

AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

STATE OF ALABAMA

COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public in and for said County in said State, **JOHN DUSTIN COLE, BOB D. JOINER, JR. and LACEY L. JOINER**, who are known to me and being by me first duly sworn, did depose and say as follows:

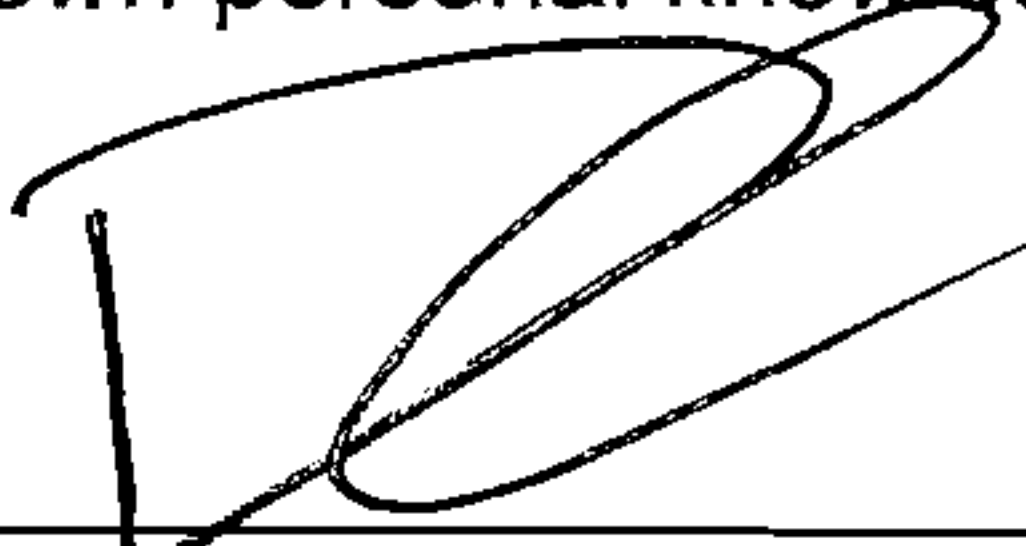
1. Our names are: **JOHN DUSTIN COLE** (SELLERS) and **BOB D. JOINER, JR. and LACEY L. JOINER** (BUYERS).
2. We are the sellers and buyers of real property more particularly described as follows or otherwise, if so referred, more particularly described in "Exhibit A" attached hereto and made a part hereof as if fully spread out at length, to-wit:

Lot 42, according to the Amended Map of Hanna Farms, as recorded in Map Book 26, Page 129, in the Probate Office of Shelby County, Alabama.
3. I, **JOHN DUSTIN COLE**, acquired title to the hereinabove described real property by virtue of that certain warranty deed dated June 14, 2019, and recorded in Instrument 20190621000220870, in the Office of the Judge of Probate of Shelby County, Alabama.
4. There is a manufactured home situated upon the hereinabove described land.
5. The street address for the real property and manufactured home is:

107 Tyler Circle, Vincent, AL 35178.
6. By executing this Affidavit of Affixation, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph 4 be considered part of the land on which it is situated and which is more particularly described in paragraph 2 hereof.
7. The Certificate of Title to each section of the manufactured home was never issued from the manufacturer and was permanently affixed at the time of installation on the above-described property. The titles to each section will not be reissued, transferred and/or cancelled due to state guidelines.
8. The Manufactured Home and each section thereof has been assessed in the Revenue Commissioner's Office of Shelby County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic tank system, as well as other utility service available to the property.
11. I/we are familiar with the boundary lines of the real property described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph 2 above.
12. The manufactured home: (Affiant(s) should initial by each of the following that are applicable)
- | | | | |
|-----|-----|-----|--|
| ___ | ___ | (a) | is connected to central heating and air conditioning |
| ___ | ___ | (b) | has been underpinned |
| ___ | ___ | (c) | no longer has a towing tongue |
| ___ | ___ | (d) | has had ___ rooms built onto it |
| ___ | ___ | (e) | has had a permanent pitched roof built over it |
| ___ | ___ | (f) | has had a front porch or deck built onto it |
| ___ | ___ | (g) | has had a rear porch or deck built onto it |
13. I/we understand that this Affidavit is being given to induce Homestar Financial Corporation, to make a loan to the buyer which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Land Title Insurance Company and Magic City Title to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph 4 hereof is part of the land more particularly described in paragraph 2 hereof.
14. I/we give this Affidavit of my/our own personal knowledge.

SELLER:



JOHN DUSTIN COLE
Affiant

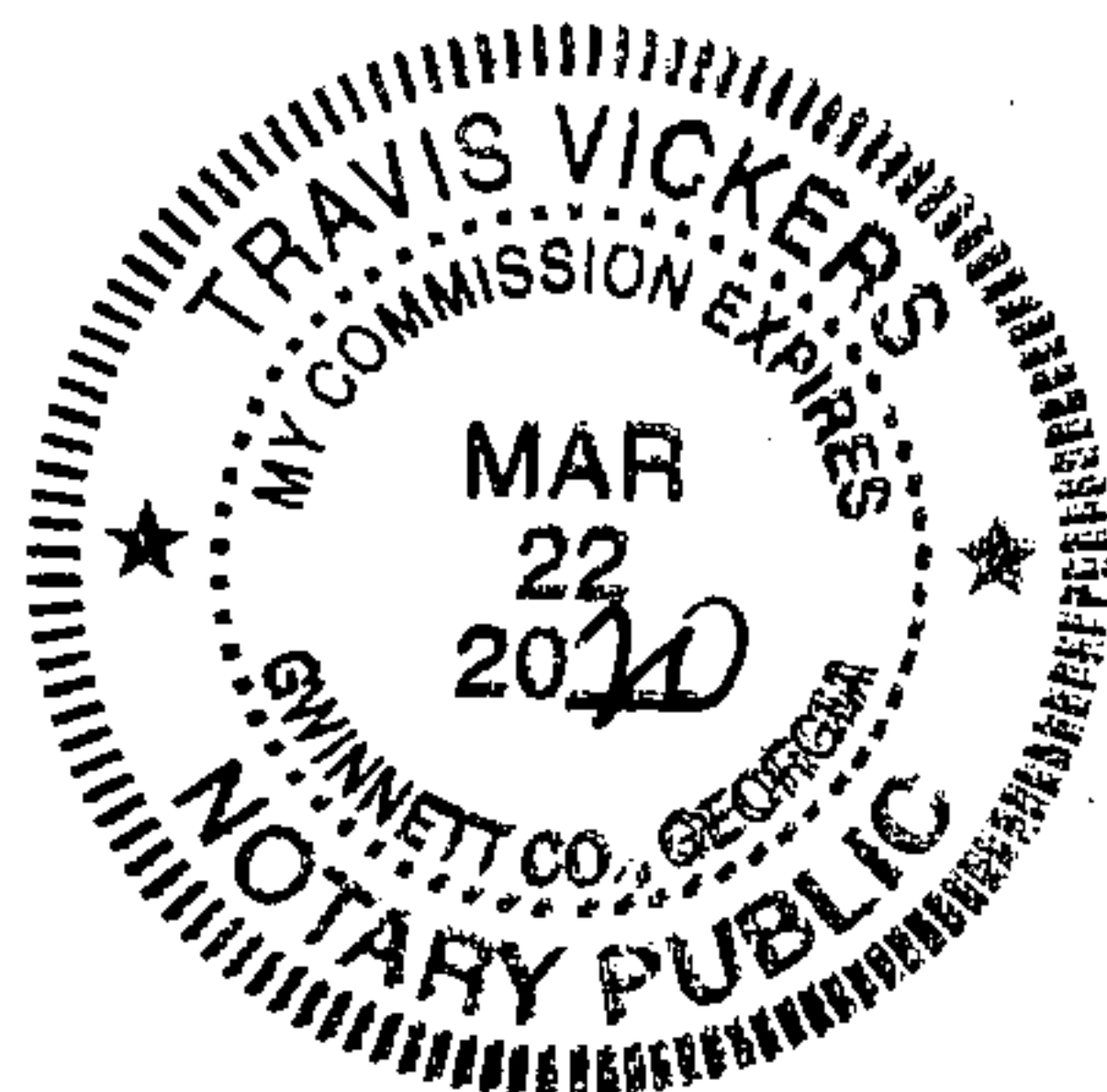
STATE OF

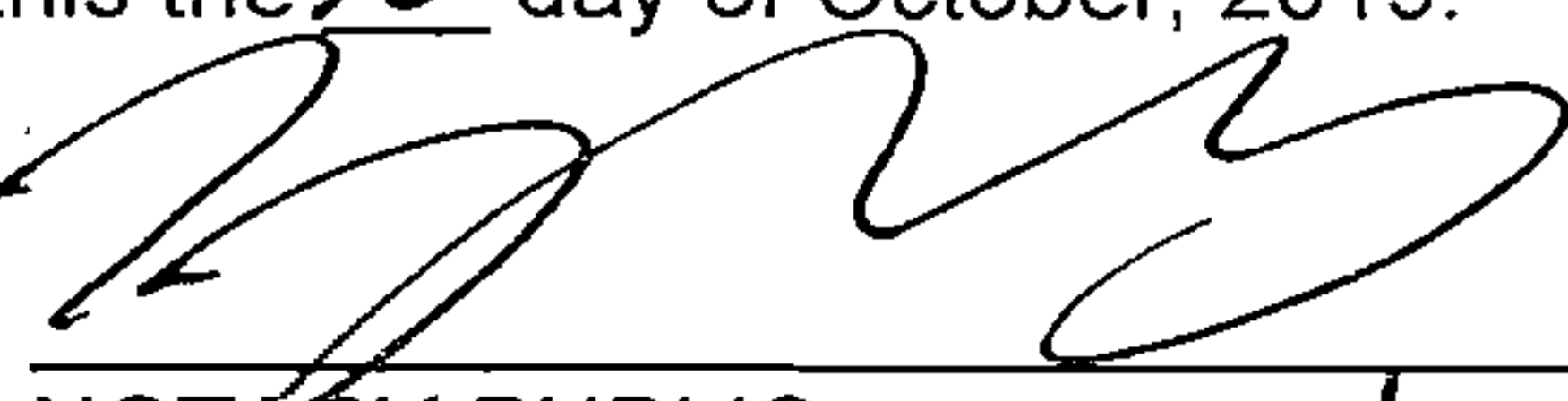
GA

COUNTY OF

Gwinnett

Sworn to and subscribed before me this the 30 day of October, 2019.





NOTARY PUBLIC
My Commission Expires: 3/20

BUYER:

Bob D. Joiner Jr.
BOB D. JOINER, JR.
Affiant

Lacey L. Joiner
LACEY L. JOINER
Affiant

STATE OF ALABAMA

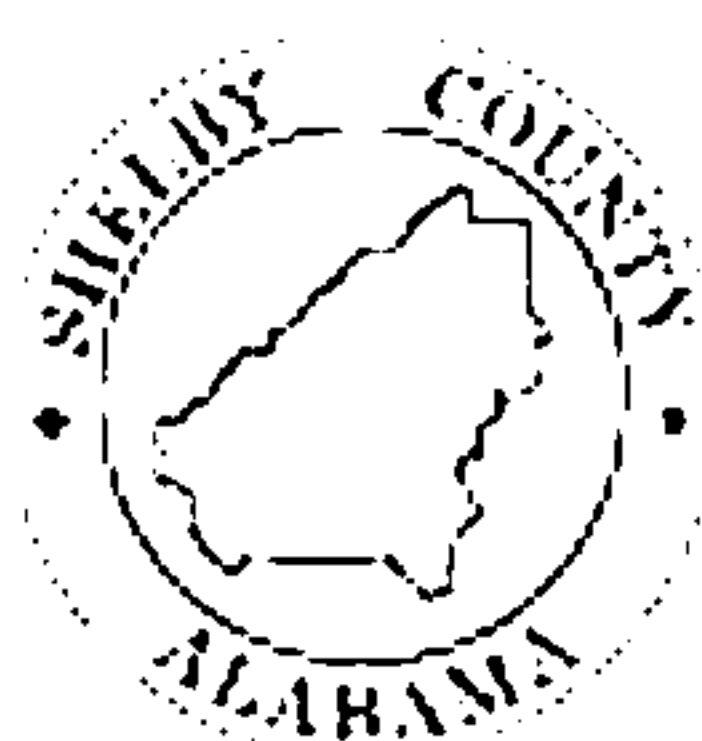
COUNTY OF SHELBY

Sworn to and subscribed before me this the 30 day of October, 2019.

TISHA DAWN EICHELBERGER
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 19, 2020

Tisha Dawn Eichellberger
NOTARY PUBLIC
My Commission Expires: 10-19-20

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2019 09:19:40 AM
\$29.00 CHERRY
20191120000431270

Allen S. Bayl