

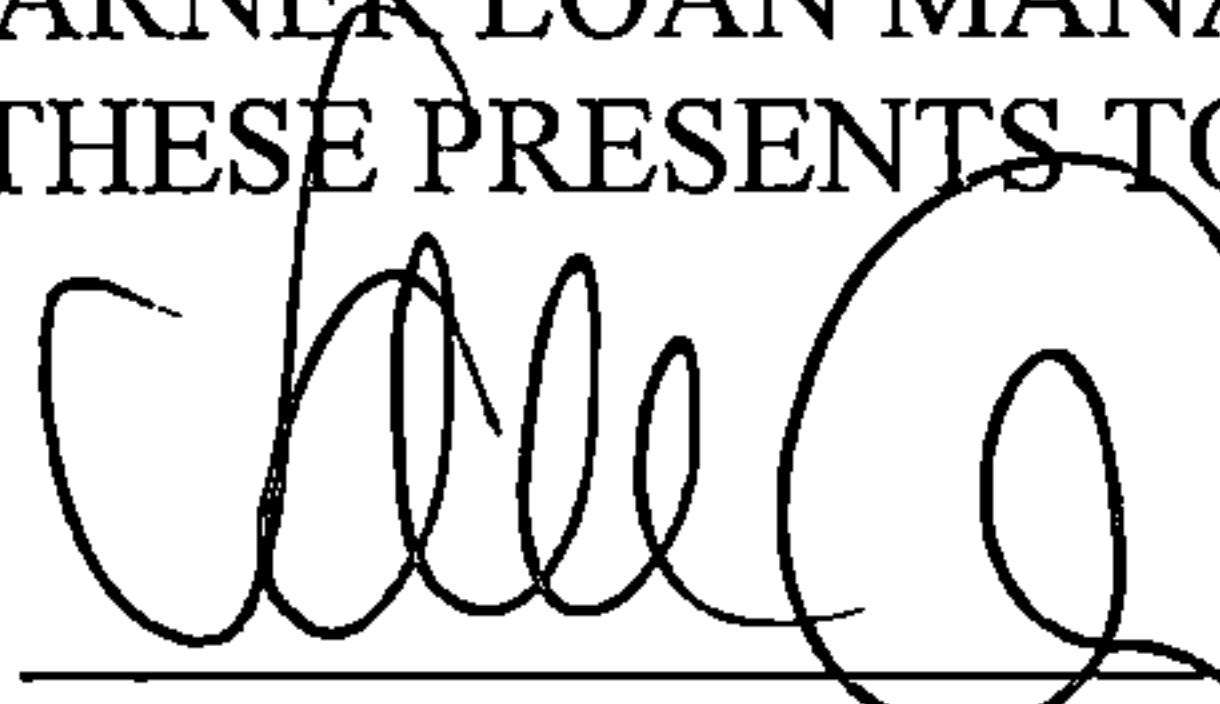
20191206000452530 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/06/2019 03:08:07 PM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY: PAULA HALE
PO BOX 2727
BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY DAVID W. ANGELL AND WIFE BRENDA J. ANGELL, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF ~~SHELBY COUNTY~~ ALABAMA RECORDED IN MORTGAGE 20120817000305000 1/12 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THAT VALERIE GARNER LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 26TH DAY OF NOVEMBER, 2019

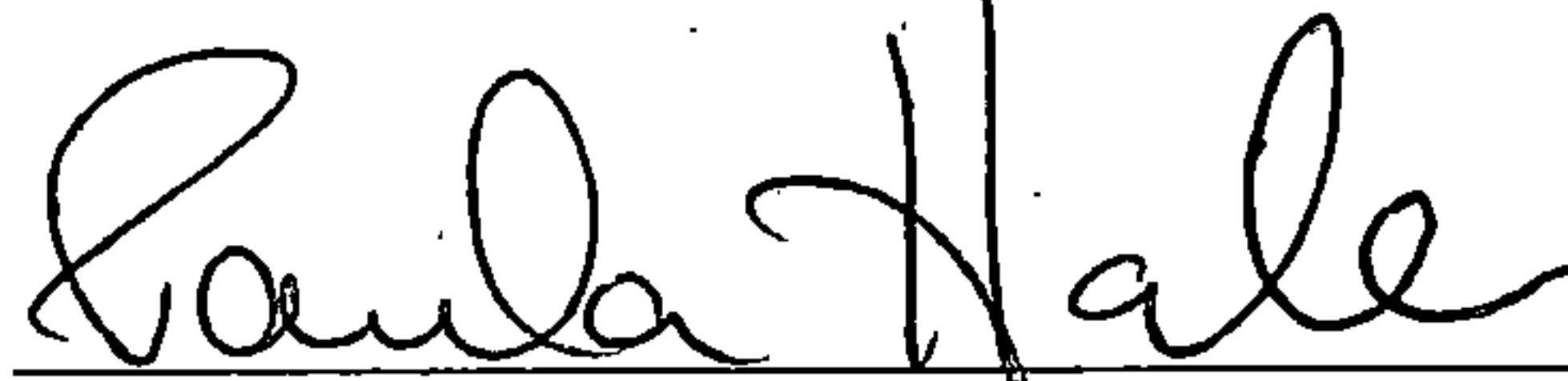
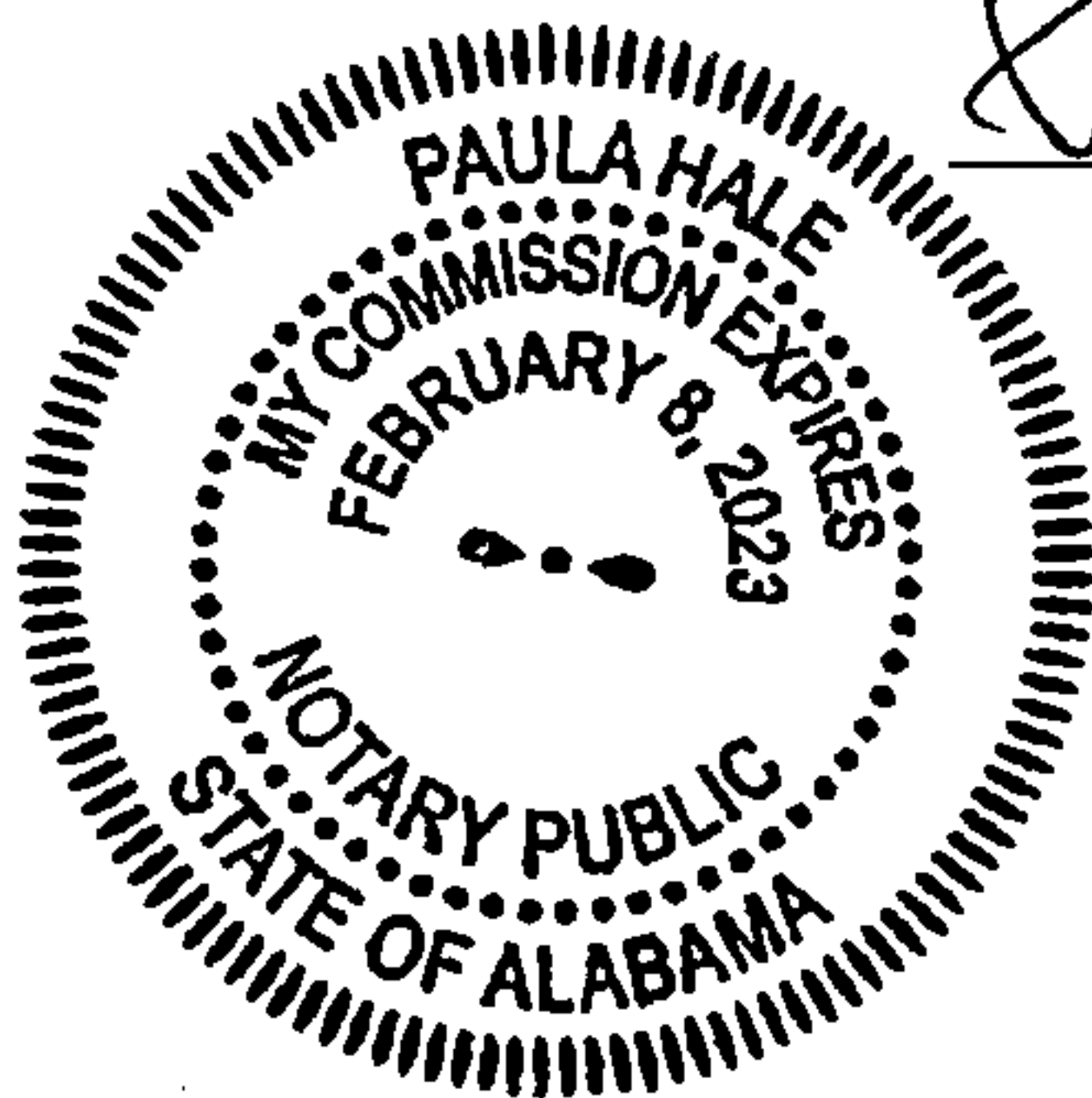


VALERIE GARNER
LOAN MANAGER
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY VALERIE GARNER WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF NOVEMBER, 2019



PAULA HALE
NOTARY PUBLIC
02/08/2023

\$22.00

11/26/19