

RELEASE OF RECORDED LIEN

Whereas, Parker & Sons Heating & Cooling, Inc. previously filed a mechanic's and/or materialman's lien entitled Verified Statement of Lien on the property located at 4041 Langston Ford Drive, Lake Wilborn Phase 3, Hoover, Shelby County, Alabama and more particularly described as:

Lots 315, according to the Final Plat of the Mixed Use Subdivision of Lake Wilborn, Phase 3 as recorded in Map Book 49, page 97 A and B, in the Office of the Judge of Probate of Shelby County, Alabama

Whereas, the basis of said lien has been satisfied in full and the parties have rectified all issues pertaining to said lien, Based on the stated facts herein, Vincent C. Golden, as Vice-President of Parker & Sons Heating & Cooling, Inc., waives any lien or right to lien under the Mechanic's and Materialman's Lien law of Alabama for the labor performed on and/or the materials furnished to the described property. Said waiver applies specifically to that certain Verified Statement of Lien recorded in the Office of the Judge of Probate of Shelby County, Alabama at on December 13, 2019 at Instrument #20191213000462160. BIDGE Crest Homes, LLC

In Witness Whereof, I have with full authority and as an officer, representative and employee of said corporation hereunto set my hand and seal on this the 18 day of lember, 2019.

VINCENT C. GOLDEN

PARKER & SONS HEATING COOLING, INC.

Sworn to and subscribed before me on this the $\sqrt{80}$ day of $\sqrt{2000}$

NOTARY RUBLIC

My Commission Expires:

My Commission Expires: May 14, 2021