Bond Number:

66341344

Auto-Owners Insurance

LIFE . HOME . CAR . BUSINESS

NOTARY BOND

| THE STATE OF ALABAMA | | 20200115000020630 100 | |
|---|--|--|---------------------|
| | | 20200115000020620 1/2 \$.00 Shelby Cnty Judge of Probate, | |
| Shelby County | | 01/15/2020 12:27:35 PM FILED/ | CERT |
| KNOW ALL MEN BY THESE PRESENTS: | | | |
| That we, BRENDA E HUNGE | ERFORD as Princi | ipal and Auto-Owners Insurance Con | npany, a |
| corporation duly licensed to do business in the state | of Alabama, as Surety, are held | d and firmly bound unto the state of Alabam | a, in the sum of |
| Twenty-Five Thousand Dolla | ars (\$25,000.00) | for the payment of which well and | |
| and done, we bind ourselves, our heirs, executors, acceptsonal property exempt under the laws of Alabama | | y by these presents, and we hereby waive o | ur right to claim |
| Sealed with our seals, and dated the 15th | a day of January | <u>, 2020</u> . | |
| The condition of the above obligation, that | | BRENDA E HUNGERFORD | was duly |
| appointed to the office of Notary Public for the state of four years from the date of notary commission, in | - | Day of January 2 | 020, for the term |
| Now, if said Principal shall faithfully perform and disc | harge all the duties of said offi | ice during his continuance therein then the | above obligation to |
| be void, otherwise to remain in full force and effect. | | Brend E. H. A. | (L.S.) |
| | WINDS IN COMPANIED | BRENDA E HUNGERFORD | Principal |
| | | | (L.S.) |
| | S CORPORATE | | Principal |
| | SEAL | | • |
| Countersigned / // | THE SALES OF THE PARTY OF THE P | | |
| Countersigned / / / / / / / / / / / / / / / / / / / | MICHINANIA MICHINANIA MANANAMANAMANAMANAMANAMANAMANAMANAMANA | 0.000 | |
| | A MANUAL AND A STREET OF THE PARTY OF THE PA | By Paul D. Opportunder | Attorney-In-Fact |
| Alabama Resident Agent 113 N MAIN ST | | Paul D. Oppenlander | Attorney-m-ract |
| COLUMBIANA, AL 35051-5359 | | | |
| Address | | | |
| Taken and approved this day of | Mary 1000 | | Re- |
| | J | Approving Officer | |
| THE STATE OF ALABAMA | | | |
| Shelby County | | | |
| | OATH OF OFFICE | | |
| BRENDA E HUNGERFO | RD , solemnly swe | ar that I will support the Constitution of the | United States and |
| the constitution of the state of Alabama, so long as I | continue a citizen thereof; and | d that I will faithfully and honestly discharge | the duties of the |
| office upon which I am about to enter, to the best of | my ability. So help me God. | | |
| Subscribed and sworn before me this | 5 day of brung | 3020. | |
| | | | • |
| Show of Hills | | 2 Mat 2 and 2 | |
| Notary Public | | BRENDA E HUNGER ORD | Principal |
| 29395 (4-17) | J | | |

DATE AND ATTACH TO ORIGINAL BOND AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

| NO. | 66341344 |
|------|----------|
| 110. | |

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

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|---|---|
| IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its auth | nonized officer |
| this 1st day of August, 2016. | |
| Denise Williams | |
| Denise Williams Senior Vice President | |
| | |
| STATE OF MICHIGAN SS. COUNTY OF EATON | E. IHEROPA |
| Say that they are Denise Williams, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation. | RY PUBLIC ITY OF KENT Introduces CH 10, 2022 Ing in the ounty of |
| My commission expiresMarch 10, 2022 Susan E. Theisen | Notary Pub |
| | |
| STATE OF MICHIGAN Ss. COUNTY OF EATON | _ |
| I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been reverselution as set forth is now in force. | ne authority to roked and the |
| Signed and sealed at Lansing, Michigan. Dated this 15th day of January, 2020. Signed and sealed at Lansing, Michigan. Dated this 15th day of January, 2020. SEAL | |
| William I Woodbury Grand Michigan | |
| William F. Woodbury, First Vice President, Secretary and General Cou | ınsel |

20200115000020620 2/2 \$.00 Shelby Cnty Judge of Probate, AL 01/15/2020 12:27:35 PM FILED/CERT

Print Date: 01/15/2020 Print Time: 09:19:48 AM