## Form 668 (Z)

(Rev. 10-2000)

17489

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

| Area:   |                             |   |                                | Serial Number  |                              |                     | For Use by Recording Office                              |            |  |
|---|-----------------------------|---|--------------------------------|--|------------------------------|---------------------|--|------------|--|
| SMALL BUSINESS/SELF EMPLOYED AREA #5<br>Lien Unit Phone: (800) 913-6050           |                             |   | 108514114                      |  |                              |                     |  |            |  |
| of the Internal additions. The additions has internal revenue 2014 these taxes as | - ·                         | satisfied the taxe vided by Code sector officer in July | s listed<br>tion 63<br>the off | below and all sta<br>321 for these tax<br>ice where the no | atutory<br>es and<br>tice of | l cuerph            | 4000423560 1/1 S<br>Cnty Judge of Pr<br>2019 03:25:37 PM | obato ol   |  |
| Name of Taxp<br>ROBERT E  | & LAURIE B                  | SHARP   |                                |  |                              |                     |  |            |  |
| Residence PO<br>ALA   | ABASTER, AL                 | 35007-2045<br>RECORDING                                 | INFOR                          | MATTON:  |                              |                     |  |            |  |
| ~   | ge UCC No.                  | 5000215010  | Seri                           | al No.<br>1/a  |                              |                     |  |            |  |
| Kind of Tax<br>(a)  | Tax Period<br>Ending<br>(b) | Identifying Nun   | nber                           | Date of Assessment (d)                                     |                              | Day for efiling (e) | Unpaid Balance of Assessment (f)                         |            |  |
| 1040  | 12/31/2009 12/31/2010       | XXX-XX-648  | 2                              | 08/19/2013<br>08/19/2013                                   | •                            | .8/2023<br>.8/2023  | 19   | 482.76     |  |
|   |                             |   |                                |  |                              |                     |  |            |  |
| Place of Filing  Judge of Probate  Shelby County  Columbiana, AL 35051            |                             |   |                                |  |                              |                     | \$ 39  | 023.11     |  |
| •   | as prepared and sign        |   |                                | HVILLE, TN   |                              |                     |  | , on this, |  |
| Signature   | Elwin Dean                  | Cerry   |                                | Title<br>Operation<br>Centrali                             | ns Ma                        | nager,<br>Lien Ope  | ration   |            |  |

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