

STATE OF ALABAMA

COUNTY OF SHELBY



20191218000468600 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/18/2019 10:05:11 AM FILED/CERT

RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embridge Homes LLC in the principal amount of \$307,902.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on July 06, 2019 in Instrument #20190716000253470

WHEREAS, the undersigned desires to release the hereinafter described real estate;

4045 Langston Ford Drive, Hoover, Alabama 35244

And

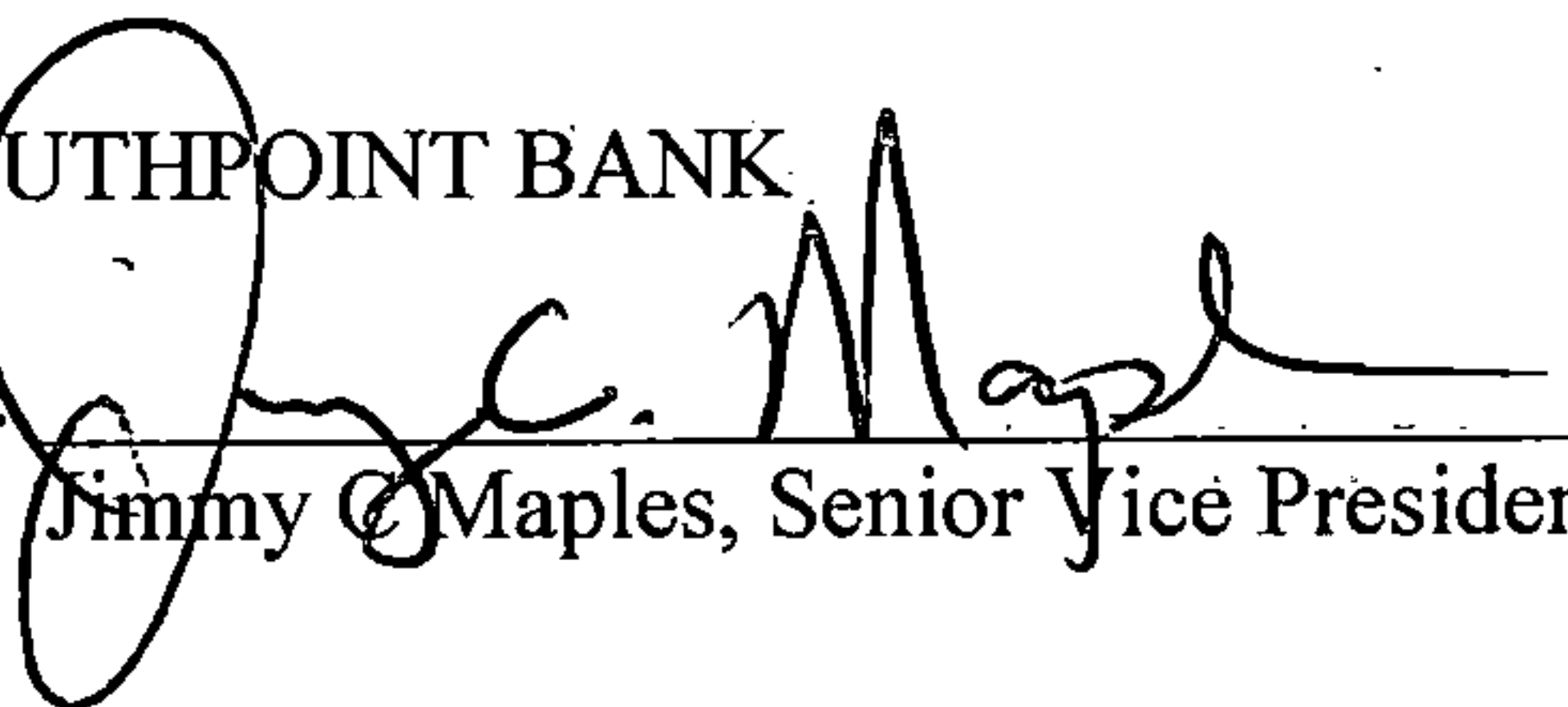
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Embridge Homes LLC their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 6th day of December, 2019.

SOUTHPOINT BANK

By.

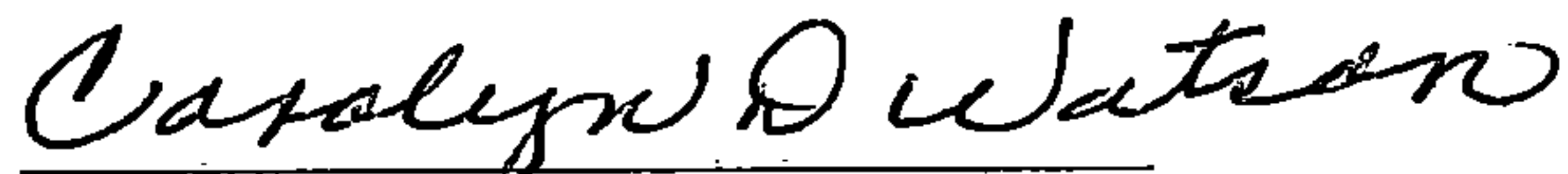

Jimmy C. Maples, Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Jimmy C Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 6th day of December, 2019.



NOTARY PUBLIC

COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
Gina Johnston
SouthPoint Bank
3501 Grandview Parkway
Birmingham, AL 35243
#17006080

