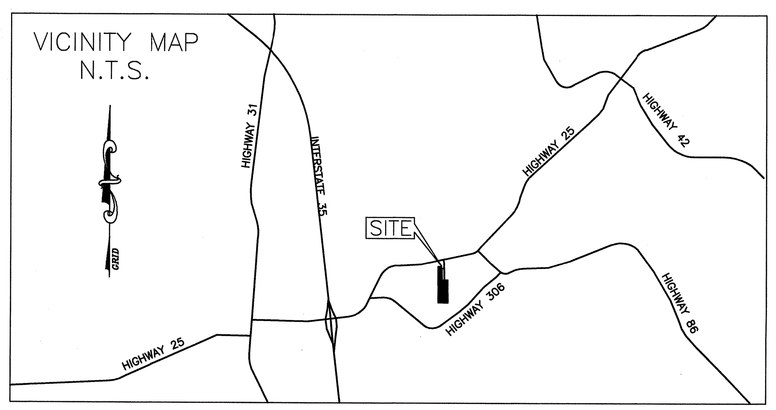
SETBACKS

FRONT – 20 FEET
REAR – 25 FEET
SIDE – 10 FEET

LEGEND

- CB = CURB INLET
- = WATER SPIGOT
- = WATER VALVE
- = WATER METER
- = LIGHT POLE
- = POWER POLE
- = GAS METER
- = SANITARY SEWER MANHOLE
- = TELEPHONE PEDESTAL
- = CONCRETE MONUMENT
- = GUARD POST
- 23 = PARCEL NUMBER
- POB = POINT OF BEGINNING
- = RETAINING WALL/HEADWALL
- = STORM SEWER MANHOLE
- = FIRE HYDRANT
- PPS = PAY PHONE
- = GUARD RAIL
- = FENCE
- = LARGE DIAMETER TREE
- = GUY ANCHOR
- = GAS VALVE
- = SANITARY CLEAN OUT
- = IRON PIN SET
- = IRON PIN FOUND
- POE = POINT OF END

VICINITY MAP
N.T.S.



STONEBRIAR PHASE 2

BEING A RESURVEY OF PART OF LOTS 17, 18, 19 & 20 OF CALERIANA FARMS AS RECORDED IN MAPBOOK 3, PAGE 12

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE NW 1/4 OF SECTION 23, AND IN THE SW 1/4 OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

OWNER: STONEBRIAR PROPERTIES, LLC
3590 B HWY 31 SOUTH, PMB 178
PELHAM, ALABAMA 35124
PHONE 205-369-6326

SURVEYOR: SOUTH CENTRAL SURVEYING, LLC
156 SUNSET TRAIL
ALABASTER, ALABAMA 35007
PHONE 205-229-1993

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, William D. Callahan Jr., Registered Land Surveyor, State of Alabama, and Stonebriar Properties, LLC, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as STONEBRIAR, PHASE 2 showing the subdivisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey in the state of Alabama ,and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map and that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice of Land Surveying in the State of Alabama. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by Frontier Bank.

By: William D Callahan, Jr. Date 9/17/2019
William D. Callahan Jr., P.L.S.
Al Reg No 28251

ALABAMA LICENSED NO. 28251 PROFESSIONAL LAND SURVEYOR WILLIAM D. CALLAHAN, JR.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that William D. Callahan Jr., whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 17th day of September 2019

Stephanie Callahan Notary Public My Commission Expires 7-30-23

STEPHANIE CALLAHAN NOTARY PUBLIC ALABAMA STATE AT LARGE

By: Wade Boothe Date Sept. 18 2019
Wade Boothe, Member
Stonebriar Properties, LLC

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Wade Boothe, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 18th day of September 2019.

Colby Key Notary Public My Commission Expires 7/13/2021

COLBY KEY NOTARY PUBLIC STATE OF ALABAMA

By: [illegible] Vice President Date 9/18/19
Officer, Bryant Bank, Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that [illegible], whose name is signed to the foregoing certificate as Owner's Rep who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 18 day of September, 2019.

Connie Crawford Notary Public My Commission Expires

CONNIE CRAWFORD BENSON My Commission Expires March 27, 2023

BE IT RESOLVED, by the City of Calera Planning Commission that the assent of the body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of STONEBRIAR, PHASE 2, which said plat or map is certified to have been made by SOUTH CENTRAL SURVEYING, LLC, as surveyor, at the instance of STONEBRIAR PROPERTIES, LLC, as owner and has been exhibited to the Board; said plat or map being further identified by a recital of the approval of this Board, signed by Connie Payton Calera City Clerk, of even date herewith.

Given under my hand and seal this the 21 day of January, ~~2019~~ 2020.

Mayor, City of Calera Date 1-22-2020

Engineer, City of Calera Date 01/16/2020

Planning Commission, City of Calera Date 1-21-20

Connie B Payton City Clerk, City of Calera Date 1-21-20

South Central Surveying, LLC
RESIDENTIAL & COMMERCIAL LAND SURVEYING
156 SUNSET TRAIL
ALABASTER, ALABAMA 35007
PHONE 205-229-1993

STONEBRIAR PHASE 2

FINAL PLAT

STONEBRIAR PROPERTIES, LLC
3590 B HWY 31 SOUTH, PMB 178
PELHAM, AL 35124
205-369-6326

PROJECT:
CLIENT:

DWG. No.: 1 of 1

PROJECT NO: 15-03012