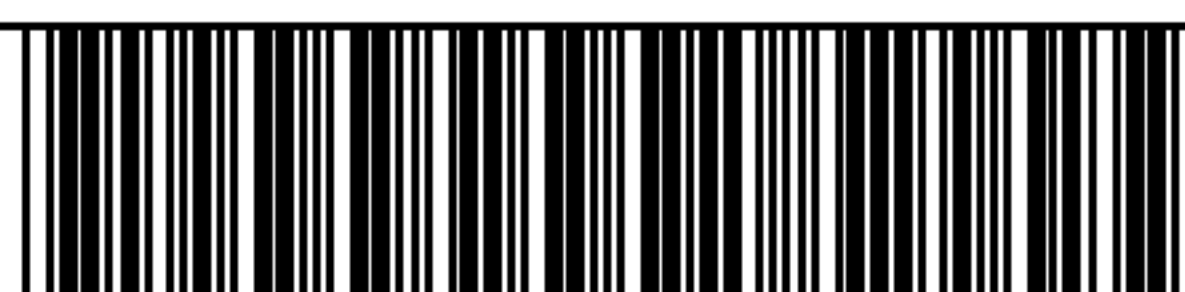


This instrument was prepared by:  
**Praveen Kumar.tirumala**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

When recorded return to:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



**MORTGAGE RELEASE, SATISFACTION, & DISCHARGE**  
**ORDER #: 255637 “Jan L Davis” SHELBY COUNTY, Alabama**  
**MIN #:100133700010365131 MERS PHONE #: 1-888-679-6377**

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (“Mortgagee”), being the owner, or nominee of the owner, of that certain Mortgage dated **November 16, 2005**, made and executed by **JAN L DAVIS, AND PHILIP S DAVIS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$15,000.00**, recorded on **December 6, 2005**, as Instrument No. **20051206000632040** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY**, County, **ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

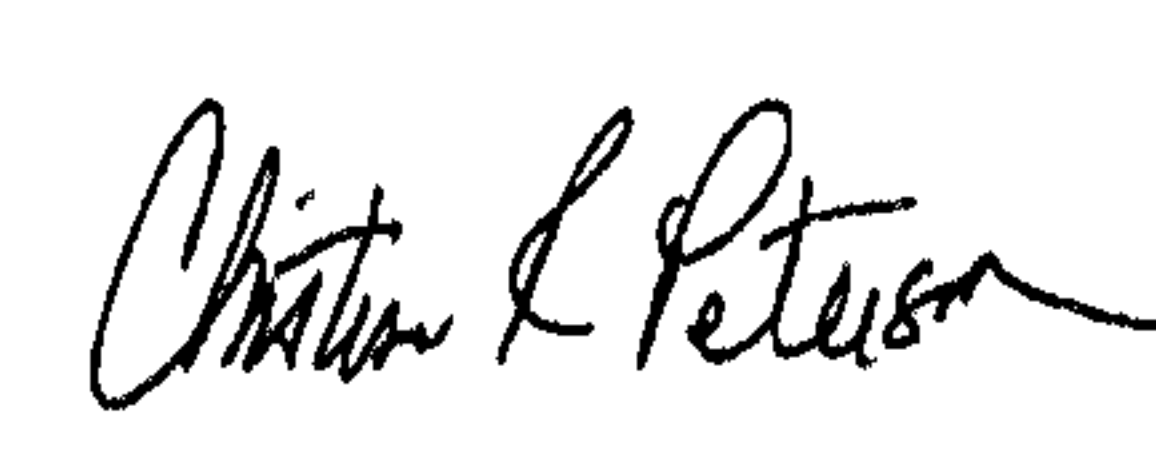
**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **6th** day of **January, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

  
Name: **ALLISON KAMSTRA**  
Title: **ASSISTANT VICE PRESIDENT**

STATE of **COLORADO** )  
COUNTY of **DOUGLAS** )

On this, **January 06, 2020**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.  
{Insert Notary Seal}

  
Printed Name: **Christine R. Peterson**  
Notary Public:  
My Commission Expires: **06/11/2021**  
Notary ID: **20094016171**  
DAN # **20094016171 - 385213**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/06/2020 12:23:29 PM  
\$22.00 CHERRY  
20200106000007030

*Allison S. Bayl*