Map Book 52 Page 6

SHELBY COUNTY NOTES:

A. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWER, STORM SEWERS, STORM DITCHES AND MAYBE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

B. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

C. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

D. DRIVEWAY(S) SHALL BE RESTRICTED TO THE LOCATION(S) SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.

E. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE 'X', AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS, PANEL # 01117C 0570 E, DATED FEBRUARY 20, 2013.

F. MAINTENANCE OF DETENTION PONDS AND ALL ASSOCIATED STRUCTURES AND APPURTENANCES ARE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.

G. ANY CONSTRUCTION OR ENCROACHMENT IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.

H. NO ENCROACHMENTS, INCLUDING STRUCTURES OR FILL MATERIAL, SHALL BE PLACED WITHIN A DESIGNATED FLOOD PLAIN UNLESS AND UNTIL A FLOOD PLAIN DEVELOPMENT PERMIT HAS BEEN SUBMITTED AND APPROVED BY THE COUNTY ENGINEER. ALL DEVELOPMENT WITHIN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.

I. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

FINAL PLAT OF

# A RESUBDIVISION OF TRACT A OF TRACT THIRTY-NINE SUBDIVISION

***AS RECORDED IN MAP BOOK 11, PAGE 95, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.***

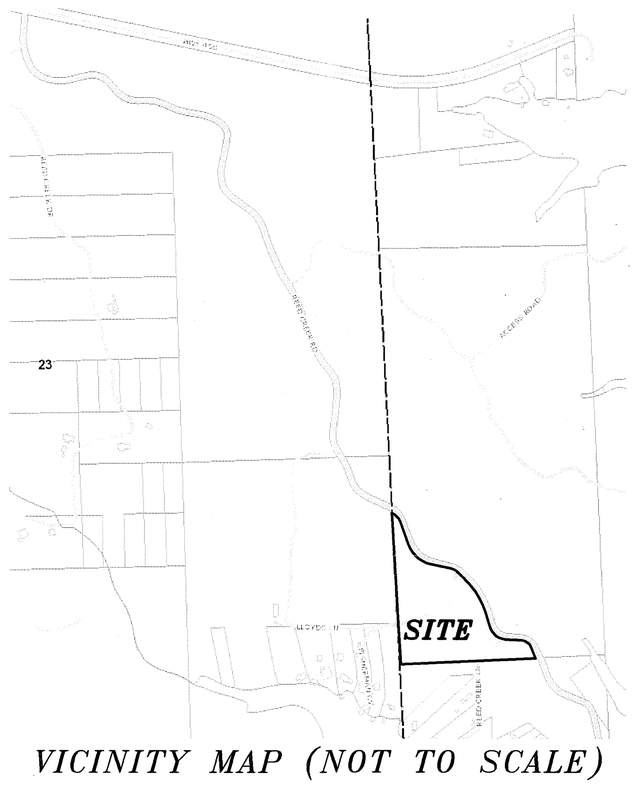
A MINOR SUBDIVISION SITUATED IN THE SW 1/4 OF SECTION 24, TOWNSHIP 24 NORTH, RANGE 15 EAST, SHELBY COUNTY, ALABAMA.

8.54 TOTAL ACREAGE OF UNZONED SUBJECT PROPERTY

PREPARED FOR:
THE WESTERVELT CO.
P.O. BOX 48999
TUSCALOOSA, AL 35404

PREPARED BY:
RODNEY SHIFLETT
P.O. BOX 204
COLUMBIANA, AL 35051
205-669-1205

THE PURPOSE OF THIS RESUBDIVISION IS TO DIVIDE 8.54 ACRES FROM ACREAGE INTO ONE LOT FOR RESIDENTIAL USE.




*VICINITY MAP (NOT TO SCALE)*

STATE OF ALABAMA
SHELBY COUNTY
DECEMBER 18, 2019

The undersigned, Rodney Shiflett, a Licensed Land Surveyor, State of Alabama, and The Westervelt Company, as owner(s), hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, A RESUBDIVISION OF TRACT A OF TRACT 39 SUBDIVISION, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation to Tract 39 Subdivision, as recorded in Map Book 11, Page 95, in the Office of the Judge of Probate of Shelby County, Alabama, and that iron pins have been found or installed at all lot corners and curve points as shown and are designated by small open circles for set irons and small closed circles for found irons on said plat or map. Said owners also certifies that they are the owner of said lands and that the same is not subject to any mortgage. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 18 day of DECEMBER, 2019.

By: Rodney Shiflett Date: 12/18/19
Rodney Shiflett, P.L.S. #21784
P.O. Box 204
Columbiana, AL 35051
205-669-1205

ALABAMA LICENSED PROFESSIONAL No. 21784 LAND SURVEYOR RODNEY Y. SHIFLETT

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Rodney Shiflett, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 18 day of DECEMBER, 2019.

Heather Letts — Notary Public
10/15/23 — My Commission Expires

Heather Letts My Commission Expires Notary Public 10/15/2023 Alabama State at Large

By: James J. King, Jr. Date 12/26/19
James J. King - Vice President
The Westervelt Company

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, James J. King, whose name is signed to the foregoing certificate as Vice President, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 26th day of December, 2019.

Preasha J Smith — Notary Public
10/16/2023 — My Commission Expires

PREASHA J. SMITH NOTARY PUBLIC ALABAMA STATE AT LARGE

I, James J. King, as Vice President, have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as A Resubdivision of Tract A of Tract 39 Subdivision, a part of Shelby County, Alabama, and that the streets, alleys, easements, public grounds as shown on said plat are hereby dedicated to the use of the public.

James J. King, Jr.
James J. King

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that James J. King, whose name is signed to the foregoing certificate as Vice President, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26th day of December, 2019.

Preasha J Smith — Notary Public
10/16/2023 — My Commission Expires

PREASHA J. SMITH NOTARY PUBLIC ALABAMA STATE AT LARGE

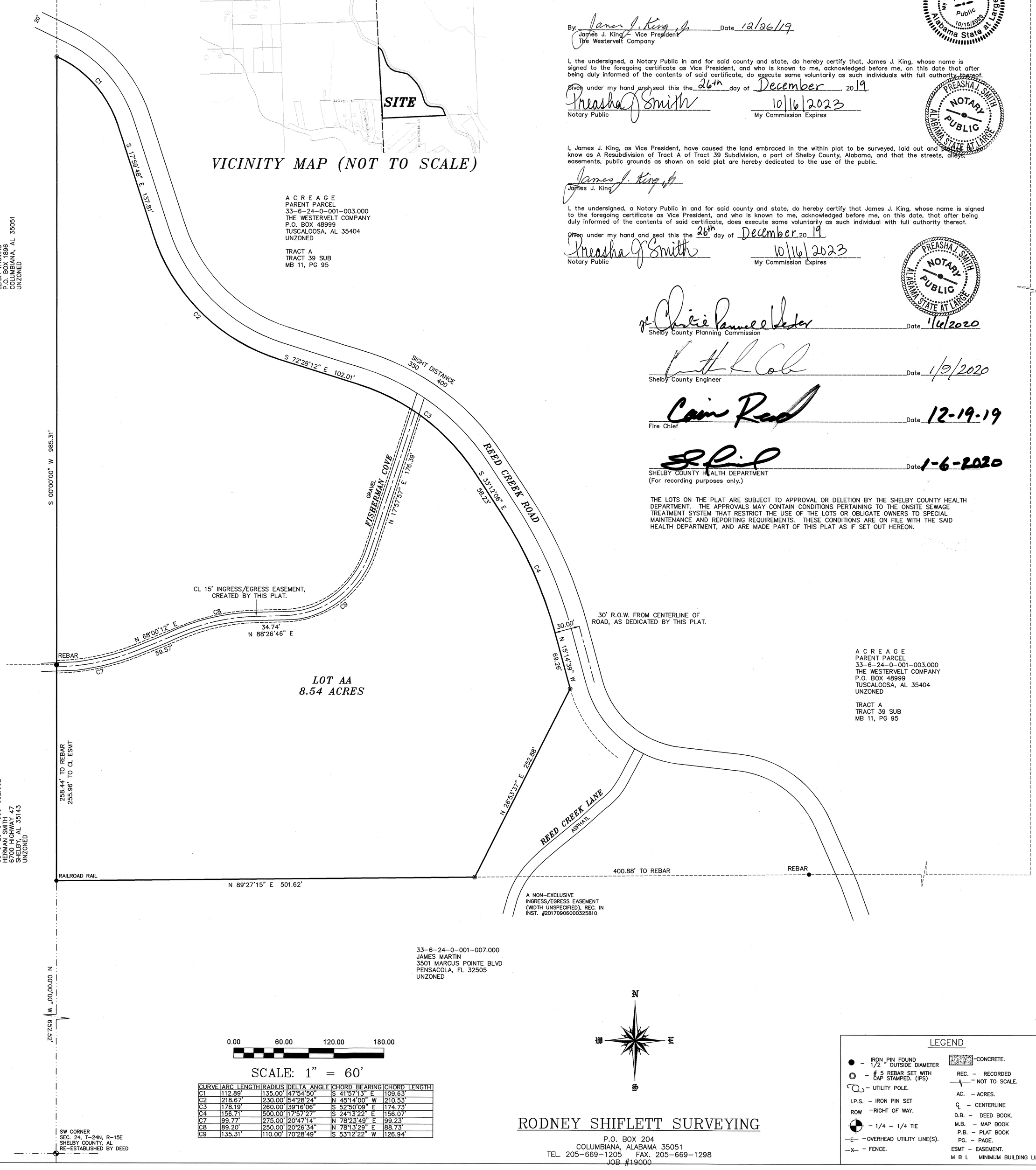
Charlie Pannell Lester — Shelby County Planning Commission — Date 1/6/2020

Shelby County Engineer — Date 1/9/2020

Fire Chief — Date 12-19-19

SHELBY COUNTY HEALTH DEPARTMENT — Date 1-6-2020
(For recording purposes only.)

THE LOTS ON THE PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE PART OF THIS PLAT AS IF SET OUT HEREON.




33-6-23-0-000-099.001
LEIGH THOMAS
P.O. BOX 1896
COLUMBIANA, AL 35051
UNZONED

ACREAGE
PARENT PARCEL
33-6-24-0-001-003.000
THE WESTERVELT COMPANY
P.O. BOX 48999
TUSCALOOSA, AL 35404
UNZONED

TRACT A
TRACT 39 SUB
MB 11, PG 95

33-6-23-0-000-032.002
HERMAN SMITH
6700 HIGHWAY 47
SHELBY, AL 35143
UNZONED

ACREAGE
PARENT PARCEL
33-6-24-0-001-003.000
THE WESTERVELT COMPANY
P.O. BOX 48999
TUSCALOOSA, AL 35404
UNZONED

TRACT A
TRACT 39 SUB
MB 11, PG 95

33-6-24-0-001-007.000
JAMES MARTIN
3501 MARCUS POINTE BLVD
PENSACOLA, FL 32505
UNZONED

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|---|---|---|---|---|---|
| C1 | 112.89' | 135.00' | 47°54'50" | S 41°57'13" E | 109.63' |
| C2 | 218.67' | 230.00' | 54°28'24" | N 45°14'00" W | 210.53' |
| C3 | 178.19' | 260.00' | 39°16'06" | S 52°50'09" E | 174.73' |
| C4 | 156.71' | 500.00' | 17°57'27" | S 24°13'22" E | 156.07' |
| C7 | 99.77' | 275.00' | 20°47'14" | N 78°23'49" E | 99.23' |
| C8 | 89.20' | 250.00' | 20°26'34" | N 78°13'29" E | 88.73' |
| C9 | 135.31' | 110.00' | 70°28'49" | S 53°12'22" W | 126.94' |

LEGEND

- IRON PIN FOUND 1/2" OUTSIDE DIAMETER
- # 5 REBAR SET WITH CAP STAMPED. (IPS)
- UTILITY POLE.
- I.P.S. – IRON PIN SET
- ROW – RIGHT OF WAY.
- 1/4 – 1/4 TIE
- –E– OVERHEAD UTILITY LINE(S).
- –X– FENCE.
- CONCRETE.
- REC. – RECORDED
- NOT TO SCALE.
- AC. – ACRES.
- ℄ – CENTERLINE
- D.B. – DEED BOOK.
- M.B. – MAP BOOK
- P.B. – PLAT BOOK
- PG. – PAGE.
- ESMT – EASEMENT.
- M B L MINIMUM BUILDING LINE


RODNEY SHIFLETT SURVEYING
P.O. BOX 204
COLUMBIANA, ALABAMA 35051
TEL. 205-669-1205 FAX. 205-669-1298

JOB #19000

Map Book 52 Page 6


20200110000014880 1/1 $34.00
Shelby Cnty Judge of Probate, AL
01/10/2020 10:58:26 AM FILED/CERT