

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**

**20200114000018280
01/14/2020 08:22:45 AM
REL 1/1**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 675403(P)(E)

SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Delta Community Credit Union**, the current owner and holder of a certain Mortgage dated 8/25/2004, and executed by **Aaron N Heape and Michelle L Heape, as joint tenants, husband and wife**, as Mortgagor(s), and Delta Employees Credit Union, as Mortgagee, to secure payment of the sum of \$264,200.00 and interest, and recorded on 8/27/2004, in Book N/A, Page N/A, Document No. 20040827000482090 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 426, ACCORDING TO THE SURVEY OF FINAL PLAT STONEYKIRK AT BALLANTRAE, PHASE I, AS RECORDED IN MAP BOOK 32, PAGE 11, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The proceeds of this loan have been applied on the purchase price of the herein described property.

DATED: 1/7/2020

**DELTA EMPLOYEES CREDIT UNION N/K/A DELTA
COMMUNITY CREDIT UNION**

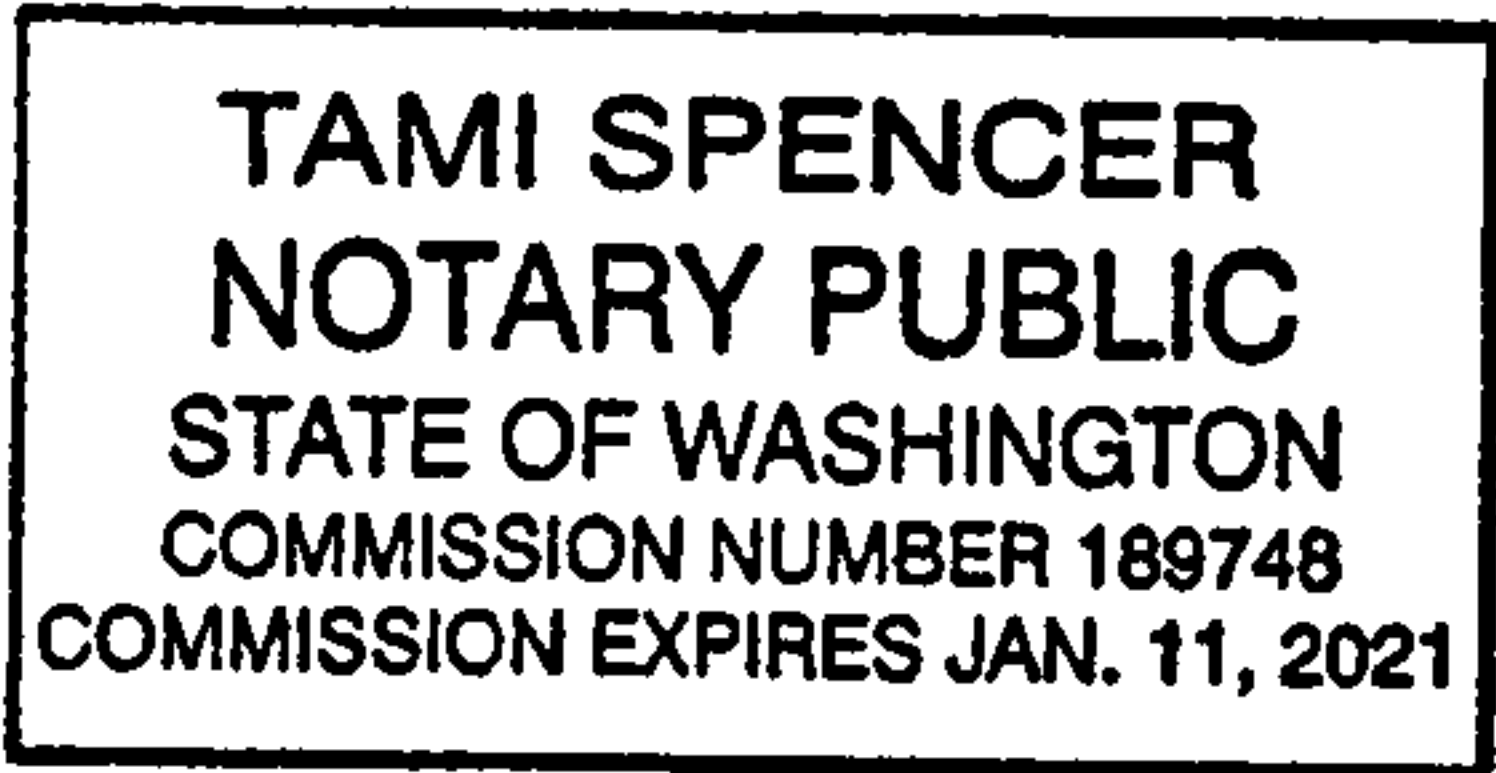
Loan # 1720000572

BY: 
Brian Thompson, Vice President, Authorized Signor
for Delta Community Credit Union

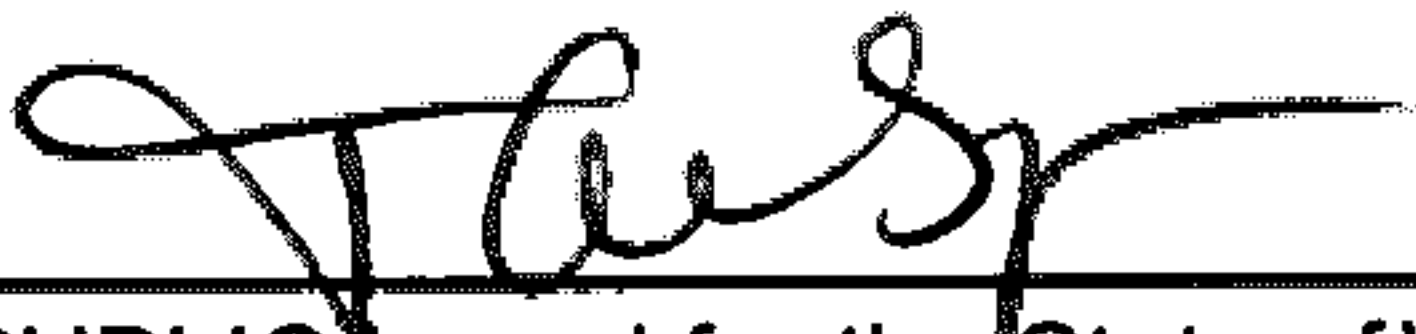
STATE OF WASHINGTON)
County of Spokane)

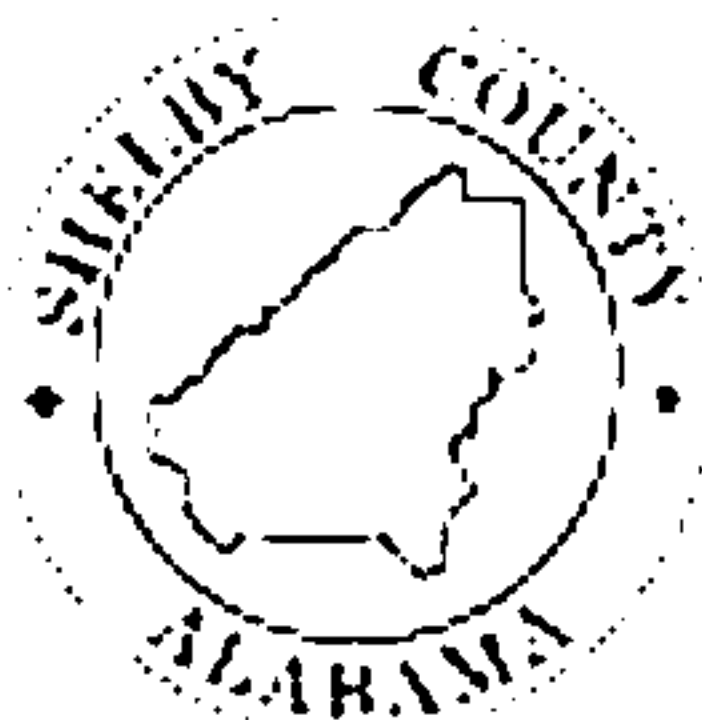
On 01/07/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Delta Community Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Prepared by:
Padric Olney
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expires: 1/11/2021



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/14/2020 08:22:45 AM
\$22.00 CHERRY
20200114000018280

Allen S. Bayl