

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

**Alabama Power Company  
Corporate Real Estate  
2 Industrial Park Drive  
Pelham, AL 35124**

**20191118000426400**

**11/18/2019 08:59:25 AM**

**ESMTAROW 1/3**

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, transducers, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20190823000310580, in the Office of the Judge of Probate of the above named County.

It is agreed that in the event it becomes necessary for Company to excavate for installation, replacement, repair or removal of said underground lines in the future, the Company will restore the affected surface to a like condition immediately prior to such excavation. The Company further agrees to perform such excavation and restoration diligently so as to minimize interference with the works of the Grantor.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Chad J. Post, its authorized

representative, as of the \_\_\_\_\_ of October, 2019.

**ATTEST (if required) or WITNESS:**

By: Rebecca A. Chrain

Its: ..... AH

CGP Tattersall TB, LLC  
(Grantor)

By: Chad J. Post

Its: Authorized Agent

**--For Alabama Power Company Corporate Real Estate Department Use Only**

W.E. # A6170-06-AU19 Transformer # T01AUF All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 18S-01W-32 SE/NW

CORPORATION NOTARY

20191118000426400 11/18/2019 08:59:25 AM ESMTAROW  
2/3

STATE OF ALABAMA

COUNTY OF JEFFERSON

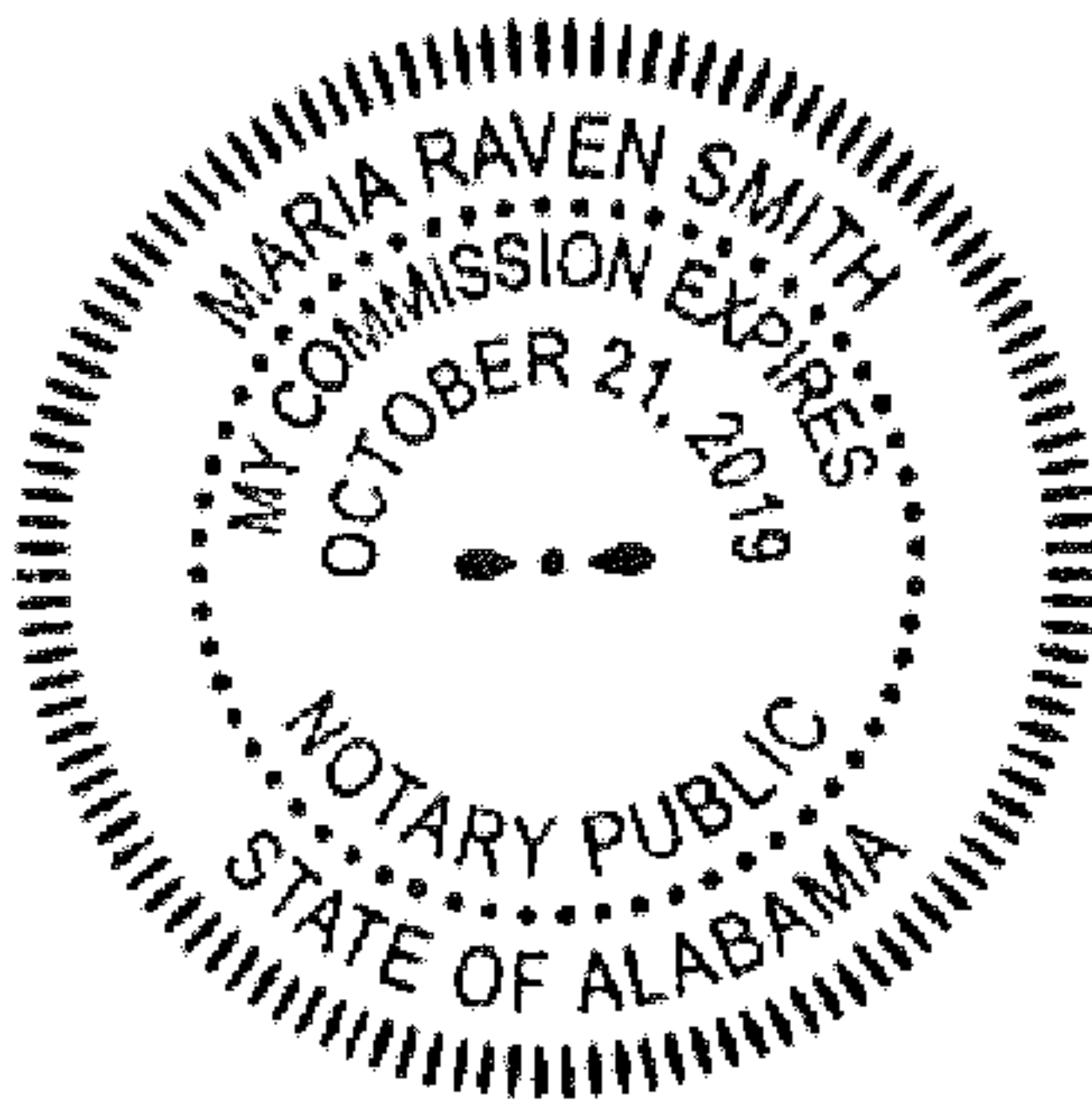
I, MARIA RAVEN SMITH, a Notary Public, in and for said County in said State,

hereby certify that CHAD J. POST, whose

name as AUTHORIZED AGENT of CGP TATTERSALL TB, LLC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of OCTOBER, 2019.

[SEAL]



Notary Public: Maria Raven Smith

My commission expires: 10/21/2019



Customer	TACO BELL	Location	6806 TATTERSALL WAY	Cmtd. Svc Date	12/31/2019	County	Shelby	Section	32	Township	18S	Range	01W	Add'l Info.	Estimate No.
Division	BIRMINGHAM	District	VARNONS	Town	HOOVER	UserID	antimordi	Created:	9/25/2019	Substation	GREYSTONE DS (35kV)	X- 49222	Y- XA4549	MISSALL#	A6170-06-AU19

A6170-06-AU19

LOC 1:  
1: 185' 35KV 1/0AL AXNJ 3Ø PRI

LOC 2:  
1: 185' 35KV 1/0AL AXNJ 3Ø PRI  
1: 35kVA 150kVA 120/208V PM  
\*\*STAT #T01AUF\*\*  
1: 3Ø 320A 4W METER

ENERGIZED LINE WORK

Sub GREYSTONE DS (35kV)  
OCB/OCR 49222/49222  
Switch# XA4549  
Fuse Size 100A OA

Loc

Transformer Loading

Voltage

Pri Sec

34.5KV 120/208V

Phone Co.

N

Cable Co.

N

Accessible

Y

Tree Crew

N

Rock Hole

N

Permits

Y

R/W

Y

CITY

N

COUNTY

N

STATE

N