

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 1808237645

20191206000451960  
12/06/2019 01:11:35 PM  
REL 1/1

PREPARED BY: LISA M. CARTER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 31, 2018 executed by BOYD DARYL COLLINS, AND DEBRA COLLINS, HUSBAND AND WIFE, Mortgagor, located at 2340 BROCK CIR, HOOVER, AL 35242, to PENTAGON FEDERAL C.U., Original Mortgagee, and recorded on JANUARY 02, 2019 as Instrument No. 20190102000000690 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

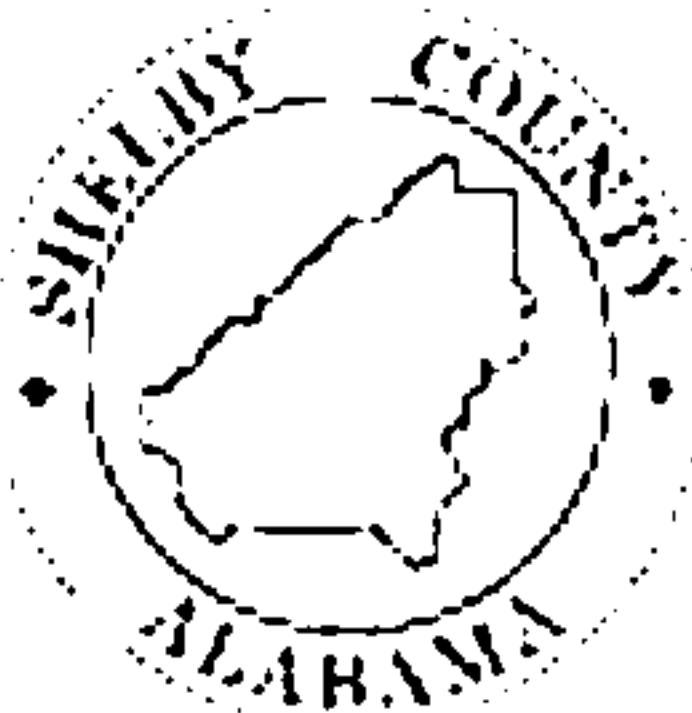
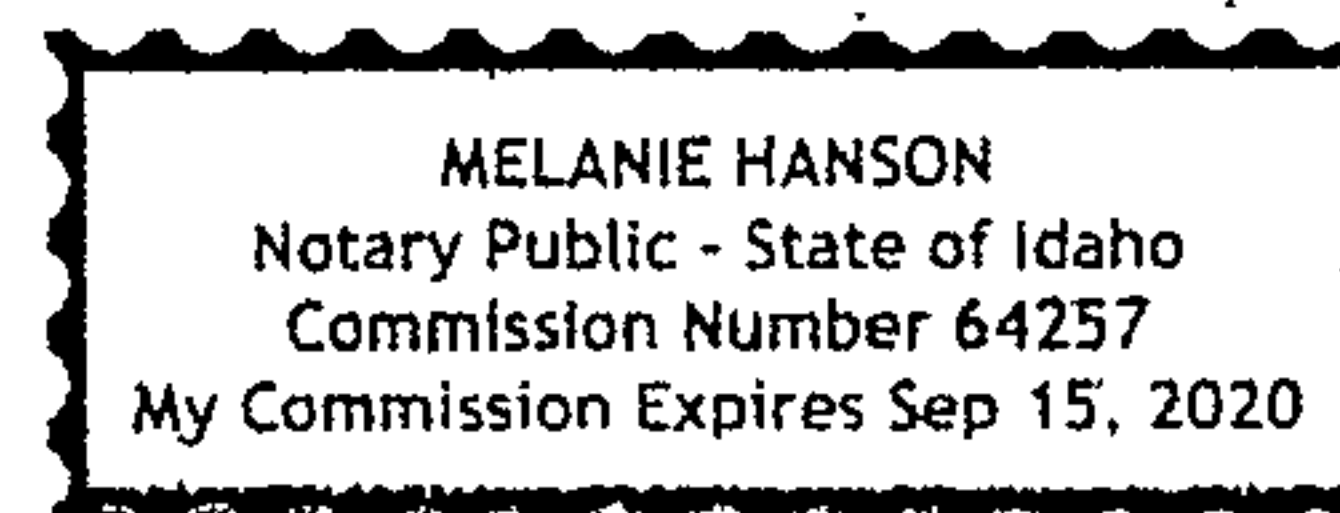
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 03, 2019.  
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED

  
LISA M. CARTER, VICE PRESIDENT

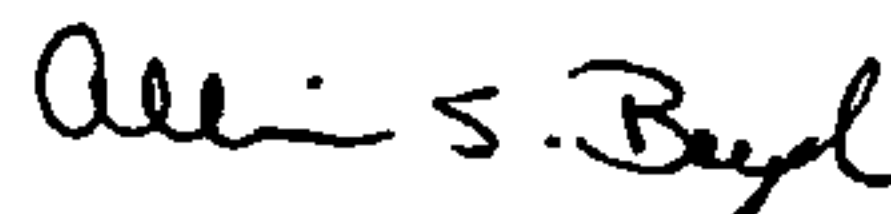
STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 03, 2019, before me, MELANIE HANSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/06/2019 01:11:35 PM  
\$22.00 CHERRY  
20191206000451960



POD: 20191121  
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