

Recording Requested By:
PHH Mortgage Services
Prepared By:
Audrey B Trumble
Assistant Secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37631087

Ref Number: 8014110681

11/30/2019

Property Address:

1033 GRANDE VIEW PASS

ALABASTER, AL 35007

ALOM-RM-PHH37631087 11/11/2019 LRP01-OFF



20191125000438560 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
11/25/2019 03:56:03 PM FILED/CERT

This space for Recorder's use

MIN #: 100190821011123913

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ERIC C. SMITH, A MARRIED MAN, AND WIFE DELOIS SMITH**

Date of Mortgage: **5/27/2005**

Loan Amount: **\$247,900.00**

Recorded in **Shelby County, AL** on: **6/1/2005**, mortgage book **N/A**, page **N/A** and instrument number **20050601000263230**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11/15/2019

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR
FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**

By: 

Marissa Jovias Pack, Assistant Secretary

37631087

Page 1 of 2



8014110681

STATE OF NJ

COUNTY OF Burlington

I, Tenisha Torrence, a Notary Public in and for said County in said State, hereby certify that **Marissa Jevias Pack** whose name as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 11/15/2019.

Tenisha Torrence
Notary Public

(Printed Name)



My Commission Expires : 10/29/2023

