20191227000479740 12/27/2019 03:25:39 PM UCC1 1/2

1750 01586

UCC FINANCING STATEMENT

| FOLLOW INSTRUCTIONS | | | | | |
|--|--|-------------------------|---|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 | | | | | |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| 1750 01586 | | | | | |
| csc | | | | | |
| 801 Adlai Stevenson Drive Springfield, IL 62703 | | | | | |
| Fil. | ed In: Alabama (Shelby) | | | | |
| | ` | E ABOVE SPACE I | IS FOR FILING OFF | ICE USE ONLY | |
| 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact | | | | | |
| name will not fit in line 1b, leave all of item 1 blank, check here and pro | vide the Individual Debtor information in | item 10 of the Financi | ing Statement Addendu | m (Form UCC1Ad) | |
| 1a. ORGANIZATION'S NAME | | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | IADI | DITIONAL NAME(S)/IN | ITIAL(S) SUFFIX | |
| STEMBRIDGE | TIFFANY | M | _ | 11117(C) | |
| 1c. MAILING ADDRESS 132 CEDAR BEND DR | CITY | STA | ATE POSTAL CODE | COUNTRY | |
| | HELENA | A | L 35080-33 | 327 USA | |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact | , full name; do not omit, modify, or abbre | viate any part of the D | Debtor's name); if any p | art of the Individual Debtor's | |
| name will not fit in line 2b, leave all of item 2 blank, check here and pro | vide the Individual Debtor information in | item 10 of the Financi | ing Statement Addendu | m (Form UCC1Ad) | |
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | | | | ITIAL(S) SUFFIX | |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADI | ADDITIONAL NAME(S)/INITIAL(S) | | |
| 2c. MAILING ADDRESS | CITY | STA | ATE POSTAL CODE | COUNTRY | |
| 20. 11.7 (12.1140) | | | | | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S | SECURED PARTY): Provide only one Se | ecured Party name (3a | a or 3h) | | |
| 3a. ORGANIZATION'S NAME Aqua Finance, Inc. | <u> </u> | oured rarry marrie (ou | | | |
| OR | | | | | |
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADI | ADDITIONAL NAME(S)/INITIAL(S) SU | | |
| 20 MAILING ADDRESS On a Company to Drive Cuite 200 | CITY | QT/ | STATE POSTAL CODE | | |
| 3c. MAILING ADDRESS One Corporate Drive Suite 300 | Wausau | W | | COUNTRY | |
| 4 COLLATERAL: This fine main a statement account the fallection and account | | | | | |
| 4. COLLATERAL: This financing statement covers the following collateral: HOME IMPROVEMENT: SIDING | | | | | |
| TOTAL INDEBTEDNESS: \$37000 | | | | | |
| TAX AMOUNT OF \$55.50 TO BE PAID BASED (| ON THE TOTAL INDEBT | EDNESS \$37 | ,000. | | |
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| 5. Check only if applicable and shock only and have Calleteral in The Late in T | ruet (eee 11001Ad Here 17 and Instruct) | ono\ | ainiatared b D ' | ot'o Daroonal Daronaaan ' | |
| 5. Check only if applicable and check only one box: Collateral is held in a T 6a. Check only if applicable and check only one box: | rust (see UCC1Ad, item 17 and Instructi | | ninistered by a Deceder only if applicable and o | nt's Personal Representative check <u>only</u> one box: | |
| Public-Finance Transaction Manufactured-Home Transaction | A Debtor is a Transmitting U | | Agricultural Lien | Non-UCC Filing | |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor | | Seller/Buyer | Bailee/Bailor | Licensee/Licensor | |

8. OPTIONAL FILER REFERENCE DATA: :CXS404615457

20191227000479740 12/27/2019 03:25:39 PM UCC1 2/2

UCC FINANCING STATEMENT ADDENDUM

| FOLLOW INSTRUCTIONS | | | | | | | |
|--|---|---|-----------------------------------|-------------------|--|--|--|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Secause Individual Debtor name did not fit, check here | Statement; if line 1b was left blank | | | | | | |
| 9a. ORGANIZATION'S NAME | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | | | | |
| STEMBRIDGE FIRST PERSONAL NAME | | | | | | | |
| TIFFANY | | | | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | ŞUFFIX | | | | | | |
| M | | | S FOR FILING OFFICE | | | | |
| 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and | | e 1b or 2b of the Financing S | statement (Form UCC1) (use | exact, full name; | | | |
| 10a. ORGANIZATION'S NAME | | | | | | | |
| OR TO THE ORIGINAL PROPERTY OF THE ORIGINAL PR | | | | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | |
| INIDIO (IDILIAL (O A DIDITIONIAL NIA NATIONALITIAL (O) | | | | LOUIEEN | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX | | | |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | | | |
| | | | | | | | |
| | ASSIGNOR SECURED PARTY'S | NAME: Provide only <u>one</u> na | ame (11a or 11b) | | | | |
| 11a. ORGANIZATION'S NAME | | | | | | | |
| OR 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIC | NAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | | | |
| 12 ADDITIONAL SDACE FOR ITEM 4 (Colleteral): | | | | | | | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | | |
| | | Filed and Recor | | | | | |
| | | 20 A N. 33 | te, Shelby County Alabama, County | | | | |
| | | 12/27/2019 03:2 S94.50 CHERR 20191227000479 | 5:39 PM V | 5. Buyl | | | |
| | | | | 3. Olyc | | | |
| 40 M TI : ENIANONIO OTATENENT : () () () () () () () | 1 15 11 44 THE ENLANGUE OF A TEME | · s. 1 | | | | | |
| 13. Image: This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable) | rded) in the 14. This FINANCING STATEME | | collateral 🔽 is filed as a | ı fixture filing | | | |
| 15. Name and address of a RECORD OWNER of real estate described in | item 16 16. Description of real estate: | | | | | | |
| (if Debtor does not have a record interest): TIFFANY M STEMBRIDGE | | 132 CEDAR BEND DR, HELENA, AL 35080-3327 County: SHELBY COUNTY | | | | | |
| 132 CEDAR BEND DR, HELENA, AL 35080- | QQ Z 1 | Parcel Number: 138272001001046 | | | | | |
| | Abbrev. Description: | | AN 27 20S 03W I | NBRHD: 06 | | | |
| | LAUREL WOODS R | 2-2 | | | | | |
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| 17. MISCELLANEOUS: | | | | | | | |