RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM1308814</u>

STATE OF	Alabama	·		- - -	
COUNTY OF	Shelby	······································			
KNOW ALL MEN I	BY THESE PRESENTS:	•		1/2 \$43.00 se of Probate, AL :48 AM FILED/CERT	
That we,	ſ	Rodney	S. Parker	· ·	······································
as Principal, and	·	RLIInsuranc	e Company	· · · · · · · · · · · · · · · · · · ·	, a corporation duly
licensed to do business	in the State of Alabama, as S Twenty Five T	Surety, are held and find the second of the second and the second and the second secon		•	the sum of rs (<u>\$ 25,000.00</u>),
for the payment of wh	ich well and truly to be made			cecutors, administrat	ors and assigns, firmly by
these presents, and we	hereby waive our right to cla	im personal property	exempt under the law	vs of Alabama.	•
Sealed with our seals, a	and dated this <u>13th</u> da	y of <u>November</u>	, <u>2019</u> .	•	
WHEREAS, the above 2000, 2	named Principal has been decorated in the term of four	uly appointed Notary years from date of no	Public Alabama, (Statatary commission.	ite at Large) on the	day of
	the condition of this bond is ontinuance therein, then this		• •	_	·
•				Principal	(L.S.)
•	Alabama Licen Alabama Licen avia Parkway Suite 3450 ningham, AL 35216	sed Agenting Corpora	By Si	Company	(L.S.)
Approved and filed thi	Address Is day of Delle	MDel Mystyll	Barton W. Davis	<u> </u>	Vice President
4 			•	Judge of Proba	ate
			Ву	·	· · · · · · · · · · · · · · · · · · ·
THE STATE OF ALA	BAMA		OATH OF	OFFICE	•
COUNTY OF	Shelby	·	•	·	•
	1			•	
Į,	·	Rodney S. P	•	<u></u>	, do
•	will support the constitution of at I will faithfully and honest d.				
Subscribed and sworn	to before me this15 th	day of Hoven	ba, 2019	·	
				8/2/	- -
	Notary Public			Principal	· · · · · · · · · · · · · · · · · · ·
			-		N0100N11_SUBS- 50, 0

POWER OF ATTORNEY

RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

**	f cont to						
Know All M	en by These Presents	•					•
That the	RLI Insurance	Company	. a cor	noration organize	d and existir	ng under the la	ws of the State of
		orized and licensed		•			·•
	appoint:	Barton W. Davis		in the Cit			
		it's true and lawfu	1		•		•
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•	indertakings in an amount		_	•			Dollars
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<u> </u>	ju.uu jingi	ic conganon, and sp	pocificanty for	the joilowing des	orroca bonia	•	
Principal:	Rodney S. Parker					•	
Obligee:	Alabama Secretary o		#:A441_#1841	неродина (- 70-8, м. т. ак актябо - 10- 10- 10- 10- 10- 10- 10- 10- 10- 1	+++	***************************************	***************************************
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Type Bond:	Notary				······································		***************************************
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	RLI Insurance Cor				•		exact copy of a
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My Commission Expires

May 26, 2020

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