

Send tax notice to:
JOHN JOSEPH REYMANN
SUSAN C. G. REYMANN
1232 BRAEMER COURT
BIRMINGHAM, AL 35242
PLC1900380

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy
Suite #280
Birmingham, Alabama 35243

State of Alabama
County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **Three Hundred Sixty Five Thousand and 00/100 Dollars (\$365,000.00)**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned, **Charles D. Varner and wife, Candice Braden Varner**, whose mailing address is: 6 Crossbow Ct, Palm Coast, FL 32137, (hereinafter referred to as "Grantors"), by **John Joseph Reymann and Susan C. G. Reymann** whose mailing address is: 1232 Braemer Court, Birmingham, AL 35242, (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, **the property address of which is: 1232 Braemer Court, Birmingham, AL 35242** to-wit:

LOT 77, ACCORDING TO THE SURVEY OF THE HAVEN AT GREYSTONE, 1ST SECTOR, AS RECORDED IN MAP BOOK 31, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.
MINING AND MINERAL RIGHTS EXCEPTED.

\$165,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s), Charles D. Varner and Candice Braden Varner have hereunto set their signature(s) and seal(s) on this 9th day of January, 2020.

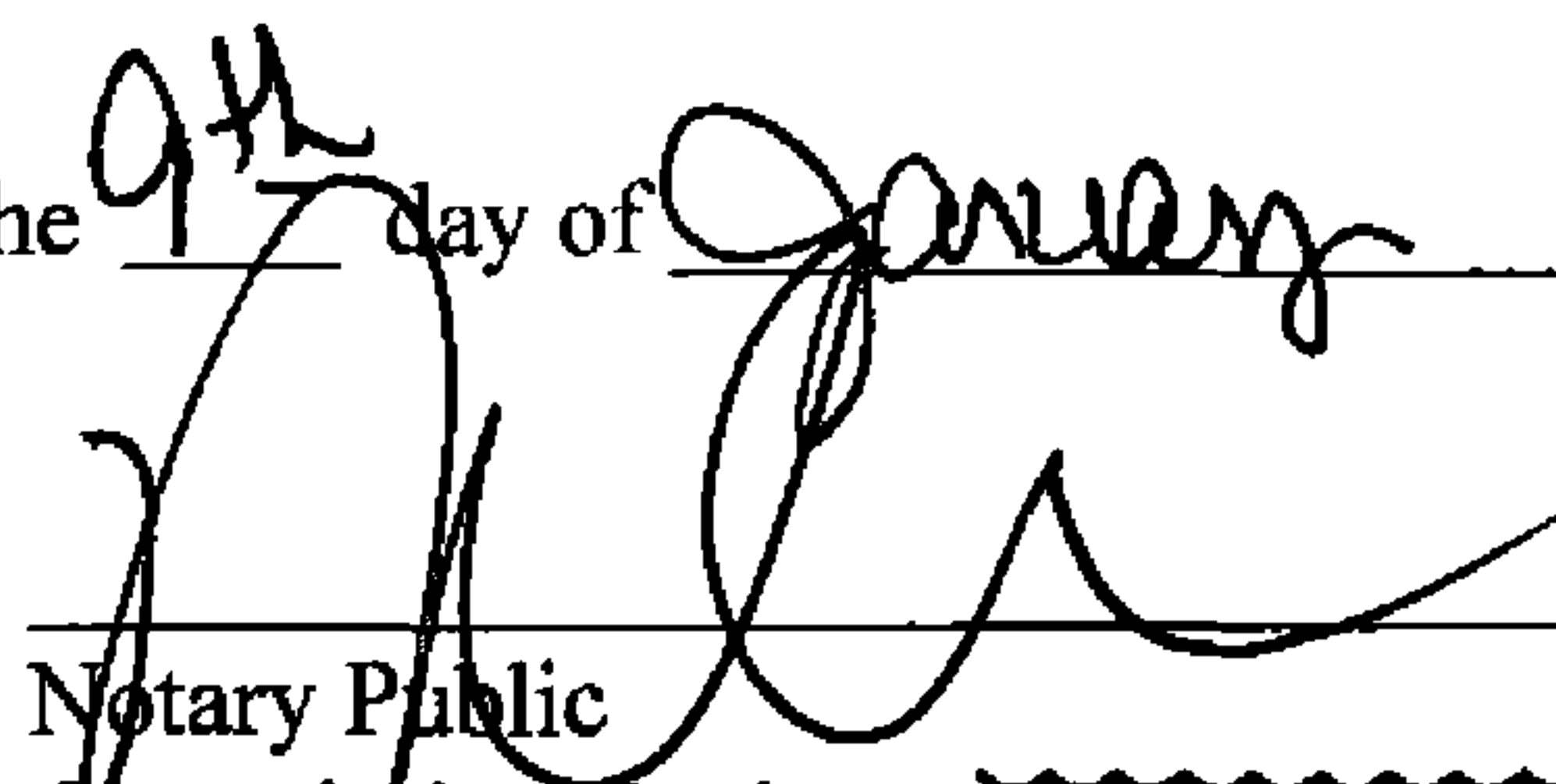

CHARLES D. VARNER


CANDICE BRADEN VARNER

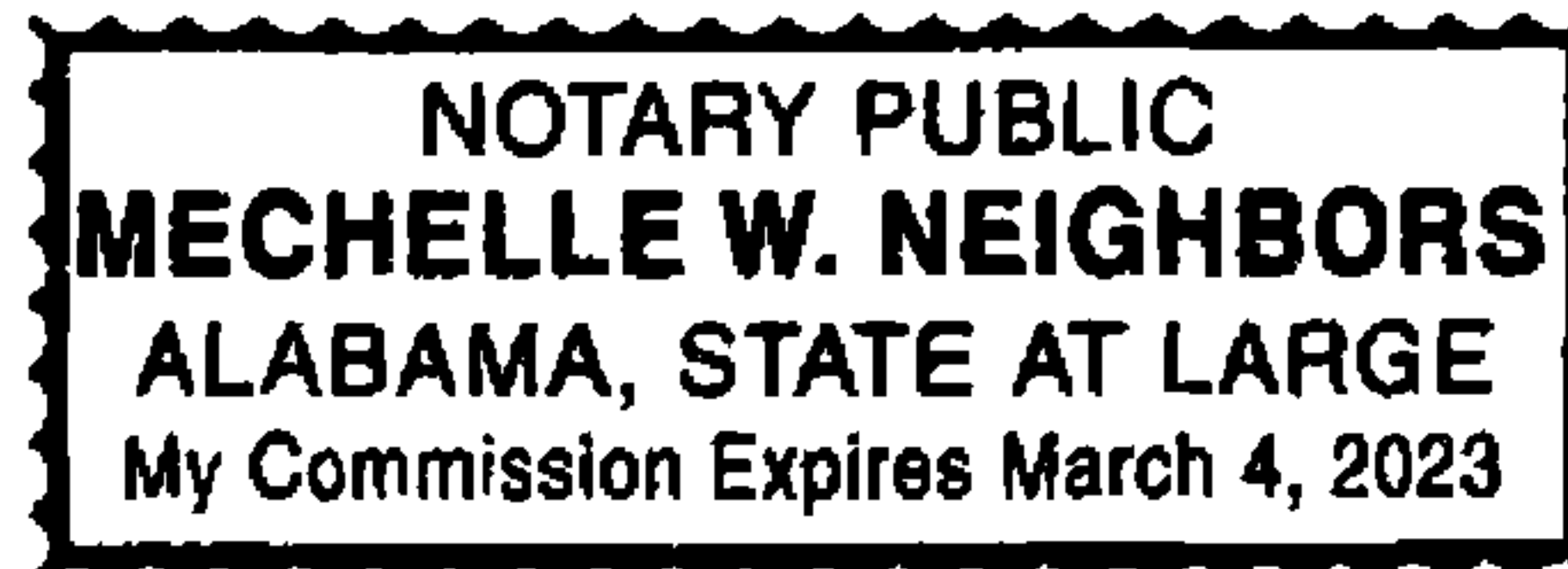
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles D. Varner and Candice Braden Varner, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of January, 2020.


Notary Public
Commission Expires:

(NOTARIAL SEAL)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/13/2020 10:59:20 AM
\$225.00 CHERRY
20200113000016620

