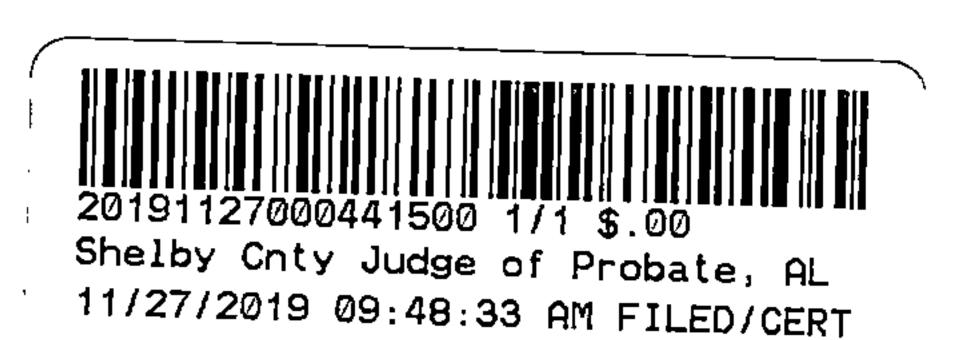
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Seventy-three and 95/100 Dollars (\$173.95), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2018, to the following described property:

SUB DIVISON1: KIRKMAN PRESERVE PH 3 MB: 44 PG: 058 MB: 0 PG: 0 LOT: 66 SLOT BLK

The name of the owner of the said property is STEPHEN & JODIE WALSH The physical address of the said property is 2138 KIRKMAN DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 22 ² day of November, 2019.
NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
BY: Katro Bailey
STATE OF ALABAMA)
COUNTY OF SHELBY)
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Director of
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and a
the act of said corporation.
Given under my hand and official seal, this 22 ncl day of November, 2019

Prepared by:

PIDN: (102100012057.000) LIEN # 20190626000226200 Notary Public

TINA L. BAILEY

My Commission Expires

February 28, 2021