## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0440042391

20200110000015680 01/10/2020 01:25:01 PM REL 1/1

Prepared By: Kiersten Balch
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, LAKEVIEW LOAN SERVICING, LLC, located at 5151 CORPORATE DRIVE TROY, MI 48098, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 30, 2002 executed by KARA D SMITH A SINGLE WOMAN, Mortgagor, located at 983 SAVANNAH LANE, CALERA, AL 35040, to NEW SOUTH FEDERAL SAVINGS BANK, Original Mortgagee, and recorded on AUGUST 16, 2002 as Instrument No. 20020816000389260 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 07, 2020. LAKEVIEW LOAN SERVICING, LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT

KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 07, 2020, before me, VALENTIN SALCEDO, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR LAKEVIEW LOAN SERVICING, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

**NOTARY PUBLIC** 

VALENTIN SALCEDO

Notary Public - State of Idaho

Commission Number 68110

My Commission Expires Jul 21, 2022

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/10/2020 01:25:01 PM
S22.00 CHERRY
20200110000015680

alli 5. Bush

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