This instrument prepared by:

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COUNTY OF SHELBY

STATE OF ALABAMA) :

20191213000462210 1/3 \$28.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 12/13/2019 12:58:25 PM FILED/CERT

SATISFACTION/RELEASE OF MORTGAGE

Know all men by these presents, that the undersigned mortgagee JEFFREY L. SMITH, as trustee of the Shirley E. Smith 2014 Irrevocable Trust, a Florida trust, acknowledges the full SATISFACTION and RELEASE of any indebtedness secured by that certain real property mortgage in the name of mortgagor JSJF PROPERTIES I, LLC, a limited liability company formed under the laws of the State of Alabama, said real property mortgage dated July 31, 2018, and having been recorded in the office of the Judge of Probate Court of Shelby County, Alabama on August 3, 2018 as Instrument #20180803000277160 in the initial principal amount of \$2,171,450.00, and the undersigned does hereby RELEASE AND SATISFY said mortgage and release the real property securing said mortgage as more particularly described on Exhibit A hereto.

[SIGNATURE ON FOLLOWING PAGE]

[SIGNATURE PAGE TO SATISFACTION/RELEASE)OF MORTGAGE]

Executed as of the 11th day of December 2019.

JEFFREY L. SMITH, As trustee of the Shirley E. Smith 2014 Irrevocable Trust, a Florida trust

JEFFREY L. SMITH, Trustee

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

20191213000462210 2/3 \$28.00 Shelby Cnty Judge of Probate, AL 12/13/2019 12:58:25 PM FILED/CERT

I, the undersigned Notary Public in and for said County and State, hereby certify that **Jeffrey L. Smith**, whose name is signed to the foregoing conveyance as the **Trustee** of the **Shirley E. Smith 2014 Irrevocable Trust**, a Florida trust, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on behalf of said trust, and with full authority to act on behalf of the trust.

Given under my hand and seal this the _____ day of December 2019.

Notary Public

My Commission Expires:

JOHN W. CLARK, IV Notary Public, Alabama State At Large My Commission Expires Nov. 18, 2022

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Exhibit A

Legal Description of Released Property

A parcel of land located in the S ½ of the SW ¼ and the SW ¼ of the SE ¼ of Section 25, and the S ½ of the SW ¼ and the S ½ of the SE ¼ of Section 26, and the NE ¼ of the NW ¼ and the N ½ of the NE ¼ and the SE ¼ of the NE ¼, and the NE ¼ of the SE ¼ of Section 35, and the W ½ of the NW ¼ and the SE ¼ lying north of CSX railroad ROW and lying West of Western boundary of Alabama Power electric transmission line Right-of-Way and the SW ¼ lying north of CSX railroad ROW and lying West of Western boundary of Alabama Power electric transmission line Right-of-Way of Section 36, all lying in Township 19 South, Range 1 East, in Shelby County, AL containing 677 acres, more or less.

Less and Except all Right-of-ways and Easements.

Together with the following easements:

Easement 1

A sixty (60) foot wide non-exclusive easement over and across certain real property owned by the Grantor located in Shelby County, Alabama which is more particularly identified on the map as the permanent easement (the "Permanent Easement") for purposes of providing access to and from certain property owned by the Grantee. Grantor reserves the right to replace the easement conveyed herein with another easement at a reasonable location, provided said replacement easement shall be of a similar quality as the one replaced. The route shall not be moved until the alternate route is in substantially the same condition as the original route. Any expense or cost relating to the moving or altering the route shall be paid by the Grantor.

Easement 2

A forty (40) foot wide non-exclusive easement over and across certain real property owned by the Grantor located in Shelby County, Alabama which is more particularly identified on the map as the revocable easement (the "Revocable Easement") for purposes of providing access to and from certain property owned by the Grantee. Grantor reserves the right to terminate the Revocable Easement at Grantor's sole and absolute discretion, by giving written notice to Grantee, specifying the date of termination, such notice to be given not less than thirty (30) days prior to the effective date therein specified.