When Recorded Return To: Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48723571513829315

20191219000470090 12/19/2019 10:01:43 AM ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Bank of America, N.A., PO Box 31785, Tampa, FL 33631-3785, telephone # 800-669-6607, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to BANK OF AMERICA, N.A., WHOSE ADDRESS IS 400 NATIONAL WAY, SIMI VALLEY, CA 93065 (805)520-4507, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by ANTOINE HEAD AND SHEREE HEAD, HUSBAND AND WIFE and recorded in Real Property in Mortgage <u>Instrument # 20110805000229510</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

IN WITNESS WHEREOF, this Assignment is executed this 18th day of December in the year 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2019, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

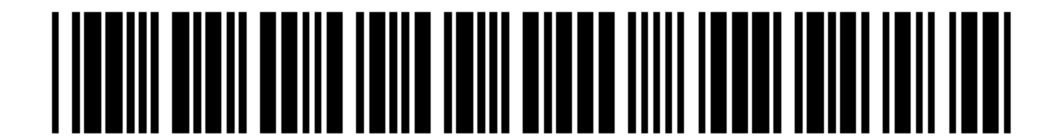
MICHELLE BROWN

Notary Public - State of Florida

My Commission #GG 38514

Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
BOA02 409943788 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS MIN 100025500012597041 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181912-01:05:22 [C-1] EFRMAL1





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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/19/2019 10:01:43 AM
\$24.00 CHERRY

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