## 20191113000421500 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 11/13/2019 02:35:24 PM FILED/CERT

STATE OF ALABAMA )
JEFFERSON COUNTY )

## **SUBORDINATION AGREEMENT**

Lot 1-F, according to the Survey of A.D. Jordan Subdivision, as recorded in Map Book 32, Page 15, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said America's First Federal Credit Union to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **America's First Federal Credit Union**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **America's First Federal Credit Union**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

Damita Tawbush

Residential Mortgage Loan Manager

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STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Damita Tawbush, as such Residential Mortgage Loan Manager and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 18th day of September, 2019.

Notary Public

My Commission Expires:

Just 4, 2023

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4<sup>TH</sup> AVENUE NORTH BIRMINGHAM, AL 35203