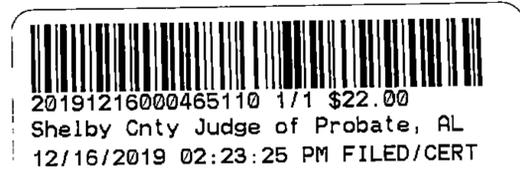


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

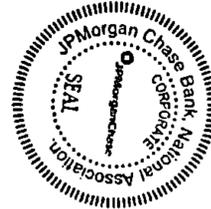
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from NATHAN JONES AND ALANA JONES to JPMORGAN CHASE BANK, N.A., dated July 11, 2012 and recorded on July 23, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120723000262600 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1206 BUNTING DR, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on December 12, 2019.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On December 12, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1118219068
Outbound Date: 12/11/19