

20191209000453420  
12/09/2019 11:02:29 AM  
ASSIGN 1/2

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

This Document Prepared By: <b>JULIO ESTRADA</b> <b>BANK OF AMERICA</b> <b>MC: FL1-908-01-05</b> <b>4909 SAVARESE CIR.</b> <b>TAMPA, FL 33634</b> <b>(800) 444-4302</b> <b>Tax/Parcel #: N/A</b>	When Recorded Mail To: <b>FIRST AMERICAN TITLE COMPANY</b> <b>1795 INTERNATIONAL WAY</b> <b>IDAHO FALLS, ID 83402</b>
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## ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, NATIONAL ASSOCIATION, FORMERLY KNOWN AS COUNTRYWIDE BANK, FEDERAL SAVINGS BANK, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**.


A certain Mortgage dated **DECEMBER 6, 2005** having been given to secure payment of **\$40,640.00**, which Mortgage is recorded on **DECEMBER 22, 2005** in **INSTRUMENT NO. 20051222000659800** of the official **Records of SHELBY COUNTY**, State of **ALABAMA**, made and executed by **WILLIAM D WEBB JR, AN UNMARRIED MAN**, to and in favor of original mortgagee, **COUNTRYWIDE BANK, N.A. A NATL. ASSN.**, upon the following property located at **131 RUSHTON LANE, CALERA, ALABAMA 35040** and situated in **SHELBY COUNTY, State of ALABAMA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on


12/04/19  
Date

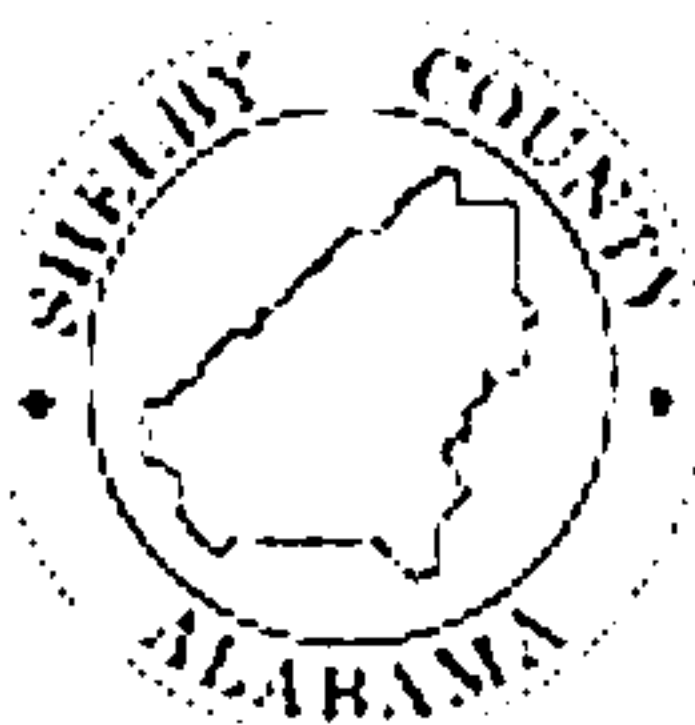
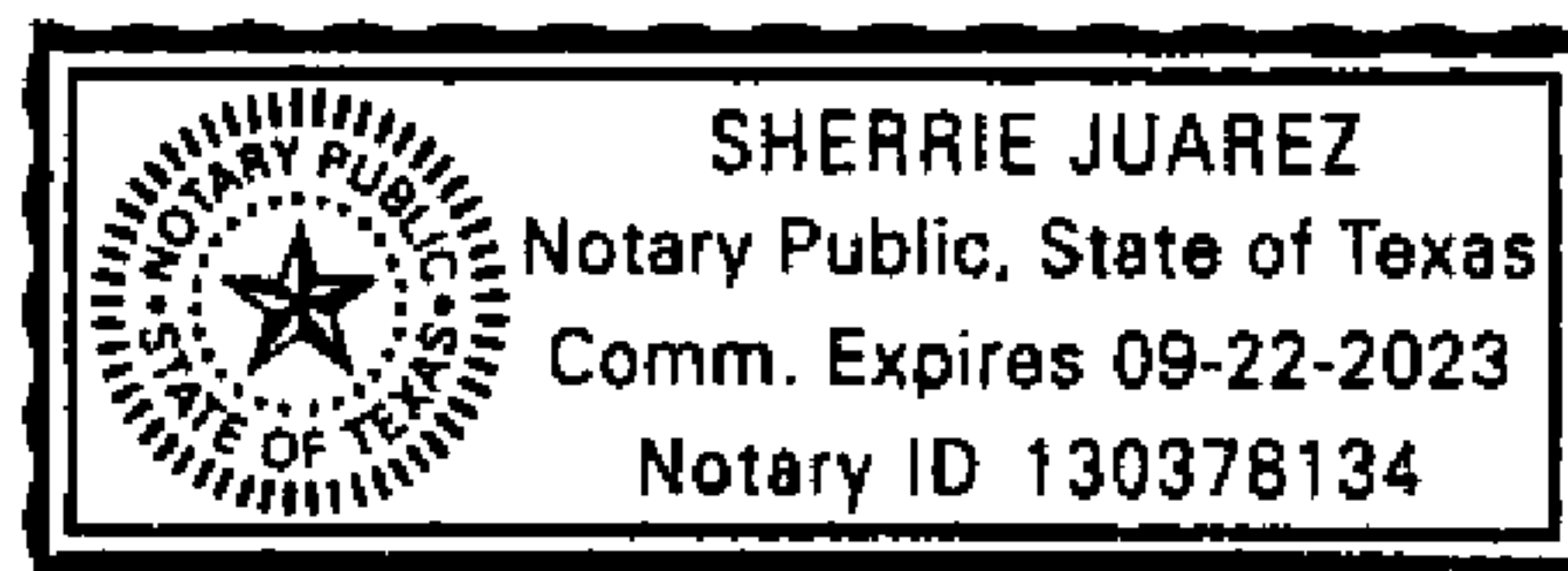
BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO COUNTRYWIDE BANK,  
NATIONAL ASSOCIATION, FORMERLY KNOWN AS  
COUNTRYWIDE BANK, FEDERAL SAVINGS BANK, BY  
FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS  
ATTORNEY-IN-FACT

By:   
(Signature)  
PAULINA HADLEY  
VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_  
State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on Dec. 4, 2019  
by PAULINA HADLEY, the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS,  
LLC AS ATTORNEY-IN-FACT FOR COUNTRYWIDE BANK, N.A., a company, on behalf of the  
company.

  
SHERRIE JUAREZ, Notary Public  
My commission expires: 09/22/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/09/2019 11:02:29 AM  
\$26.00 CHERRY  
20191209000453420

Allie S. Bayl

