

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

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REF NUMBER: 8028478611

Data ID: B05JW12
Case Nbr: 37685771

Property: 464 LAKE CHELSEA WAY, CHELSEA, AL 35043

SATISFACTION OF MORTGAGE

Date: 12/17/2019

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 08/15/2017

Original Principal Amount: \$249287.00

Borrower: ISAIAH HILEMAN AND AMANDA HILEMAN, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

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20191223000473980 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
12/23/2019 09:08:40 AM FILED/CERT

37685771=CASE NBR:37685771

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20170817000299380, 8/17/2017, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.



Executed this 12/17/2019.

NAVY FEDERAL CREDIT UNION

By:

Audrey B Trumble

Its: Authorized Agent

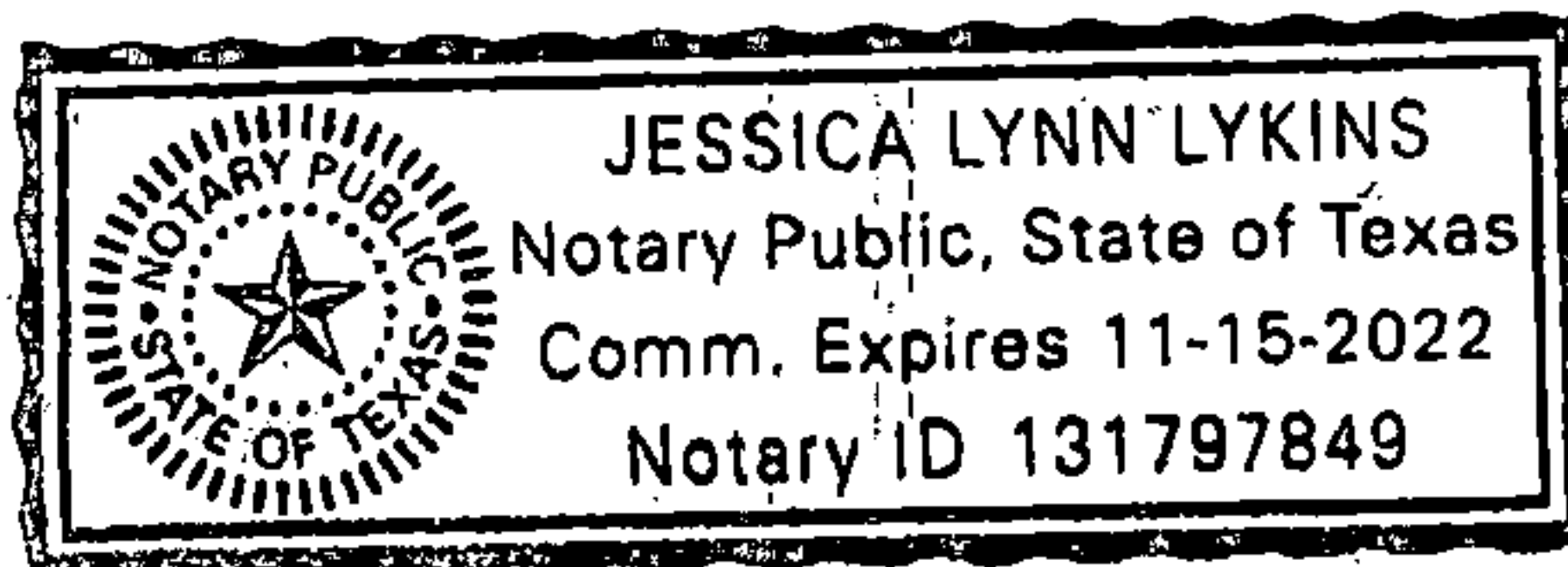
ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

www

I, JESSICA LYNN LYKINS, a Notary Public in and for said County in said State, hereby certify that Audrey B Trumble whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 12/17/2019.



Notary Public

JESSICA LYNN LYKINS
(Printed Name)

My commission expires: 11/15/2022

