

RECORDING REQUESTED BY AND WHEN RECORDED

WHEN RECORDED RETURN TO  
RICHMOND MONROE GROUP/GOLDMAN TP6  
SEC  
82 JIM LINEGAR LN  
BRANSON WEST, MO 65737  
Ref#: 0010250000001496  
Rec 1st

Space Above This Line For Recorder's Use

Prepared By: Carolyn Warren Control Number 9803034033  
MERS Min: 100176104030185421 Caliber Document ID# 194739

Parcel ID: 34-2-10-0-000-003.000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to See Attached Exhibit "B" whose address is \_\_\_\_\_ all beneficial interest under that certain Deed of Trust dated 3/22/2004 executed by GLEN D. LEE AND WIFE AMY C. LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS in the amount of \$95,000.00 and recorded on 5/2/2014 as Instrument # 20040401000167770, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of SHELBY County, AL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'.

Property Address: 50 SEALE RD, CALERA AL 35040-4842

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 14th day of April of 2015

*Carolyn Warren*

Witness #1 Carolyn Warren

*Stephanie Burdick*

Witness #2 Stephanie Burdick

LSF8 MASTER PARTICIPATION TRUST, BY ITS  
TRUSTEE U.S. BANK TRUST, N.A., THROUGH  
CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT  
FOR THE TRUSTEE

*Mindi Hernandez*

By: Mindi Hernandez  
Title: Authorized Signatory

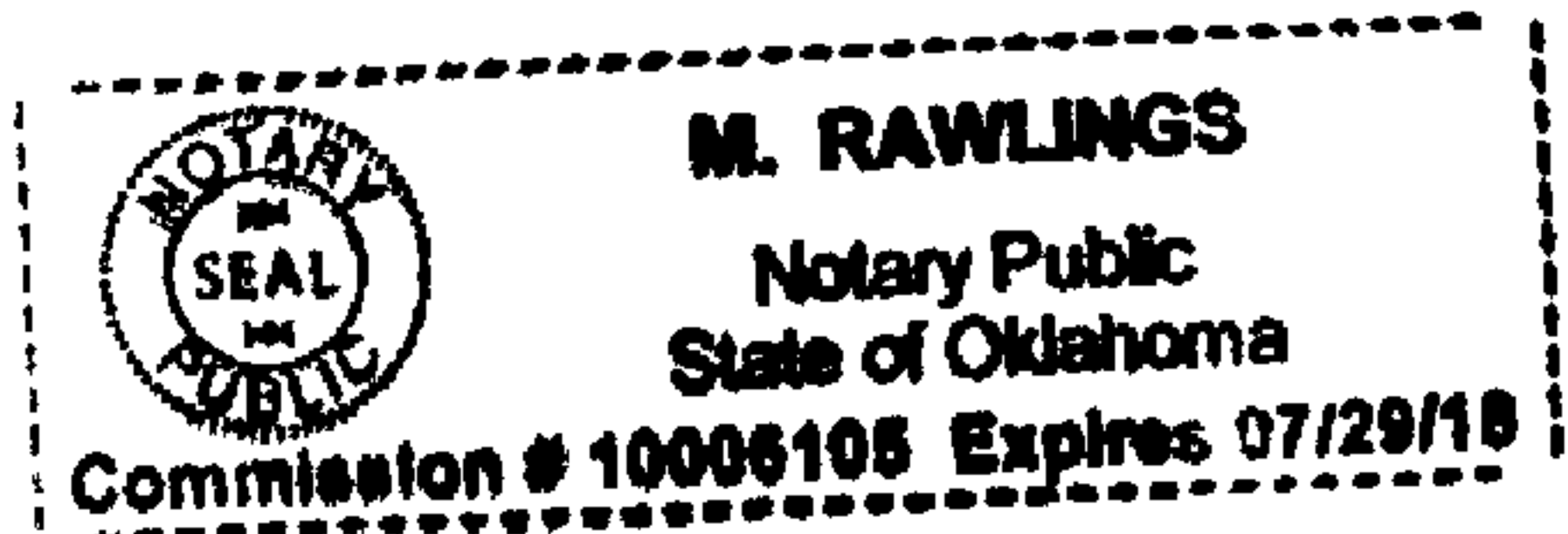
County of Oklahoma )  
State of Oklahoma )

On April 14, 2015 before me, M. Rawlings, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Mindi Hernandez, Authorized Signatory of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

*M. Rawlings*  
Notary Name: M. Rawlings

My Commission Expires: 7/29/2018



VERIFY THAT THIS DOCUMENT  
IS A TRUE AND CORRECT COPY  
OF THE ORIGINAL INSTRUMENT

**EXHIBIT A  
LEGAL DESCRIPTION**

Attached to file: 96-00600279

Commence at the Southwest corner of the SW 1/4 of the SE 1/4 of Section 3, Township 24, North, Range 14 East; thence run East along the South line thereof for 319.70 feet to the point of beginning; thence 88 degrees 11 minutes 10 seconds left, run North for 218.55 feet to the Southerly right of way of Hiawatha Road; thence 70 degrees 39 minutes 25 seconds right run Northeasterly along said right of way for 67.34 feet to the Southerly right of way of Shelby County Road #86; thence 41 degrees 41 minutes 37 seconds right to chord of a curve concaved to the left (having a radius of 1069.8 feet and a central angle of 5 degrees 38 minutes 38 seconds) run 105.34 feet along said chord to the Westerly right of way of Seal Road; thence 48 degrees 12 minutes 38 seconds right from said chord run Southeasterly along said land right of way a chord distance of 119.0 feet; thence 12 degrees 48 minutes 40 seconds left continue along said right of way a chord distance of 95.33 feet; thence 16 degrees 25 minutes 40 seconds left along said right of way a chord distance of 202.98 feet; thence 38 degrees 35 minutes right along said right of way for 133.37 feet; thence 98 degrees 00 minutes right run Westerly for 427.54 feet; thence 92 degrees 06 minutes 40 seconds right run Northerly for 273.0 feet to the point of beginning, being situated in Shelby County, Alabama.

**EXHIBIT "B"**

**CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL  
CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST**

**20 MONTCHANIN ROAD, SUITE 180, GREENVILLE, DELAWARE 19807**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/10/2020 01:22:44 PM  
\$29.00 JESSICA  
20200110000015650

A handwritten signature in black ink, appearing to read "Jessica", is written over the printed name "JESSICA" in the official stamp.