

STATE OF ALABAMA
COUNTY OF Shelby

2365501

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

AKA Johnny Pal Davis

Whereas, Johnnie (Johnny) Pal Davis ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Shelby County, Alabama to-wit:

Legal Description POR NE1/4 NE1/4 SCE1 T19S R2E BOUNDED ON N BY HWY 466 & ON EBY CO RD RUNNING BET CO HWY 466& CO HWY 60 SEC01 T19S R2E

20191218000469000 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/18/2019 11:45:57 AM FILED/CERT

Subject, however to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 9th day of September, 2019.

Johnny P. Davis
MEDICAID CLAIMANT

WITNESS: Yan Becker Robinson

SPOUSE

WITNESS: Rae Smith

ADDRESS: _____

ADDRESS: 850 9th St NW, Alabaster, AL 35007

TELEPHONE: _____

TELEPHONE: 205-663-3859

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, A Notary Public in and for said State and County, hereby certify that Johnnie Davis whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of September, 2019.
(SEAL)

Janice Marie Moore
NOTARY PUBLIC

850 9th St NW Alabaster, AL 35007
ADDRESS

Commission Expires April 4, 2023

PREPARED BY: Alabama Medicaid Agency-KW
468 Palisades Blvd
Birmingham, AL 35209

K Wilson

Form 220 Revised 1/20/95

Commission Expires
April 4, 2023

Alabama Medicaid Agency