## This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

#### Send Tax Notice To Grantees Address:

Katrina Hight Scanlan and Conan John Scanlan 865 Highway 438 Wilsonville, Alabama 35186

### WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

## KNOW ALL MEN BY THESE PRESENTS,

On this November 25, 2019, That for and in consideration of FOUR HUNDRED THIRTY
TWO THOUSAND FOUR HUNDRED AND No/100 (\$432,400.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR JAG INVESTMENT
STRATEGIES, LLC, by James F. Williams, as Member-Manager, (herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees,

KATRINA HIGHT SCANLAN and CONAN JOHN SCANLAN, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantor's interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 1, according to the Survey of Metzger Subdivision, as recorded in Map Book 40, Page 26, in the Probate Office of Shelby County, Alabama.

#### Subject to:

- 1. General and special taxes or assessments for the year 2020 and subsequent years not yet due and payable.-
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 40, Page 26.
- 7. Right-of-way granted to Alabama Power Company recorded in Volume 133, Page 62; Inst. No. 1994-34846; Inst. No. 2012-4834; Inst. No. 2016-5720 and Inst. No. 2016-35034.
- 8. Right of Way to Colonial Pipeline as recorded in Deed Book 220, Page 925.
- 9. Easement to Joe McClanahan as shown in Inst. No. recorded in Deed Book 263, Page 886.
- 10. Easement to Wade Johnson as recorded in Real Book 223, Page 504.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of November 25, 2019.

**GRANTOR:** 

JAG\Investment Strategies, LLC, by James F. Williams, as Member-Manager

# STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that JAG Investment Strategies, LLC, by James F. Williams, as Member-Manager, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, JAG Investment Strategies, LLC by James F. Williams as Member-Manager executed the same voluntarily with full authority as Member-Manager for said company, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of November 25, 2019.

C. Ryan Sparks, Motary Public

My Commission Expires: December 14, 2019

	Real Estate	Sales Validation Form	
This	Document must be filed in accord	dance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Mailing Address	JAG Investment Strategies		
		Mailing Address	<del>17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </del>
	349 Alta Vista Lane		865 Highway 438
	Chelsea, AL 35043		Wilsonville, AL 35186
Property Address	865 Highway 438	Date of Sale	11/25/19
	Wilsonville, AL 35186	Total Purchase Price	<b>\$</b> 432,400.00
		or	
	······································	Actual Value	\$
		or Assessor's Market Value	\$
The purchase price	or actual value claimed on th	is form can be verified in the	a fallawina daawaasaa
evidence: (check or	ne) (Recordation of docume	ntary evidence is not require	a tonowing accumentary
✓ Bill of Sale		Appraisal	, c. ,
Sales Contract		Other	
Closing Statem	nent		
If the conveyance dabove, the filing of t	locument presented for record this form is not required.	dation contains all of the req	uired information referenced
		structions	
Grantor's name and their	mailing address - provide the current mailing address.	·	sons conveying interest
Grantee's name and to property is being	d mailing address - provide th conveyed.	e name of the person or per	rsons to whom interest
Property address - t	the physical address of the pr	operty being conveyed, if av	railable.
Date of Sale - the d	ate on which interest to the pr	roperty was conveyed.	
Total purchase price being conveyed by t	e - the total amount paid for the the instrument offered for reco	ne purchase of the property, ord.	both real and personal,
conveyed by the ins	property is not being sold, the trument offered for record. The or the assessor's current mark	nis may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	ed and the value must be determined and the value must be determined and the property as ing property for property tax property for \$40-22-1 (h).	s determined by the local of ourposes will be used and th	ficial charged with the
accurate. I further ur	of my knowledge and belief the Inderstand that any false state ted in <u>Code of Alabama 1975</u>	ments claimed on this form	in this document is true and may result in the imposition
Date ///25-/19	F	Print C. Ryan Sparks	
Unattested	S	Sign (	
Filed and R	/		Owner/Agent) circle one
	blic Records obate, Shelby County Alabama, County		Form RT-1

alei 5. Beyl

Clerk

Shelby County, AL

**\$71.50 CHARITY** 

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