## 20191205000449650 12/05/2019 10:00:20 AM DEEDS 1/2

011-652393

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY PROPERTY ADDRESS: HOME DEALS ALABAMA 333 COLLEGE STREET VINCENT, AL 35178

KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development, for and in consideration of THIRTY EIGHT THOUSAND THREE HUNDRED AND NO/100 (\$38,300.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto HOME DEALS ALABAMA, in fee simple, together with every right of reversion, the following described real property situated in the County of SHELBY, State of Alabama:

COMMENCE AT THE NORTHEAST CORNER OF THE SE ¼ OF THE NE ¼ OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE PROCEED SOUTH ALONG THE EAST BOUNDARY OF SAID ¼- ¼ SECTION FOR A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING. FROM THIS BEGINNING POINT CONTINUE SOUTH ALONG THE EAST BOUNDARY OF SAID ¼- ¼ SECTION FOR A DISTANCE OF 105.0 FEET; THENCE TURN AN ANGLE OF 88 DEGREES, 50 MINUTES TO THE RIGHT AND PROCEED WEST FOR A DISTANCE OF 210.0 FEET; THENCE TURN AN ANGLE OF 91 DEGREES 10 MINUTES TO THE RIGHT AND PROCEED NORTH FOR A DISTANCE OF 105.0 FEET; THENCE TURN AN ANGLE OF 88 DEGREES 50 MINUTES TO THE RIGHT AND PROCEED EAST FOR A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED LAND IS LOACATED IN THE SE ¼ OF THE NE ¼ OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: December 3, 2019

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated JANUARY 23, 2018 and recorded on JANUARY 24, 2018 in INSTRUMENT NUMBER 20180124000024010.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated JANUARY 24, 2018 and recorded on JUNE 18, 2019 in INSTRUMENT NUMBER 20190618000216390.

TO HAVE AND TO HOLD to the said HOME DEALS ALABAMA, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this day of Duck 20 19.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
By: KM Minemier & Associates, LLC
Asset Manager Contractor

HUD Delegated Authority

COUNTY OF Charles

GIVEN under my hand and official seal this a day of December 2019.

NOTARY PUBLIC

My Commission Expires

EMY Comm. Ex.

THIS INSTRUMENT PREPARED BY:
David Jamieson, Attorney at Law
AFTER RECORDING RETURN TO:
Smith Closing & Title LLC 2000 Pice

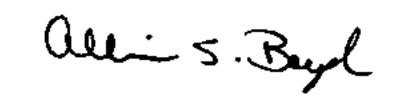
Smith Closing & Title, LLC, 3000 Riverchase Galleria Suite 705, Birmingham, AL 35244

Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Clerk
Shelby County, AL
12/05/2019 10:00:20 AM
S63.50 CHARITY
20191205000449650



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | SECRETARY OF HOUSING AND                | Grantee's Name  | HOME DEALS ALABAMA         |
|---|---|---|----------------------------|
| Mailing Address   | URBAN DEVELOPMENT                       | Mailing Address   |                            |
|   | 40 MARIETTA STREET NW, FIVE POINT PLAZA |   | 1701 1ST AVE S, APT 636    |
|   | ATLANTA, GA 30303                       |   | BIRMINGHAM, AL 35233       |
| Property Address  | 333 COLLEGE STREET                      | Date of Sale  | • DECEMBER 3, 2019         |
|   |   | Total Purchase Price  | \$ 38,300.00               |
|   | VINCENT, AL 35178                       | or  |                            |
|   |   | Actual Value  | \$                         |
|   |   | or<br>Assessor's Market Value   | <b>\$</b>                  |
| The purchase price or actual value claimed on to evidence: (check one) (Recordation of documents)  Bill of Sale  X Sales Contract  Closing Statement  |   | this form can be verified in the following documentary entary evidence is not required) Appraisal Other |                            |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.  |   |   |                            |
| Instructions  |   |   |                            |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.  |   |   |                            |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.  |   |   |                            |
| Property address - the physical address of the property being conveyed, if available.   |   |   |                            |
| Date of Sale - the date on which interest to the property was conveyed.   |   |   |                            |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.   |   |   |                            |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.  |   |   |                            |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). |   |   |                            |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).   |   |   |                            |
| Date  |   | Print AMTHONY METCALFE  |                            |
| Unattested  |   | Sign M  |                            |
|   | (verified by)                           | (Grantor/Grant  | ee/Owner/Agent) circle one |