

**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 0907973167

[M550B GNMA MSR BULK 1]

20191212000460030

12/12/2019 11:40:17 AM

ASSIGN 1/2

PREPARED BY: JANICE GARRISON

JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895



**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated APRIL 12, 1989, executed by PAUL G. JONES AND WIFE, TRACY JEAN GOOSETREE JONES, Mortgagor, to ALTUS MORTGAGE CORP, Original Mortgagee, and recorded on JULY 18, 1989 in Mortgage Book 234 at Page 805; RE-RECORDED IN BOOK 237, PAGE 765. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

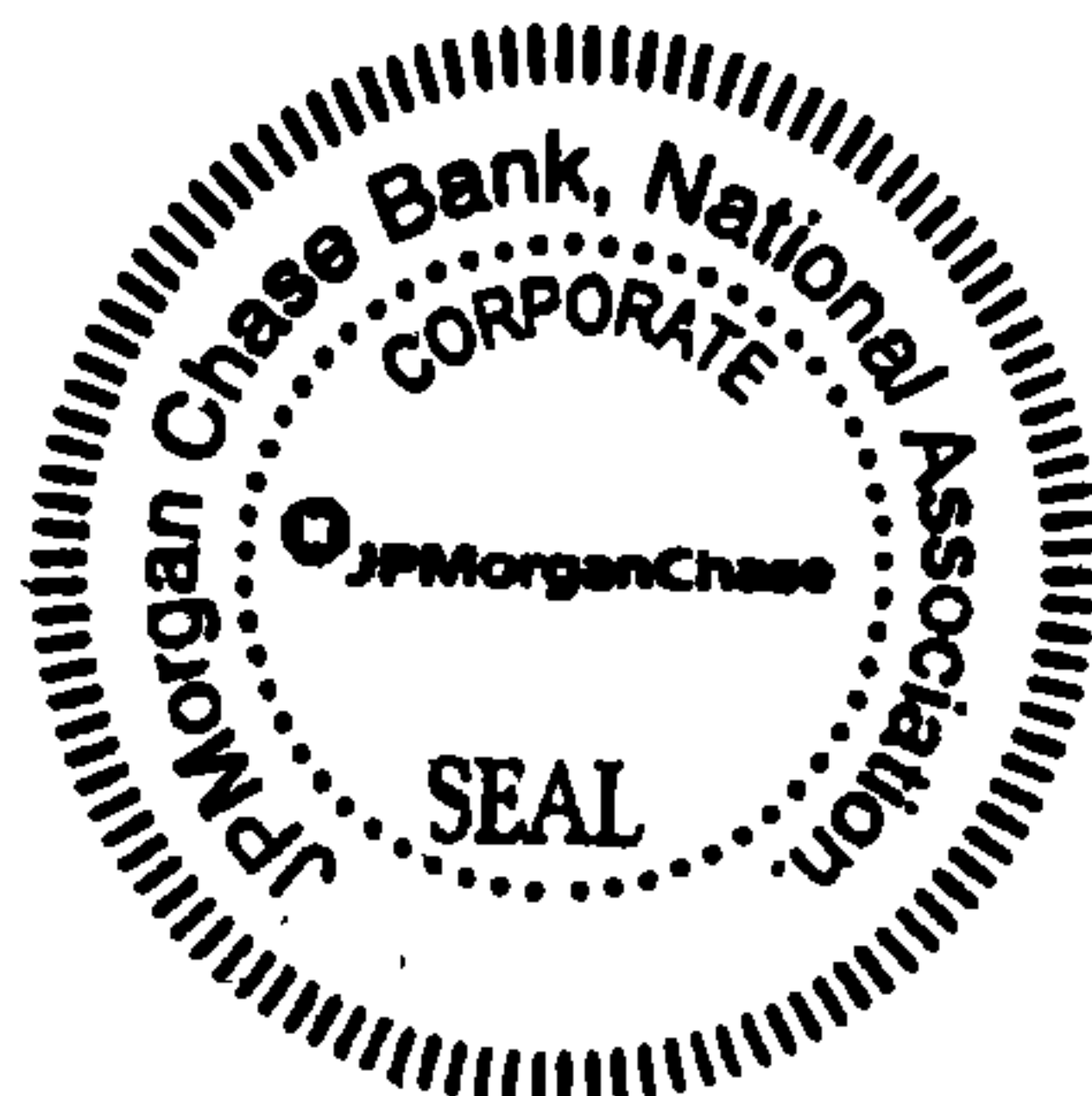
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

12-10-2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY



Name: Jessica Hill  
Title: Vice President



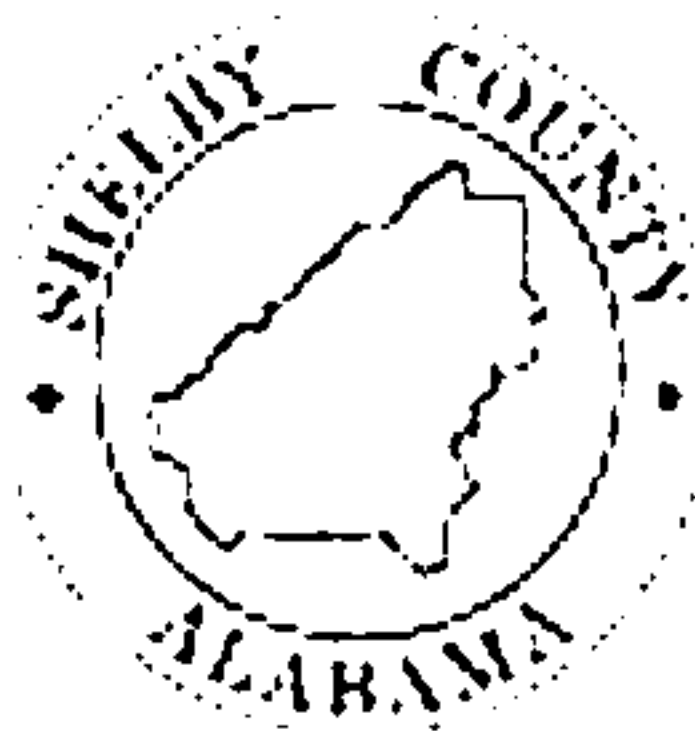
STATE OF LOUISIANA PARISH OF OUACHITA ) ss.

On 12-10-2019, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne  
Angela Ruth Payne (COMMISSION EXP.

NOTARY PUBLIC *Lifetime*  
ID OR BAR ROLL NUMBER: 60422

Angela Ruth Payne  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 60422



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/12/2019 11:40:17 AM  
\$27.00 CHERRY  
20191212000460030

*Allen S. Bayl*